

GENERAL MEETING – JULY 25, 2017 – 2:30 P.M. – HAUPPAUGE

**The Clerk advises the Affidavits of Publication
are in proper order for the following Public Hearings:**

- 1271** A Local Law to Eliminate Cremation Approval Fee. (Trotta) PUBLIC SAFETY
(Recessed from 6/20/17)
- 1366** A Local Law to Enact a Campaign Finance Reform Act to Limit Campaign
Contributions from County Contractors and Public Employee Unions.
(Trotta) WAYS & MEANS (Recessed from 6/20/17)
- 1427** Considering Proposed Increases and Improvements of Facilities Suffolk
County Sewer District No. 22 – Hauppauge Municipal (CP8171) (Co. Exec.)
(Res. 502-17) (Recessed 6/20/17)
- 1452** A Local Law to Improve Food Allergy Safety and Awareness at Food Service
Establishments in Suffolk County. (Spencer) HEALTH (Recessed from
6/20/17)
- 1509** Local Law Establishing a Policy to Reserve County Sewer Capability.
(Browning) PUBLIC WORKS, TRANSPORTATION & ENERGY (Recessed from
6/20/17)
- 1529** A Local Law to authorize conveyance of Real Property previously taken for
Delinquent Taxes (6 Washington Avenue, Holtsville SCTM No. 0200-625.00-
03.00-014.000) (Muratore) WAYS & MEANS
- 1542** A Local Law to Opt-Out of Ride Sharing Service until New York State
addresses the Status of Level 1 Sex Offenders. (Kennedy) PUBLIC WORKS,
TRANSPORTATION & ENERGY
- 1576** A Local Law to Freeze Salaries of County Elected Officials. (Krupski)
GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECHNOLOGY &
HOUSING
- 1579** A Local Law amending Chapter 818 of the Suffolk County Code to Modify the
Fees which may be Applied by the Suffolk County Traffic and Parking
Violations Agency. (P.O.) WAYS & MEANS

**Setting the date for the following Public Hearings
September 6, 2017, 2:30 p.m. Maxine Postal Auditorium, Riverhead,
NY:**

- 1581** A Local law to Evaluate the Red Light Camera Program's Impact on Public
Safety. (McCaffrey) PUBLIC WORKS, TRANSPORTATION & ENERGY
- 1665** A Local Law to Reauthorize the Hotel and Motel Tax Through 2020. (Co.
Exec.) ECONOMIC DEVELOPMENT

- 1675** A Local Law to amend Eligibility Requirements for Grant Assistance Program. (Browning) ENVIRONMENT, PLANNING & AGRICULTURE
- 1679** A Local Law to Ensure Access to Narcan at Substance Abuse and Mental Health Service Providers. (Anker) HEALTH
- 1682** A Local Law to Amend the Toxic Free Toys Act. (Hahn) HEALTH