



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- SU: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Sent to Committee**
- TSC: Tabled Subject to Call**
- X: No action taken**
- S: Status of Resolution**

SUFFOLK COUNTY LEGISLATURE

COMMITTEE ON PUBLIC SAFETY

COUNTY OF SUFFOLK

TOM DONNELLY
LEGISLATOR, 17TH DISTRICT



BOARDS & COMMISSIONS:

- * CRIMINAL JUSTICE COORDINATING COUNCIL
- * SUFFOLK COUNTY HEROIN & OPIATE EPIDEMIC ADVISORY PANEL
- * SUFFOLK COUNTY SEWER AGENCY
- * SUFFOLK REGIONAL EMS COUNCIL

COMMITTEES:

- * CHAIR – PUBLIC SAFETY
- * VICE CHAIR – FIRE, RESCUE, EMS & EMERGENCY PREPAREDNESS
- * MEMBER – GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & DIVERSITY
- * MEMBER – HEALTH
- * MEMBER – WAYS & MEANS

MEMORANDUM

FROM: TOM DONNELLY, Chair

TO: MEMBERS OF THE PUBLIC SAFETY COMMITTEE:

Hon. Bridget Fleming, Vice Chair

Hon. Susan A. Berland

Hon. Steven J. Flotteron

Hon. Sam Gonzalez

Hon. Kara Hahn

Hon. Leslie Kennedy

Hon. William Spencer

Hon. Rudolph A. Sunderman

All Other Interested Parties

DATE: November 5, 2020

RE: PUBLIC SAFETY COMMITTEE AGENDA *AMENDED*****

The following is the *amended* Agenda for the next meeting of the Public Safety Committee on **Thursday, November 12, 2020, 9:30 am** at the William H. Rogers Building, 725 Veterans Memorial Highway in Smithtown.

I. Pledge of Allegiance

II. Correspondence

III. Public Comments

In person public comments will not be permitted during this meeting. Public comments related to this committee may be provided through the submission of a three minute phone message to: (631) 853-3685, via email to: clerk.legislature@suffolkcountyny.gov or mailed to the attention of the Clerk's Office at the Suffolk County Legislature, William H. Rogers Building, 725 Veterans Memorial Highway, Smithtown, NY 11787. Submitted comments will be distributed to Legislators.

IV. Appointments

[1824.](#) Confirming the appointment of Odette R. Hall, M.D. as Chief Medical Examiner. (Co. Exec.) PUBLIC SAFETY

V. Presentation

NONE

VI. Tabled Resolutions

[1753.](#) Adopting Local Law No. -2020, A Local Law to amend the School Bus Photo Violation Monitoring Program to accurately reflect the adjudication of school bus camera violations. (Co. Exec.) PUBLIC SAFETY

[1767.](#) Adopting Local Law No. -2020, A Local Law to prevent reckless biking in Suffolk County. (Sunderman) PUBLIC SAFETY

VII. Introductory Resolutions

[1781.](#) Directing the Suffolk County Police Department and the Suffolk County Community College to study the feasibility of providing college credit to individuals who complete the Police Explorers Program. (Sunderman) PUBLIC SAFETY

[1782.](#) Accepting an unconditional gift of bicycles from Gary Teich for use by the Suffolk County Police Department. (Co. Exec.) PUBLIC SAFETY

[1787.](#) Accepting and appropriating grant funds in the amount of \$156,528 from the United States Department of Transportation, Federal Motor Carrier Safety Administration for the Sheriff's Office Commercial Motor Vehicle Safety Enforcement Program with 85% support. (Co. Exec.) PUBLIC SAFETY

[1795.](#) Appropriating funds in connection with Renovations and Alterations to Probation Department Buildings (CP 3063). (Co. Exec.) PUBLIC SAFETY

[1796.](#) Appropriating funds in connection with the Renovations to Bathrooms in Police Headquarters (CP 3189). (Co. Exec.) PUBLIC SAFETY

[1797.](#) Appropriating funds in connection with the Communication System Site Rehabilitation (CP 3246). (Co. Exec.) PUBLIC SAFETY

[1798.](#) Appropriating funds in connection with the Cyclical Replacement of Mobile Data Terminals in Police Vehicles (CP 3510). (Co. Exec.) PUBLIC SAFETY

[1805.](#) Accepting and appropriating federal funding in the amount of \$9,000 from the United States Department of Justice, Drug Enforcement Administration (DEA) for the Suffolk County District Attorney's Office participation in the 2019-2020 US DOJ DEA OCDETF (Organized Crime Drug Enforcement Task Forces). (Co. Exec.) PUBLIC SAFETY

[1807.](#) Transferring 100% grant funding in the amount of \$232,354 awarded by the US Department of Health and Human Services/Substance Abuse and Mental Health Services Administration (“SAMHSA”) to the Suffolk County Department of Probation. (Co. Exec.) PUBLIC SAFETY

