

GENERAL MEETING – JUNE 4, 2019 – 2 pm – HAUPPAUGE

The Clerk advises the Affidavits of Publication are in proper order for the following Public Hearings:

- [PM14](#) Inclusion of New Parcels into an Existing Agricultural Districts. (P.O.) (IR 1488)
- [PM16](#) Alteration of Rates for Davis Park Ferry Co., Inc. (P.O.) (IR 1533)
- [PM17](#) Alteration of Rates for South Ferry, Inc. (P.O.) (IR 1534)
- [1210](#) A Local Law to Gain and Retain our Workforce (“Grow Act”). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECHNOLOGY & HOUSING (Recessed from 5/14)
- [1266](#) A Local Law to Enact a Campaign Finance Reform Act to Limit Campaign Contributions from County Contractors and Public Employee Unions. (Trotta) WAYS & MEANS (Recessed from 5/14)
- [1384](#) A Local Law to Clarify Contracts with Non-Profits Operating County Park Facilities. (Cilmi) PARKS & RECREATION (Recessed from 5/14)
- [1406.](#) A Local Law to Create a Women Veterans Advisory Board. (Berland) VETERANS
- [1419](#) A Local Law to Create a Specific Exemption from Open Space Preservation in the Mastic-Shirley Conservation Area. (Sunderman) ENVIRONMENT, PLANNING & AGRICULTURE
- [1424](#) A Local Law to Establish a Veterans Preference when Renting County Owned Park Facilities. (Gonzalez) PARKS & RECREATION
- [1426](#) A Local Law to Ensure IDA Beneficiaries Provide Fair and Equitable Wages (“The Equal Pay for Equal Skills Act.”) (Kennedy) ECONOMIC DEVELOPMENT
- [1428](#) A Local Law to Eliminate the County’s Cremation Approval Fee. (Trotta) PUBLIC SAFETY
- [1434](#) A Local Law authorizing the County Executive to Execute Agreements for the Sale of One Acre of Excess Land in the Suffolk County Sewer District No. 26 – Melville Huntington to the Greens at Half Hollow Home Owners Association. (Berland) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1506](#) A Local Law to Establish a Sustainable Energy Loan Program (Open C-PACE) in Suffolk County. (Gregory) PUBLIC WORKS, TRANSPORTATION & ENERGY