

L A I D O N T H E T A B L E O C T O B E R 1 2 , 2 0 1 0

LADS REPORT PREPARED BY:

Michele Gerardi

(Revised 10/13/2010)

1973. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Denny's Electric Builders Corp., by Dennis Hamilton (SCTM No. 0200-867.00-03.00-014.000). (Co. Exec.) WAYS & MEANS
1974. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act John Lagreca and Diane Lagreca (SCTM No. 0800-113.00-04.00-019.000). (Co. Exec.) WAYS & MEANS
1975. Authorizing the issuance of a certificate of abandonment of the interest of the County of Suffolk in property designated as Town of Brookhaven (SCTM No. 0200-697.00-01.00-005.000) pursuant to Section 40-D of the Suffolk County Tax Act. (Co. Exec.) WAYS & MEANS
1976. Adopting Local Law No. -2010, A Local Law to broaden eligibility for senior citizens tax exemption. (Stern) VETERANS & SENIORS
1977. Authorizing certain technical correction to Adopted Resolution No. 188-2010. (Co. Exec.) WAYS & MEANS
1978. Naming the Blockhouse in Theodore Roosevelt County Park "The Hilda Lindley House". (Schneiderman) PARKS & RECREATION
1979. Amending the 2010 Capital Budget and Program and appropriating funds in connection with off-street parking off CR 80 in Patchogue (CP 5534). (Eddington) PUBLIC WORKS & TRANSPORTATION
1980. Establishing a Long Island Power Authority Legislative Oversight Committee. (Romaine) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1981. Adopting Local Law No. -2010, A Local Law establishing Tourism Grant Program in Suffolk County. (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1982. Accepting and appropriating 100% reimbursable Federal ARRA Grant funds for a grant from the New York State Office for Aging for a Chronic Disease Self-Management Program. (Co. Exec.) VETERANS & SENIORS
1983. Accepting and appropriating \$315,499 in 100% Federal Grant funds awarded by the U.S. Department of Justice under the Edward Byrne Memorial Justice Assistance Grant to Suffolk County Departments of Probation, Police, Sheriff, Social Services and District Attorney. (Co. Exec.) PUBLIC SAFETY
1984. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 345. (Co. Exec.) BUDGET & FINANCE
1985. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 838-2010). (Co. Exec.) BUDGET & FINANCE

1986. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Route 58 Holdings, LLC by Dwayne Wagner, Managing Member (SCTM No. 0900-029.00-04.00-002.002). (Co. Exec.) WAYS & MEANS
1987. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act John Harris, as Devisee of the Last Will and Testament of Katie Harris (SCTM Nos. 0200-973.80-06.00-005.000 and 0200-973.90-04.00-037.000). (Co. Exec.) WAYS & MEANS
1988. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Anthony Daniels (SCTM No. 0900-139.00-02.00-003.000). (Co. Exec.) WAYS & MEANS
1989. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Eugene R. Augusiewicz (SCTM Nos. 0900-279.00-03.00-020.000, 0900-282.00-02.00-022.000, 0900-282.00-02.00-045.000, 0900-333.00-03.00-027.000, 0900-333.00-03.00-043.000, 0900-333.00-03.00-045.000, 0900-333.00-03.00-046.000, 0900-334.00-03.00-010.000 and 0900-334.00-03.00-014.000). (Co. Exec.) WAYS & MEANS
1990. Extend deadline for the Equestrian Task Force. (Eddington) ENVIRONMENT, PLANNING & AGRICULTURE
1991. Authorizing planning steps for the Acquisition of Land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Boom Development Corporation Property - Town of Riverhead). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
1992. Accepting and appropriating 100% funding from the New York State Office of Temporary and Disability Assistance (OTDA) to the Suffolk County Department of Social Services for Additional Food Stamp/Supplemental Nutrition Assistance Program (SNAP) Administrative Funding provided under the Department of Defense Appropriations Act of 2010 (Defense Bill). (Co. Exec.) HEALTH & HUMAN SERVICES
1993. Amending the map of the County Road System to remove a portion of CR 19, Patchogue-Holbrook Road (West Avenue) and authorizing the County Executive to execute an agreement with the Village of Patchogue transferring ownership and maintenance of said roadway to the Village of Patchogue. (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
1994. Accepting and appropriating Federal funding in the amount of \$86,011.25 from the United States Department of Justice, Drug Enforcement Administration, for the Suffolk County Police Department's participation in the DEA Long Island Task Force with 83.37% support. (Co. Exec.) PUBLIC SAFETY
1995. Accepting and appropriating a grant in the amount of \$30,500 from the State of New York Governor's Traffic Safety Committee, for the Suffolk County Police Department to fund a Motorcycle Safety Enforcement and Education Program with 83.60% support. (Co. Exec.) PUBLIC SAFETY

