

**REVISED**

**GENERAL MEETING - OCTOBER 2, 2018 – 6:30 PM - HAUPPAUGE**

**The Clerk advises the Affidavits of Publication  
are in proper order for the following Public Hearings:**

- 1538** A Local Law to Improve Regulation of Pet Dealers in Suffolk County. SENIORS & CONSUMER PROTECTION (Recessed from 9/5)
- 1756** A Local Law to Prohibit Disclosure of Intimate Images in Suffolk County. (Lindsay) PUBLIC SAFETY
- 1762** A Local Law to Strengthen Disclosure Requirements in County's Land Acquisition Programs. (P.O.) ENVIRONMENT, PLANNING & AGRICULTURE
- 1768** A Local Law to Provide Property Tax Exemption for Certain Veterans who Participated in Operation Graphic Hand. (Berland) VETERANS
- 1769** A Local Law to Authorize Conveyance of Real Property Previously Taken for Delinquent Taxes (83 Bellrose Avenue, East Northport, SCTM No. 0400-083.00-01.00-022.000) WAYS & MEANS
- 1813** Proposed Establishment of Suffolk County Sewer District No. 27 – Forge River, CP 8134. (Co. Exec.) PUBLIC WORKS, TRANSPORTION & ENERGY (Res. 744-18)
- 1814** Proposed Extension of Suffolk County Sewer District No. 3 – Southwest (Zone A – Carlls River, CP 8139). (Co. Exec.) PUBLIC WORKS, TRANSPORTION & ENERGY (Res. 745-18)
- 1815** Proposed Extension of Suffolk County Sewer District No. 3 – Southwest (Zone B – Connetquot River, CP 8157). (Co. Exec.) PUBLIC WORKS, TRANSPORTION & ENERGY (Res. 746-18)
- 1817** Improving Facilities for Suffolk County Sewer District No. 3 – Southwest (Lateral Connections, CP 8501). (Co. Exec.) PUBLIC WORKS, TRANSPORTION & ENERGY (Res. 747-18)
- 1850** A Charter Law to Ensure the Legality of Suffolk County Fees. (Trotta) BUDGET & FINANCE
- 1852** A Local Law to Preserve Open Spaces in the Mastic-Shirley Conservation Area. (Sunderman) ENVIRONMENT, PLANNING & AGRICULTURE
- 1865** A Charter Law to Clarify Campaign Finance Board Procedures. (Calarco) WAYS & MEANS

**2019 Operating Budget & Program**

**Southwest Sewer District Assessment Roll**