

L A I D O N T H E T A B L E , J U L Y 1 6 , 2 0 1 9

LADS REPORT PREPARED BY:

Michele Gerardi

(Updated 7/17/2019)

- [1674.](#) Approving payment to General Code Publishers for Administrative Code Pages. (Pres. Off.) WAYS & MEANS
- [1675.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, DiPierro property – Town of Riverhead (SCTM No. 0600-115.00-01.00-004.002). (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1676.](#) To appoint Alice Cromarty as a member of the Suffolk County Citizens Advisory Board for the Arts. (McCaffrey) ECONOMIC DEVELOPMENT
- [1677.](#) Declaring a superior governmental interest to retain a parcel (SCTM No. 0500-382.00-07.00-007.000) in County ownership for Downtown Revitalization purposes. (Lindsay) **ADOPTED WITH C/N ON 7/16/2019**
- [1678.](#) Directing the Department of Public Works to take sea level rise into consideration when constructing and reconstructing County roadways. (Krupski) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1679.](#) Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) for the Jamesport Property Company, LLC property - Town of Riverhead - (SCTM No. 0600-068.00-03.00-032.005 p/o). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1680.](#) Approving a License Agreement for Joseph A. Rico to reside in Inlet Pond County Park, County Road 48, Greenport, NY 11944. (Co. Exec.) PARKS & RECREATION
- [1681.](#) Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) - for the Tilden Realty, LLC property – Tilden Lane Farm - Town of Huntington - (SCTM Nos. 0400-107.00-03.00-006.001 p/o, 0400-107.00-03.00-006.010, 0400-107.00-03.00-008.000, 0400-107.00-04.00-002.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1682.](#) Amending the 2019 Capital Budget and Program and appropriating additional funds in connection with reconstruction of CR 48, Middle Road (CP 5526). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1683.](#) Amending the 2019 Capital Budget and Program and appropriating funds in connection with improvements to CR 21, from NYS Route 25 to Yaphank Avenue at L.I.E., North Service Road (CP 5138). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1684.](#) Amending the 2019 Capital Budget and Program and appropriating funds in connection with improvements to CR 41, Springs/Fireplace Road (CP 5582). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY

- [1685.](#) Authorizing the creation of a blanket utility easement for project Phase 3 for use by selected utility service purveyors at Francis S. Gabreski Airport. (Co. Exec.) ECONOMIC DEVELOPMENT
- [1686.](#) Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law Town of Brookhaven - (SCTM No. 0200-984.40-03.00-026.000). (Co. Exec.) WAYS & MEANS
- [1687.](#) Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Brookhaven - (SCTM No. 0200-845.00-02.00-007.000). (Co. Exec.) WAYS & MEANS
- [1688.](#) Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Brookhaven - (SCTM No. 0200-845.00-02.00-009.000). (Co. Exec.) WAYS & MEANS
- [1689.](#) Sale of County-owned real estate pursuant to Local Law No. 13-1976 Richard and Roseann Santos (SCTM No. 0400-239.00-04.00-038.000). (Co. Exec.) WAYS & MEANS
- [1690.](#) Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) - for the Elijah Farm, Inc. property – Fox Hollow Farm - Town of Huntington- (SCTM No. 0400-203.00-02.00-051.001 p/o). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1691.](#) Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) - for the Foglia and Freidman-Forest property – Fox Hollow Farm - Town of Huntington – (SCTM No. 0400-203.00-02.00-051.003 p/o). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1692.](#) Tax Anticipation Note Resolution No. -2019, Resolution delegating to the County Comptroller the powers to authorize the issuance of not to exceed \$110,000,000 Tax Anticipation Notes of the County of Suffolk, New York, in anticipation of the collection of taxes levied for County purposes or returned to the County for collection for the Fiscal Years commencing January 1, 2016, 2017, 2018 and 2019, and to prescribe the terms, form and contents, and provide for the sale and credit enhancement of such notes. (Co. Exec.) BUDGET AND FINANCE
- [1693.](#) Appropriating funds in connection with the Suffolk County Financial Management System (CP 1782). (Co. Exec.) WAYS & MEANS
- [1694.](#) Accepting and appropriating a grant award amendment from the State University of New York for an Educational Opportunity Program, 100% reimbursed by State Funds at Suffolk County Community College. (Co. Exec.) **ADOPTED ON 7/16/2019**