1996. Accepting and appropriating a grant in the amount of \$250,000 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the Suffolk County Police Department's Internet Safety in Suffolk Grant Program with 86.17% support. (Co. Exec.) PUBLIC SAFETY
1997. Authorizing execution of agreement by the Administrative Head of Suffolk County Sewer District No. 3 Southwest and Canon USA (HU-1604). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
1998. Appropriating funds in connection with the roof replacement on various County buildings (CP 1623). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
1999. Appropriating funds in connection with security notification - College wide (CP 2140). (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
2000. Appropriating funds in connection with infrastructure - College wide (CP 2149). (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
2001. Amending the 2010 Capital Budget and Program and transferring Assessment Stabilization Reserve Funds to the Capital Fund and accepting funds from Changing World Technologies and appropriating the Assessment Stabilization Reserve Funds and Changing World Technology Funds to the Capital Program of Fats/Oils and Grease to Fuel Demonstration Project and authorizing execution of agreements for the project (CP 8186). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2002. Calling for a public hearing for the purpose of considering the increase and improvement of facilities for Sewer District No. 3 - Southwest (sludge improvements) (CP 8180). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2003. Appropriating funds in connection with the Peconic Bay Estuary Program (CP 8235). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
2004. Appropriating funds for the study and monitoring of public health related harmful algal blooms (CP 8224). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
2005. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Brookhaven Trust Property - Pine Barrens Core - Town of Brookhaven - (SCTM No. 0200-465.00-04.00-002.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
2006. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the McGahey and Ledogar property - Sagaponack Woods - Town of Southampton - (SCTM Nos. 0900-056.00-01.00-001.002 and 0900-056.00-01.00-065.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
2007. Appropriating funds in connection with the purchase of communications equipment for Sheriff's Office (CP 3060). (Co. Exec.) PUBLIC SAFETY

2008. Calling a public hearing upon a proposal to amend the map and plan of service for Suffolk County Sewer District No. 4 – Smithtown Galleria, in the Town of Smithtown, to determine whether it is in the public interest to extend the boundaries in the district and amend the operation and maintenance budget to reflect full current costs and annual rate to be charged for sewage treatment. (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2009. Amending the 2010 Capital Budget and Program and appropriating funds in connection with rehabilitation of Smith Point Bridge, Town of Brookhaven (CP 5838). (Co. Exec.) **ADOPTED WITH C/N ON 10/12/2010**
2010. Adopting Local Law No. -2010, A Local Law to strengthen the Social Host Law in Suffolk County. (Cilmi) PUBLIC SAFETY
2011. Authorizing use of Smith Point Park property by Getco Company, between the Ports and Event Power, Long Island, for a triathlon. (Browning) PARKS & RECREATION
2012. Authorizing transfer of surplus County vehicle to the Society for the Prevention of Cruelty to Animals (“SPCA”). (Cilmi) PUBLIC SAFETY
2013. Adopting Local Law No. -2010, A Local Law to establish minimum standards for Breath Alcohol Ignition Interlock Devices. (D’Amaro) PUBLIC SAFETY
2014. Authorizing Phase II of energy assessment of the William H. Rogers Legislative Building. (Pres. Off.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
2015. Directing the Department of Social Services to close the sex offender trailer in Westhampton, Town of Southampton. (Schneiderman) HEALTH & HUMAN SERVICES
2016. Directing the Department of Social Services to close the sex offender trailer in Riverside, Town of Southampton. (Schneiderman) HEALTH & HUMAN SERVICES
2017. Declaring November “Native American Heritage Month” in Suffolk County. (Cooper) WAYS & MEANS
2018. Adopting Local Law No. -2010, A Local Law to promote the preservation and integrity of the Pine Barrens Core area by prohibiting the redemption or conveyance of vacant or improved Pine Barrens Core parcels acquired by Suffolk County by tax deed. (Co. Exec.) WAYS & MEANS
2019. Accepting and appropriating a grant in the amount of \$41,240 from the New York State Governor’s Traffic Safety Committee Grant (GTSC FFY2011) Selective Traffic Enforcement Program (STEP) with 100% support for Sheriff’s Traffic Safety Initiative. (Co. Exec.) PUBLIC SAFETY
2020. Accepting and appropriating a grant in the amount of \$11,500 from the New York State Governor’s Traffic Safety Committee (GTSC FFY2011) Child Passenger Safety Program with 100% support for Sheriff’s Traffic Safety Initiative. (Co. Exec.) PUBLIC SAFETY
2021. Authorizing the County Executive Task Force to prevent Family Violence to illuminate the H. Lee Dennison Building for Domestic Violence Awareness. (Co. Exec.) **ADOPTED WITH C/N 10/12/2010**

