

L A I D O N T H E T A B L E M A R C H 6 , 2 0 1 8

LADS REPORT PREPARED BY:
Michele Gerardi

- [1152.](#) To approve the appointment and promotion of Marisol Martinez. (Pres. Off.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- [1153.](#) Authorizing use of Smith Point County Park property by Mastic Beach Fire Department, Inc. for Public Safety Services fund drive. (Sunderman) PARKS & RECREATION
- [1154.](#) Authorizing use of Smith Point Park property by Getco Company, between the Ports and Event Power, Long Island, for a Triathlon. (Sunderman) PARKS & RECREATION
- [1155.](#) Adopting Local Law No. -2018, A Local Law to extend the property tax exemption for Cold War Veterans. (Co. Exec.) VETERANS **LAID ON TABLE 2/16/2018 AND ADOPTED WITH C/N ON 2/16/2018**
- [1156.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Abraham Realty Management, LLC – Town of Brookhaven (SCTM No. 0200-376.00-01.00-001.000). (Anker) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1157.](#) Adopting Local Law No. -2018, A Charter Law to limit County fee increases. (Trotta) BUDGET AND FINANCE
- [1158.](#) Adopting Local Law No. -2018, A Local Law to require adherence to net neutrality principles by internet service providers contracting with the County. (Hahn) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- [1159.](#) Reappointing Chairman of the Suffolk County Water Authority (James F. Gaughran). (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1160.](#) Appointing member to the Suffolk County Water Authority (Timothy H. Bishop). (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1161.](#) Amending the composition of the Long Island Legislative Manufacturing Task Force. (Lindsay) ECONOMIC DEVELOPMENT
- [1162.](#) Approving County funding for a contract agency (Bayport Heritage Association). (Lindsay) BUDGET AND FINANCE
- [1163.](#) Approving 2018 funding for a contract agency (Sayville Historical Society). (Lindsay) BUDGET AND FINANCE
- [1164.](#) Authorizing a technical correction to the 2018 Adopted Operating Budget for Historical Society of Islip Hamlet. (Cilmi) BUDGET AND FINANCE

- [1165.](#) Appropriating funds in connection with Installing Lactation Stations in County Facilities (CP 4092). (Pres. Off.) WAYS & MEANS
- [1166.](#) Authorizing execution of an agreement by the Administrative Head of Suffolk County Sewer District No. 6 – Kings Park with Flynn Plat (SM-1594.1). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- [1167.](#) Sale of County-owned real estate pursuant to Local Law No. 13-1976 Joann Mullane, (SCTM No. 0200-051.00-08.00-025.000). (Co. Exec.) WAYS & MEANS
- [1168.](#) Accepting and appropriating federal funding in the amount of \$6,000 from the United States Department of Justice, United States Marshals Service, for the Suffolk County District Attorney's Office participation in the Joint Law Enforcement Operations Task Force (JLEOTF). (Co. Exec.) PUBLIC SAFETY
- [1169.](#) Accepting and appropriating federal funding in the amount of \$36,084 from the United States Department of Justice, Drug Enforcement Administration (DEA) for the Suffolk County District Attorney's Office participation in the DEA Long Island Task Force. (Co. Exec.) PUBLIC SAFETY
- [1170.](#) Authorizing use of Indian Island County Park in Riverhead by North Fork Environmental Council, Inc., for its Earth Day 5K Race. (Co. Exec.) PARKS & RECREATION
- [1171.](#) Accepting and appropriating 100% federal and state pass-through grant funds from the New York State Department of Health in the amount of \$800,000 for the Consumer Assistance for the Aged, Blind and Disabled Program administered by the Suffolk County Department of Social Services and authorizing the County Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.) EDUCATION AND HUMAN SERVICES
- [1172.](#) Accepting and appropriating federal funding in the amount of \$17,500 from the United States Department of Justice, Organized Crime Drug Enforcement Task Forces (OCDETF), for the Suffolk County Police Department's participation in OCDETF operations and investigations with 79.21% support. (Co. Exec.) PUBLIC SAFETY
- [1173.](#) Amending the 2018 Adopted Operating Budget to appropriate Insurance Recoveries in the Department of Public Works 2018 Operating Budget. (Co. Exec.) BUDGET AND FINANCE
- [1174.](#) To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 469-18. (Co. Exec.) BUDGET AND FINANCE
- [1175.](#) To appoint member of Suffolk County Youth Board Coordinating Council representing Legislative District No. 6 (Robert Woods). (Co. Exec.) EDUCATION AND HUMAN SERVICES
- [1176.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Suyapa Canales Villatoro (SCTM No. 0500-204.00-01.00-043.000). (Co. Exec.) WAYS & MEANS