- [1695.](#) Accepting and appropriating a grant award from the Empire State Development (ESD) Minority and Women's Business Development Lending Program (MWBDL) for the Suffolk County Community College Certification Assistance Program (CAP), 100% reimbursed by State Funds at Suffolk County Community College. (Co. Exec.) **ADOPTED ON 7/16/2019**
- [1696.](#) To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1084-2019). (Co. Exec.) BUDGET AND FINANCE
- [1697.](#) Authorizing use of West Hills County Park in Huntington by Bobby Jones Chiari & Syringomyelia Foundation for its Unite @ Night Dog Walk for Bobby Jones CSF Fundraiser. (Co. Exec.) PARKS & RECREATION
- [1698.](#) Accepting and appropriating 100% reimbursable state grant funds from the New York State Office for Aging for unmet needs. (Co. Exec.) **ADOPTED ON 7/16/2019**
- [1699.](#) Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development in the amount of \$635,270 for the Home Investment Partnerships Program and authorizing the County Executive to execute Agreements. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- [1700.](#) Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development in the amount of \$1,235,079 for the Community Development Block Grant Program and authorizing the County Executive to execute agreements. (Co. Exec.) ECONOMIC DEVELOPMENT
- [1701.](#) Accepting and appropriating a grant in the amount of \$20,500 in Federal pass-through funding from the State of New York Governor's Traffic Safety Committee, for the Suffolk County Police Department's Motorcycle Safety Enforcement and Education Program with 79.59% support. (Co. Exec.) PUBLIC SAFETY
- [1702.](#) Accepting and appropriating a grant in the amount of \$176,411 in Federal pass-through funding from the State of New York Governor's Traffic Safety Committee to provide enhanced enforcement of Motor Vehicle and Traffic Laws and Regulations with 79.59% support. (Co. Exec.) PUBLIC SAFETY
- [1703.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Dean Vlahos (SCTM No. 0900-123.00-01.00-068.000). (Co. Exec.) WAYS & MEANS
- [1704.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Adken Realty, Inc. (SCTM No. 0500-020.00-01.00-035.000). (Co. Exec.) WAYS & MEANS
- [1705.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Ronald Richardson and Chinyere J. Richardson, husband and wife (SCTM No. 0200-823.00-06.00-013.000). (Co. Exec.) WAYS & MEANS

- [1706.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Deborah Sullivan (SCTM No. 0200-518.00-07.00-028.000). (Co. Exec.) WAYS & MEANS
- [1707.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Jacinta Taveras Rodriguez, as to 49%, Danireldy D. Puntiel Taveras, as to 49%, Jacqueline D. Taveras Rodriguez as to 1% and Daisy M. Taveras Rodriguez as to 1% (SCTM No. 0100-199.00-04.00-118.000). (Co. Exec.) WAYS & MEANS
- [1708.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act First Baptist Church of Wyandanch, Inc. (SCTM Nos. 0100-079.00-03.00-039.000 and 0100-079.00-03.00-040.000). (Co. Exec.) WAYS & MEANS
- [1709.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Wyandanch Community Builders, Inc. (SCTM No. 0100-039.00-04.00-014.000). (Co. Exec.) WAYS & MEANS
- [1710.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Rita Emmanuelli Living Trust by Successor Trustees Gisela Rodriquez and Victor Rodriquez (SCTM No. 0200-183.00-05.00-004.000). (Co. Exec.) WAYS & MEANS
- [1711.](#) Amending Resolution No. 857-2016, authorizing the construction of a Stormwater Mitigation Project at Little Creek, Village of Patchogue, using the New Enhanced Suffolk County Water Quality Protection Program funds (CP 8733). (Calarco) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1712.](#) Adopting Local Law No. -2019, A Local Law to eliminate alarm registration and renewal fees for residential buildings. (Gonzalez) **WITHDRAWN AS OF 7/16/2019**
- [1713.](#) Amending the 2019 Operating Budget and the 2019 Capital Budget and Program to appropriate revenue within the Suffolk County Department of Public Works 2019 Budgets. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1714.](#) Accepting and appropriating a grant in the amount of \$9,171.84 from the Federal Bureau of Investigation (FBI) for the Suffolk County Police Department's participation in the Long Island Child Exploitation and Human Trafficking Task Force with 79.58% support. (Co. Exec.) PUBLIC SAFETY
- [1715.](#) Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum – land purchases for Open Space Preservation (CP 8732.210) - for the Lee property - Wading River Wetlands - Town of Riverhead - (SCTM No. 0600-029.00-02.00-004.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1716.](#) Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum – land purchases for Open Space Preservation (CP 8732.210) - for the Perry property - Tuthill Creek/Pine Lake - Town of Brookhaven - (SCTM No. 0204-008.00-02.00-057.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