[1814.](#) Accepting and appropriating 100% Federal grant funds awarded by the U.S. Department of Justice for the Edward Byrne Justice Assistance Grant to the Suffolk County Departments of Probation, Police, Sheriff, Traffic Violation Bureau, Social Services and District Attorney’s Office. (Co. Exec.) PUBLIC SAFETY

[1818.](#) Accepting and appropriating a grant in the amount of \$1,000,000 in State funding from the New York Department of State, Division of Local Government Services, and amending the 2020 Capital Budget and program in connection with the purchase of a Records Management System that will provide National Incident-Based Reporting System Capability (CP 3524). (Co. Exec.) PUBLIC SAFETY

[1819.](#) Accepting and appropriating a grant in the amount of \$115,000 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Statistics, and amending the 2020 Capital Budget and Program in connection with the purchase of a Records Management System that will provide National Incident-Based Reporting System Capability (CP 3524). (Co. Exec.) PUBLIC SAFETY

VIII. Procedural Motions

IX. Home Rule Messages

X. Tabled Subject To Call

XI. Executive Session

XII. Adjournment

CC: Honorable Steven Bellone, County Executive
Honorable Robert Calarco, Presiding Officer
Amy Ellis, Clerk of the Legislature
Sarah Simpson, Counsel to the Legislature
Lance Reinheimer, Office of Budget Review

VOTE SLIP REVIEW SHEET

PUBLIC SAFETY ~ November 12, 2020

ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- ZOOM ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Tom Donnelly, Chair	P	Bridget Fleming, Vice Chair	P (Z)	Susan A. Berland	P (Z)
Steven Flotteron	P (Z)	Samuel Gonzalez	P (Z)	Kara Hahn	P (Z)
Leslie Kennedy	P (Z)	William Spencer	P (Z)	Rudolph Sunderman	P
<i>Robert T. Calarco, Presiding Officer</i>	P				

• APPOINTMENTS •

#	S	TITLE
1824	A	Confirming the appointment of Odette R. Hall, M.D. as Chief Medical Examiner. (Co. Exec.)

• TABLED RESOLUTIONS •

IR#	S	TITLE
1753	A	Adopting Local Law No. -2020, A Local Law to amend the School Bus Photo Violation Monitoring Program to accurately reflect the adjudication of school bus camera violations. (Co. Exec.)
1767	T	Adopting Local Law No. -2020, A Local Law to prevent reckless biking in Suffolk County. (Sunderman)

• INTRODUCTORY RESOLUTIONS •

IR#	S	TITLE
1781	A	Directing the Suffolk County Police Department and the Suffolk County Community College to study the feasibility of providing college credit to individuals who complete the Police Explorers Program. (Sunderman)
1782	A	Accepting an unconditional gift of bicycles from Gary Teich for use by the Suffolk County Police Department. (Co. Exec.)
1787	A	Accepting and appropriating grant funds in the amount of \$156,528 from the United States Department of Transportation, Federal Motor Carrier Safety Administration for the Sheriff's Office Commercial Motor Vehicle Safety Enforcement Program with 85% support. (Co. Exec.)
1795	A	Appropriating funds in connection with Renovations and Alterations to Probation Department Buildings (CP 3063). (Co. Exec.)
1796	A	Appropriating funds in connection with the Renovations to Bathrooms in Police Headquarters (CP 3189). (Co. Exec.)
1797	A	Appropriating funds in connection with the Communication System Site Rehabilitation (CP 3246). (Co. Exec.)
1798	A	Appropriating funds in connection with the Cyclical Replacement of Mobile Data Terminals in Police Vehicles (CP 3510). (Co. Exec.)

• INTRODUCTORY RESOLUTIONS - Continued •

IR#	S	TITLE
1805	A (CC)	Accepting and appropriating federal funding in the amount of \$9,000 from the United States Department of Justice, Drug Enforcement Administration (DEA) for the Suffolk County District Attorney's Office participation in the 2019-2020 US DOJ DEA OCDEF (Organized Crime Drug Enforcement Task Forces). (Co. Exec.)
1807	A (CC)	Transferring 100% grant funding in the amount of \$232,354 awarded by the US Department of Health and Human Services/Substance Abuse and Mental Health Services Administration ("SAMHSA") to the Suffolk County Department of Probation. (Co. Exec.)
1814	A (CC)	Accepting and appropriating 100% Federal grant funds awarded by the U.S. Department of Justice for the Edward Byrne Justice Assistance Grant to the Suffolk County Departments of Probation, Police, Sheriff, Traffic Violation Bureau, Social Services and District Attorney's Office. (Co. Exec.)
1818	A	Accepting and appropriating a grant in the amount of \$1,000,000 in State funding from the New York Department of State, Division of Local Government Services, and amending the 2020 Capital Budget and program in connection with the purchase of a Records Management System that will provide National Incident-Based Reporting System Capability (CP 3524). (Co. Exec.)
1819	A	Accepting and appropriating a grant in the amount of \$115,000 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Statistics, and amending the 2020 Capital Budget and Program in connection with the purchase of a Records Management System that will provide National Incident-Based Reporting System Capability (CP 3524). (Co. Exec.)