

# SUFFOLK COUNTY LEGISLATURE

Legislator Leslie Kennedy, 12<sup>th</sup> Legislative District  
Legislator Tom Cilmi, 10<sup>th</sup> Legislative District  
Legislator Tom Muratore, 4<sup>th</sup> Legislative District



725 Veterans Memorial Highway,  
Bldg. 17, PO Box 6100  
Hauppauge, NY 11788  
Tel: (631) 854-3735  
Fax: (631) 854-3744

Ali.nazir@suffolkcountyny.gov

## LAKE RONKONKOMA ADVISORY BOARD

**TO: Members of the Lake Ronkonkoma Advisory Board:**  
County Legislator Leslie Kennedy, Jr. of the 12<sup>th</sup> Legislative District,  
County Legislator Tom Cilmi of the 10<sup>th</sup> Legislative District, or designee;  
County Legislator Tom Muratore of the 4<sup>th</sup> Legislative District, or designee;  
County Executive, or his designee;  
Town of Brookhaven representative;  
Town of Islip representative;  
Town of Smithtown representative;  
NYS Assembly and Senate representatives, or their designees;  
Lake Ronkonkoma Civic Organization representative;  
Lake Ronkonkoma Chamber of Commerce representative  
Village of Lake Grove representative;  
Nesconset Sachem Civic Association representative;  
Nesconset Chamber of Commerce representative;  
Nesconset Taxpayers Association representative; [and]  
Walter S. Commerdinger, Jr. County Park Preservative Society representative;  
Ronkonkoma Civic Association representative;  
Ronkonkoma Fire Department representative;  
Lakeland Fire Department representative; and  
Nesconset Fire Department representative;  
All interested parties

**FROM:** Ali Nazir, Office of Legislator Leslie Kennedy

**DATE:** January 18<sup>th</sup>, 2017

**RE:** Meeting January 18<sup>th</sup>, 2017

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Please be advised that the Lake Ronkonkoma Advisory Board meeting is scheduled for January 18<sup>th</sup>, 2017 at 6:30 pm in the Legislative Auditorium of the William H. Rogers Legislative Building, 725 Veterans Memorial Highway, Hauppauge, New York.

### AGENDA

PLEDGE OF ALLEGIANCE

PUBLIC PORTION

**PRESENTATION-DISCUSSION**

*Lake Ronkonkoma Inter-municipal Organization (UPDATE)*

***William Capurso***

*U.S. Geological Survey*

*“Lake Ronkonkoma Hydrology”*

**LEGISLATION:**

**UPDATES OF INITIATIVES BOARD MEMBERS / NEW BUSINESS**

**ADJOURNMENT**

- End -