- [1717.](#) Sale of County-owned real estate pursuant to Local Law No. 13-1976 Howard Norton (SCTM No. 0100-083.00-02.00-079.000). (Co. Exec.) WAYS & MEANS
- [1718.](#) Accepting and appropriating 100% federal grant funds passed-through the New York State Governor's Traffic Safety Committee in the amount of \$58,500 for the New York State Highway Safety Program for the Suffolk County Office of the Medical Examiner, Toxicology Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- [1719.](#) Amending the Adopted 2019 Operating Budget to transfer funds from Fund 477 Water Quality Protection and amending the 2019 Capital Budget and Program, and appropriating funds in connection with the Wastewater Treatment System Upgrade Project at Cedar Beach East, West and the Nature Center, Town of Brookhaven (CP 8710.155/.337). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1720.](#) Amending the Adopted 2019 Operating Budget to transfer funds from Fund 477 Water Quality Protection and amending the 2019 Capital Budget and Program, and appropriating funds in connection with the Stormwater Mitigation Project on Stony Brook Creek, Town of Brookhaven (CP 8240.126/.341). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1721.](#) To establish eligibility the Town of Riverhead, Village of Huntington Bay, Village of Ocean Beach, Village of Sag Harbor, and the Village of Westhampton Beach for Public Safety Revenue-Sharing funds. (Co. Exec.) PUBLIC SAFETY
- [1722.](#) Amending the Adopted 2018 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2019 Capital Budget and Program, and appropriating funds in connection with the installation of two innovative alternative on-site Wastewater Treatment Systems at the Congregation of the Sisters of St. Joseph's Brentwood Campus (CP 8722.310). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1723.](#) Authorizing certain technical corrections to Adopted Resolution No. 574-2019. (Co. Exec.) HEALTH
- [1724.](#) Appropriating funds in connection with the Purchase of an Electronic Data Content Management System (CP 6016). (Co. Exec.) EDUCATION AND HUMAN SERVICES
- [1725.](#) Appropriating funds in connection with the construction for the portable generator hook up capability for the Department of Social Services (CP 6015). (Co. Exec.) EDUCATION AND HUMAN SERVICES
- [1726.](#) Amending the Adopted 2019 Operating Budget to transfer funds from Fund 477 Water Quality Protection amending the 2019 Capital Budget and Program and appropriating funds in connection with the Gin Lane Stormwater Improvement Project, Village of Southampton (CP 8240.127/.342). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