- [1177.](#) Sale of County-owned real estate pursuant to Local Law No. 13-1976 Pervez Iqbal (SCTM No. 0209-021.00-04.00-045.000). (Co. Exec.) WAYS & MEANS
- [1178.](#) Sale of County-owned real estate pursuant to Local Law No. 13-1976 Jane Terrenzi-Spring (SCTM No. 0404-009.00-01.00-040.000). (Co. Exec.) WAYS & MEANS
- [1179.](#) Authorizing the execution of an agreement between the County and the New York State Department of Transportation for Federal and State Aid funding for the continuation of the HOV Bus Service on the Long Island Expressway. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1180.](#) Sale of County-owned real estate pursuant to Local Law No. 13-1976 Tonia Jones f/k/a Tonia McLamb (SCTM No. 0100-058.00-03.00-071.000). (Co. Exec.) WAYS & MEANS
- [1181.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Michael Citarelli and Regina Citarelli, his wife (SCTM No. 0200-471.00-07.00-039.000). (Co. Exec.) WAYS & MEANS
- [1182.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, Of Real Property acquired under Section 46 of the Suffolk County Tax Act Yens Way Partners, LLC (SCTM No. 0802-004.00-02.00-003.003). (Co. Exec.) WAYS & MEANS
- [1183.](#) To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 472-2018 amended for Resolution No. 222-2017. (Co. Exec.) BUDGET AND FINANCE
- [1184.](#) To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 470-2018. (Co. Exec.) BUDGET AND FINANCE
- [1185.](#) To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1057-2018). (Co. Exec.) BUDGET AND FINANCE
- [1186.](#) Granting a waiver of Suffolk County Residency Requirements for the employment of Craig McElwee. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- [1187.](#) Granting a waiver of Suffolk County Residency Requirements for the employment of Andrew Weiss. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- [1188.](#) To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 471-2018 amended for Resolution No. 429-2017. (Co. Exec.) BUDGET AND FINANCE
- [1189.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Island Owners SJ, LLC (SCTM No. 0800-086.00-01.00-025.008). (Co. Exec.) WAYS & MEANS

- [1190.](#) Adopting Local Law No. -2018, A Local Law to prohibit the use and sale of sparkling devices. (Sunderman) PUBLIC SAFETY
- [1191.](#) Amending the 2018 Rules of the County Legislature to change the time of Public Hearings. (Calarco) WAYS & MEANS
- [1192.](#) Approving 2018 County funding for a contract agency (Mastic Beach Property Owners Association). (Sunderman) BUDGET AND FINANCE
- [1193.](#) Adopting Local Law No. -2018, A Local Law to enact a Campaign Finance Reform Act to limit campaign contributions from County contractors and public employee unions. (Trotta) WAYS & MEANS
- [1194.](#) Approving County funding for a contract agency (Kevin Williams Memorial Foundation). (Anker) BUDGET AND FINANCE
- [1195.](#) Establishing an educational program and a “Dangers of Liquid Nicotine” poster contest in Suffolk County. (Anker) HEALTH
- [1196.](#) Adopting Local Law No. -2018, A Local Law requiring food establishments to provide mercury information to patrons. (Kennedy) HEALTH
- [1197.](#) Adopting Local Law No. -2018, A Local Law to amend the County Social Host Law to include illegal drug use. (Cilmi) PUBLIC SAFETY
- [1198.](#) Appropriating funds through the issuance of Sewer District Serial Bonds for the increase, improvement and extension to Suffolk County Sewer District No. 18 – Hauppauge Industrial (CP 8126). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1199.](#) Amending the 2018 Capital Budget and Program and appropriating funds in connection with Strengthening and Improving County Roads (CP 5014). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1200.](#) Appropriating funds in connection with Reconstruction of Drainage Systems on Various County Roads (CP 5024). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1201.](#) Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 11 – Selden (CP 8117). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1202.](#) Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) for the Rottkamp property - Town of Riverhead - (SCTM No. 0600-061.00-02.00-007.001 p/o). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1203.](#) Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 7 – Medford (CP 8150). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY

- [1204.](#) Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 14 – Parkland (CP 8151). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1205.](#) Amending the 2018 Operating Budget, transferring Assessment Stabilization Reserve Funds to the Capital Fund, and appropriating funds for a SCADA (Surveillance Control and Data Acquisition) System for sanitary facilities in Suffolk County Sewer Districts (CP 8165). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1206.](#) Amending the 2018 Operating Budget, transferring Assessment Stabilization Reserve Funds to the Capital Fund, and appropriating funds for the purchase of Division of Sanitation Laboratory Equipment (CP 8166). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1207.](#) Appropriating funds through the issuance of Sewer District Serial Bonds for the planning improvements for Suffolk County Sewer District No. 1 – Port Jefferson (CP 8169). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1208.](#) Amending the 2018 Operating Budget, transferring Assessment Stabilization Reserve Funds to the Capital Fund, and appropriating funds for Chemical Bulk Storage Facilities for Sanitary Facilities in Suffolk County Sewer Districts (CP 8178). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1209.](#) Approving a License Agreement for Omar J. Maranon to reside in West Hills County Park, Huntington, New York 11743. (Co. Exec.) PARKS & RECREATION
- [1210.](#) Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum - Land Purchases for Open Space Preservation (CP 8732.210) - for the Lucyshyn property - Hauppauge Springs addition - Town of Smithtown - (SCTM No. 0800-155.00-04.00-016.001). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1211.](#) Authorizing \$1,750,635 in funds for the purchase of new hybrid-electric transit buses for Suffolk County Transit and accepting and appropriating Federal and State Aid and County Funds (CP 5658). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1212.](#) Amending the 2018 Capital Budget and Program and appropriating funds in connection with Roof Replacement on Various County Buildings (CP 1623). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1213.](#) Appropriating funds in connection with Removal of Toxic and Hazardous Materials and Components at various County facilities (CP 1732). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1214.](#) Amending the 2018 Capital Budget and Program and appropriating funds in connection with Improvements to Campgrounds (CP 7009). (Co. Exec.) PARKS & RECREATION

