

COUNTY OF SUFFOLK

KARA HAHN

DEPUTY PRESIDING OFFICER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR

ENVIRONMENT, PARKS
& AGRICULTURE
ECONOMIC DEVELOPMENT,
PLANNING & HOUSING



MEMBER

BUDGET & FINANCE
EDUCATION & LABOR
FIRE, RESCUE AND
EMERGENCY MEDICAL
SERVICES & PREPAREDNESS
HEALTH
PUBLIC SAFETY
WAYS AND MEANS

COUNTY LEGISLATURE

TO: Members of the Environment, Parks and Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah S. Anker
Honorable Nicholas Caracappa
Honorable Bridget Fleming
Honorable Leslie Kennedy
Honorable Anthony Piccirillo
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: January 21, 2021

RE: **2nd Revised:** Environment, Parks and Agriculture Committee Agenda

Please be advised that the Environment, Parks and Agriculture Committee will be held on **Monday, January 25th, 2020 at 10 a.m.**

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

In-person public comments will not be permitted during this meeting. Those interested in addressing legislators may do so over Zoom by signing up at:

www.scnylegislature.us/CommitteePublicPortion.

Speakers will be limited to 3 minutes. Members of the public may also send written testimony by email to clerk.legislature@suffolkcountyny.gov or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788.

Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

IV. APPOINTMENT RESOLUTIONS:

[2015-2020.](#) Appointing member to the Council on Environmental Quality (Anthony L. Graves).
(Fleming)

[2016-2020.](#) Appointing member of the Council on Environmental Quality (Herbert J. Strobel).
(Krupski)

[2017-2020.](#) Appointing member of the Council on Environmental Quality (Kaetlyn T. Jackson).
(Pres. Off.)

[1003.](#) Appointing member of the Suffolk County Water Authority (Jacqueline A. Gordon).
(Pres. Off.)

V. PRESENTATIONS:

NONE

VI. TABLED RESOLUTIONS:

[1652-2020.](#) Adopting Local Law No. -2020, A Local Law to require legislative approval for
future contracts involving recreational shooting ranges on County property.
(Sunderman)

[1981-2020.](#) Adopting Local Law No. -2020, A Local Law to amend, update and reorganize
Chapter 475 Article II of the Suffolk County Code. (Co. Exec.)

VII. INTRODUCTORY RESOLUTIONS:

[1994-2020.](#) Authorizing a custodial License Agreement with Brookhaven Bicycle Coop, Inc. for
use of the “Raymond P. Corwin Pine Barrens Trail Center” and the “Methodist
Church of Manorville AKA Manorville Church” at Robert Cushman Murphy County
Park. (Co. Exec.)

[2003-2020.](#) Authorizing the acquisition of land under the New Suffolk County Drinking Water
Protection Program (effective December 1, 2007) – Hamlet Park/Historic and/or
Cultural Park Component - for the Simms Property – Peconic River Greenbelt
Addition - Town of Riverhead – (SCTM Nos. 0600-119.00-02.00-056.000, 0600-
119.00-02.00-057.000 and 0600-119.00-02.00-058.000). (Co. Exec.)

[2005-2020.](#) Adopting Local Law No. -2020, A Charter Law to update the Operation of Parks
Trustees Meetings. (Pres. Off.)

[2008-2020.](#) Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Gazza Property – Pine Barrens Core - Town of Brookhaven - (SCTM Nos. 0200-355.00-04.00-005.000 and 0200-412.00-03.00-006.000). (Co. Exec.)

[1001.](#) Conducting a Preliminary Environmental Site Assessment in support of an Environmental Hazard Mitigation Plan for lead waste after county-owned recreational Shooting ranges close. (Sunderman)

[1002.](#) Authorizing use of Smith Point Park property by Getco Company and Event Power, Long Island, for a Triathlon. (Sunderman)

[1004.](#) Making a SEQRA determination in connection with the proposed Suffolk County Southwest Sewer District No. 3 – Filtrate Receipt Improvements, Town of Babylon. (Pres. Off.)

VIII. EXECUTIVE SESSION

To review appraisals of proposed acquisitions pursuant to the requirements of the “Triple A” program.

IX. ADJOURNMENT

VOTE SLIP REVIEW SHEET

ENVIRONMENT, PARKS & AGRICULTURE COMMITTEE - January 25, 2021

ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- ZOOM ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	Z	Al Krupski, Vice Chair	Z	Sarah S. Anker	Z
Leslie Kennedy	Z	Bridget Fleming	Z	Anthony A. Piccirillo	Z
Nicholas Caracappa	Z	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	ZH		

• APPOINTMENTS •

IR #	S	TITLE
2015	A	Appointing member to the Council on Environmental Quality (Anthony L. Graves). (Fleming)
2016	A	Appointing member of the Council on Environmental Quality (Herbert J. Strobel). (Krupski)
2017	A	Appointing member of the Council on Environmental Quality (Kaetlyn T. Jackson). (Pres. Off.)
1003	A	Appointing member of the Suffolk County Water Authority (Jacqueline A. Gordon). (Pres. Off.)

• TABLED RESOLUTIONS •		
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2003	A	Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – Hamlet Park/Historic and/or Cultural Park Component - for the Simms Property – Peconic River Greenbelt Addition - Town of Riverhead – (SCTM Nos. 0600-119.00-02.00-056.000, 0600- 119.00-02.00-057.000 and 0600-119.00-02.00-058.000). (Co. Exec.)
2005	T(PH)	Adopting Local Law No. -2020, A Charter Law to update the Operation of Parks Trustees Meetings. (Pres. Off.)
2008	A	Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Gazza Property – Pine Barrens Core - Town of Brookhaven - (SCTM Nos. 0200-355.00-04.00-005.000 and 0200-412.00-03.00-006.000) (Co. Exec.)
1001	A	Conducting a Preliminary Environmental Site Assessment in support of an Environmental Hazard Mitigation Plan for lead waste after county-owned recreational Shooting ranges close. (Sunderman)
1002	A	Authorizing use of Smith Point Park property by Getco Company and Event Power, Long Island, for a Triathlon. (Sunderman)

• INTRODUCTORY RESOLUTIONS •

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