- [1727.](#) Amending the Adopted 2019 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2019 Capital Budget and Program and appropriating funds in connection with authorizing the construction of a fish passage at Woodhull Dam in Riverside (CP 7180.311). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1728.](#) Authorizing use of the Long Island Maritime Museum in West Sayville by the Boomer Esiason Foundation for their At Your Service CF Waffle Run and Walk Fundraiser. (Co. Exec.) **ADOPTED WITH C/N ON 7/16/2019**
- [1729.](#) Accepting and appropriating 100% state grant funds from the New York State Department of Health in the amount of \$99,178 for the Community Health Worker Expansion ("CHWE") administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.) **ADOPTED ON 7/16/2019**
- [1730.](#) Transferring 100% grant funding in the amount of \$10,000 awarded by the US Department of Justice from the Suffolk County Medical Examiner's Office to the Suffolk County Sheriff's Office and Suffolk County Police Department. (Co. Exec.) **ADOPTED ON 7/16/2019**
- [1731.](#) Authorizing the Department of Economic Development and Planning to execute License Agreements with Zagster for bike share stations and authorizing the Department of Economic Development and Planning to execute Future License Agreements in furtherance of the Bike Share Program. (Co. Exec.) ECONOMIC DEVELOPMENT
- [1732.](#) Granting a temporary waiver of Suffolk County residency requirements for the Employment of Alexandra Bueno. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- [1733.](#) Adopting Local Law No. -2019, A Local Law amending Chapter 189 of the Suffolk County Code in accordance with General Municipal Law § 103 to exercise the option to authorize the award of purchase and service contracts on the basis of best value. (Co. Exec.) WAYS & MEANS
- [1734.](#) Amending the Adopted 2019 Operating Budget to transfer funds from Fund 477 Water Quality Protection amending the 2019 Capital Budget and Program, and appropriating funds in connection with Engineering Plan for wastewater re-use and constructed vegetative wetlands at the Mill Pond Golf Course, Town of Brookhaven (CP XXXX.XXX). (Calarco) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1735.](#) Requesting Legislative ratification of a contract with Hudson River Healthcare, Inc. (HRHCare) for the operation of Health Centers in Suffolk County. (Co. Exec.) **ADOPTED WITH C/N ON JULY 16, 2019**
- [1736.](#) Directing the County Attorney to study the feasibility of commencing litigation to settle responsibility for Resurfacing/Paving on the Long Island Expressway service roads. (Cilmi) WAYS & MEANS

- [1737.](#) Authorizing certain technical corrections to Adopted Resolution No. 326-2019 for the Urban Area Security Initiative (UASI) FY 2016 grant. (Co. Exec.) **ADOPTED ON 7/16/2019**
- [1738.](#) Authorizing certain technical corrections to Adopted Resolution No. 325-2019 for the State Homeland Security Program (SHSP) FY 2016 grant. (Co. Exec.) **ADOPTED ON 7/16/2019**
- [1739.](#) Accepting a grant in the amount of \$993,861 from the New York State Division of Criminal Justice Services for the Gun Involved Violence Elimination (GIVE) VI Program. (Co. Exec.) **ADOPTED ON 7/16/2019**
- [1740.](#) Authorizing the County Executive to execute an Agreement with the Suffolk County Probation Officers Association amending the terms and conditions of employment for the period January 1, 2017 through December 31, 2024. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- [1741.](#) Establishing A Task Force to evaluate the feasibility of a New Police Headquarters. (Flotteron) PUBLIC SAFETY
- [1742.](#) Adopting Local Law No. -2019, A Local Law to require rest breaks for workers providing utility location services. (Calarco) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1743.](#) Awarding funds in connection with Jumpstart Suffolk (CP 6424). (Co. Exec.) ECONOMIC DEVELOPMENT
- [1744.](#) Directing the Department of Public Works to accept the return of a vehicle and directing the Comptroller to refund the net sale price of the vehicle. (Fleming) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1745.](#) Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Robert Lemon and Gregg Lojo, as tenants in common (SCTM No. 0500-321.00-04.00-043.000). (Cilmi) WAYS & MEANS
- [1746.](#) Authorizing certain technical corrections to Adopted Resolution No. 754-2019, authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Torkan property – Town of Huntington (SCTM No. 0400-209.00-02.00-005.006). (Berland) ENVIRONMENT, PLANNING AND AGRICULTURE
- [1747.](#) Authorizing certain technical corrections to Adopted Resolution No. 755-2019, authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Torkan property – Town of Huntington (SCTM No. 0400-209.00-02.00-004.001). (Berland) ENVIRONMENT, PLANNING AND AGRICULTURE

[1748.](#) Authorizing certain technical corrections to Adopted Resolution No. 752-2019, authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Carmen property – Town of Riverhead (SCTM No. 0600-019.00-01.00-003.000). (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE

PROCEDURAL MOTION

[PM19.](#) Setting land acquisition priorities in accordance with “AAA Program” requirements (2019 - Phase II). (Hahn) **ADOPTED ON 7/16/2019**