- [1215.](#) Accepting and appropriating 100% federal pass-through grant funds from the New York State Department of Labor through the Workforce Innovation and Opportunity Act (WIOA) for the Special Populations Program-Project School II. (Co. Exec.) SENIORS AND CONSUMER PROTECTION
- [1216.](#) Appropriating funds in connection with Renovations and Alterations to Probation Buildings (CP 3063). (Co. Exec.) PUBLIC SAFETY
- [1217.](#) Requesting Legislative approval of Contract Award for a sole bidder for the Suffolk County Shellfish Aquaculture Lease Program ten year review. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1218. VOID
- [1219.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Bummer (Webb) property – Hamlet of Moriches, Town of Brookhaven (SCTM No. 0200-826.00-04.00-004.000) (Sunderman) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1220.](#) Accepting a United States Environmental Protection Agency Grant and amending the 2018 Capital Budget and program and appropriating funds in connection with Construction of Suffolk County Sewer District No. 3 – Southwest, Outfall Replacement Project (CP 8108). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1221.](#) Accepting and appropriating 50% federal grant funds from the United States Environmental Protection Agency in the amount of \$271,100 for the Peconic Estuary Program (“PEP”) administered by the Suffolk County Department of Health Services and to execute grant related agreements. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1222. VOID
- [1223.](#) Accepting and appropriating 100% federal pass-through grant funds from the New York State Department of Health in the amount of \$302,000 for the Immunization Action Plan (“IAP”) administered by the Suffolk County Department of Health Services and to execute grant related agreements. (Co. Exec.) HEALTH
- [1224.](#) Accepting and appropriating 100% state grant funds from the New York State Department of Health in the amount of \$17,967 for the Rabies Control Program administered by the Suffolk County Department of Health Services and to execute grant related agreements. (Co. Exec.) HEALTH
- [1225.](#) Amending Resolution No. 1029-2017 to extend the grant term for the evaluation of innovative/alternative sewage disposal systems within the South Shore Estuary. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1226.](#) Amending the 2018 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Alcoholism and Substance Abuse Services (NYS OASAS) to various contract agencies. (Co. Exec.) HEALTH

- [1227.](#) Amending the 2018 Adopted Operating Budget to reallocate 100% State Aid from the New York State Office of Mental Health (NYS OMH) for Hands Across Long Island. (Co. Exec.) HEALTH
- [1228.](#) Accepting and appropriating 100% New York State grant funds from the New York State Department of Health in the amount of \$490,000 for the Disease Intervention Service (“DIS”) administered by the Suffolk County Department of Health Services and to execute grant related agreements. (Co. Exec.) HEALTH
- [1229.](#) Amending Resolution No. 861-2015. (Co. Exec.) PUBLIC SAFETY
- [1230.](#) Authorizing the Commissioner of Public Works to enter into a Property Access Agreement with the United States Golf Association (USGA) for the purpose of installing and using a temporary pedestrian bridge. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1231.](#) Appropriating funds in connection with the Purchase of Replacement Public Safety Vehicles (CP 3512). (Co. Exec.) PUBLIC SAFETY
- [1232.](#) Appropriating funds in connection with the Purchase of Replacement Non-Public Safety Vehicles (CP 1823). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1233.](#) Amending the Capital Budget and appropriating funds through the issuance of Sewer District Serial Bonds for the Planning and Constructing Improvements to Suffolk County Sewer District No. 6 – Kings Park (CP 8144). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1234.](#) Directing the Department of Health Services to develop educational materials on human trafficking to aid healthcare professionals. (Spencer) HEALTH
- [1235.](#) To appoint member to the Long Island Legislative Manufacturing Task Force (Ellen Cea). (Lindsay) ECONOMIC DEVELOPMENT

PROCEDURAL MOTION

- [PM03.](#) Setting land acquisition priorities in accordance with “AAA Program” requirements (2018 - Phase I). (Hahn)