2022. Accepting and appropriating a grant award from the United States Department of Education for a Title III Strengthening Institutions Program entitled "Student Engagement through Informed Support (SEIS)" 58% reimbursed by Federal funds at Suffolk County Community College. (Co. Exec.) **ADOPTED WITH C/N 10/12/2010**
2023. Authorizing the use of property located at Francis S. Gabreski Airport by Island Harvest. (Co. Exec.) **ADOPTED WITH C/N 10/12/2010**
2024. Declaring November 1-7, 2010 Teen Personal Safety Awareness Week in Suffolk County. (Co. Exec.) **ADOPTED WITH C/N 10/12/2010**
2025. Amending the Adopted 2010 Capital Budget and Program and appropriating additional funds for an electronic Medical Record System at the jail Medical Units in both the Riverhead and Yaphank Correctional Facilities (CP 3024). (Co. Exec.) HEALTH & HUMAN SERVICES
2026. Appropriating funds for the purchase of equipment for Medical, Legal Investigations and Forensic Sciences (CP 1132) and approving the purchase of two replacement vehicles in accordance with Section 186-2(B)(6) of the Suffolk County Code and in accordance with the County Vehicle Standard. (Co. Exec.) HEALTH & HUMAN SERVICES
2027. Amending the 2010 Operating Budget and appropriating funds in connection with bonding a settlement for a General Liability Case. (Co. Exec.) BUDGET & FINANCE
2028. A Resolution making certain Findings and Determinations in relation to the increase and improvement of facilities for Sewer District No. 5 – Strathmore Huntington (CP 8115). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2029. A Resolution making certain Findings and Determinations in relation to the increase and improvement of facilities for Sewer District No. 14 – Parkland (CP 8118). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2030. A Resolution making certain Findings and Determinations in relation to the increase and improvement of facilities for Sewer District No. 7 – Medford (CP 8150). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2031. A Resolution making certain Findings and Determinations in relation to the increase and improvement of facilities for Sewer District No. 3 – Southwest (CP 8181). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2032. A Resolution making certain Findings and Determinations in relation to the increase and improvement of facilities for Sewer District No. 3 – Southwest (CP 8183). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2033. Amending the 2010 Capital Budget and Program and appropriating funds in connection with Fuel Management/Preventive Maintenance and Parts Inventory/Control System (CP 1616). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
2034. Adopting Local Law No. -2010, A Local Law establishing a Food Policy Council for Suffolk County. (Viloria-Fisher) HEALTH & HUMAN SERVICES
2035. Directing the Criminal Justice Coordinating Council to prepare a report on supportive housing options for individuals in recovery. (Browning) PUBLIC SAFETY

2036. Establishing a Suffolk County Surveillance System Task Force. (Cooper) PUBLIC SAFETY
2037. Adopting Local Law No. -2010, A Local Law to expand the scope of the County's Social Host Law. (Montano) PUBLIC SAFETY
2038. Authorizing execution of an Assistance Agreement between the Office of the Chief Medical Examiner of the City of New York and the Suffolk County Medical Examiner's Office. (Co. Exec.) HEALTH & HUMAN SERVICES

PROCEDURAL MOTION

- PM.24 Authorizing funding for Community Support Initiatives (Phase VIII). (Pres. Off.) **ADOPTED ON 10/12/2010**
- PM.25 Authorizing the Special Legislative Committee reviewing the Suffolk County Ethics Commission to issue subpoenas. (Pres. Off.) **ADOPTED ON 10/12/2010**