



## Suffolk County Fire, Rescue & Emergency Services Commission

PO Box 127 – Yaphank, NY 11980

(631) 852-4851

# **SUFFOLK COUNTY FIRE RESCUE & EMERGENCY SERVICES**

**WEDNESDAY MAY 24<sup>TH</sup>, 2017**

**OPENING OF MEETING;** Meeting Called to Order by Chrm T. Crafts 1938hrs. M/S for R.Ligon Riverhead FD. W.Tully FDNY & Ex-Chief P.Gustafen Stony Brook FD

**ACCEPTANCE OF MINS/CORRESPONDENCE** Approved A.Sullo/A.Laferrera

### **TREASURER'S REPORT**

Opening Balance; \$4961.18

Deposits \$400.00

Disbursements \$200.00 (Terry's Gift)

Closing Balance \$5161.18 Approved A. Sullo/E. Tully

### **REPORT OF OFFICERS;**

**CHAIRMAN'S REPORT** (T.Crafts) Terry has retired. K. Browning presented her w/ a proclamation, We need a rep for the Burn Center. Had a lengthy meeting w/ the Pres. of the Burn Center, D.Meyers, in regards to their VP misrepresenting the center and pushing his own agenda. She will address it and it was suggested that it also be reinforced by the local councils.

J.Hoffman (Huntington Chiefs)/R.Barz (Suffolk Chiefs) approved by the County Leg.

The quarterly walk thru w/ the Fire Academy will be before the next meeting June 28<sup>th</sup> at 1830hrs.

Trying to go paperless, no more copy of reports, trying to do everything by email, especially during the summer months when we don't meet.

Leg –Gas Pumps pushed back to local councils for support

There will be some changes to the committees in the coming months, some mandated some not.

LIRR cars –resolution was put forth, we have to purchase them for \$1.00 biggest issue is how to get them to the academy grounds.

**COMMISSIONERS REPORT;** (Comm. Williams) In May the Academy started getting calls from FF's about their safety regarding the ground water and possible contamination from all the form usage. FRES is working w the County/DEC/Health Dept. regarding and everything is considered safe to train at this time. Training will NOT be affected. It will take a long time to correct this issue.

Check with your Dept's. Provider for reports (Red Alert) Make sure all your reports are getting through.

**D/COMMISSIONERS REPORT;** N/R

**FIRE MARSHAL'S REPORT;** N/R

**FIRE ACADEMY;** (E. Johnston) as of 4/27/17 can't use foam. Have each dept./councils check their banks.

Online Blood born Path.as of June

2 issues class size minimums and beards on the fire ground using SCBA, PESH will be checking

June 10<sup>th</sup> Rm. F being dedicated to Ex. Chief L.Gouch

Melville donated a pumper to the academy

**FRES Commission**

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Active shooters class going well in Officers Training class

**SCPD** N/R

**SCDHS-EMERGENCY MEDICAL SERVICES;** (M. Masterson) as per the Chairman check website for upcoming classes. No more CC classes after 2018. 2 CC classes will be in sept 2017 (last 2). 2 years to refresh, if not only way is to be part of CME. If you're in CME program you can stay in program. See Website for CC refreshers. Discussion-3 yrs. To bridge to Medic from CC. EPI pens – must be qualified in order to administer.

**REPORT OF COMMITTEES: (cont')**

**VEEB;** (R.Barz) Yielded to E.Johnston

**BUDGET:** N/R

**ARSON** TF: N/R

**COMBINED RADIO:** (N Reilly & Chief Miniutti) Next meeting will be beginning of June. Discussed in length change in radio frequencies. Phase III will be before the Leg in June. PD working on Micro Wave Freq. Pilot Test completed on Mobile APP for 1<sup>st</sup> responder. w/ PJ Ambulance. Receiving numerous inquiries about changes- Commissioner has authorized 2 additional information meetings, May 31<sup>st</sup> 10 am 2<sup>nd</sup> one TBA .Discussion on whether to send a letter to PD ref- Radio Freq.-tabled till Sept. meeting.

**BUILDING & GROUNDS:** N/R

**LEGISLATION & STANDARD:** (R Barz ) 2 biggest issues EMS Billing fire dept. & Cancer Presumptive bill

**CODES & PREVENTION:** N/R

**EMS & REMSCO:** N/R

**BURN CENTER** N/R

**RECRUITMENT & RETENTION:** N/R

**ORGANIZATION REPORTS;**

**SCFCA:** (J.Coughlin) Meeting rescheduled for Wed. June 7<sup>th</sup> Westhampton Beach FD Turning Stone State Chiefs Hospitality room

**OLD BUSINESS:** Recruiting for rep from Southampton being assisted by B.Holly Summer recruitment is in full swing.

**NEW BUSINESS:** Request letter to Rep Zeldin for T-Band radio Motion approved A.Laferrera/N.Reilly

**PUBLIC COMMENT** Presented plaques to A. Lafferrera

**MEETING ADJOURNED:** 2056hrs.Bologna/Prosek

<b>Members Present</b>	<b>Staff Present</b>	<b>Guests Present</b>
Lafererra, A	Williams, J	Browning, K
Barz, R	Johnston, E	
Bloom,A	Miniutti, G	
Bologna, V	Masterson, W	
Luparella, N		
Crafts, T		
Sullo, A		
Tully, E		
Turza, G		
Reilly, N		
Silverman, D		
Markott, K		
Coughlin, J		
Bonventre, F		
Prosek, B		
<b>Alternates Present</b>		
Brown, L		

<b>NEXT MEETING</b>	Wednesday, June 28, 2017
<b>TIME</b>	7:30 pm
<b>LOCATION</b>	SC Dept. FRES Library, Yaphank
<b>REFRESHMENTS</b>	J. Hoffmann and N. Reilly