



Suffolk County Legislature

Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

T(PH): Tabled for Public Hearing

F: Failed

W: Withdrawn

O: Overridden

CC: Sent to Consent Calendar

DWR: Discharged Without Recommendation

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

COUNTY OF SUFFOLK

KARA HAHN

DEPUTY PRESIDING OFFICER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR

ENVIRONMENT, PARKS
& AGRICULTURE
ECONOMIC DEVELOPMENT,
PLANNING & HOUSING

**MEMBER**

BUDGET & FINANCE
EDUCATION & LABOR
FIRE, RESCUE AND
EMERGENCY MEDICAL
SERVICES & PREPAREDNESS
HEALTH
PUBLIC SAFETY
WAYS AND MEANS

COUNTY LEGISLATURE

TO: Members of the Environment, Parks and Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah S. Anker
Honorable Nicholas Caracappa
Honorable Bridget Fleming
Honorable Leslie Kennedy
Honorable Anthony Piccirillo
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: March 4, 2021

RE: Environment, Parks and Agriculture Committee Agenda

Please be advised that the Environment, Parks and Agriculture Committee will be held on **Monday, March 8, 2021 at 10 a.m.**

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

In-person public comments will not be permitted during this meeting. Those interested in addressing legislators may do so over Zoom by signing up at:

www.scnylegislature.us/CommitteePublicPortion.

Speakers will be limited to 3 minutes.

Members of the public may also send written testimony by email to clerk.legislature@suffolkcountyny.gov or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788.

Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

IV. APPOINTMENT RESOLUTIONS:

- [1081.](#) Appoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (David A. Barnes, RLA, AICP). (Kennedy)
- [1143.](#) Reappointing member to the Suffolk County Water Authority (Elizabeth Mercado). (Pres. Off.)

V. PRESENTATIONS:

None

VI. TABLED RESOLUTIONS:

None

VII. INTRODUCTORY RESOLUTIONS:

- [1079.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$150,000 Bonds to finance equipment costs associated with the Peconic Bay Estuary Program (CP 8235.311).
- [1088.](#) Authorizing use of Blydenburgh County Park in Smithtown by the Care Center, Inc. DBA Soundview Pregnancy Services for its walk for Life Walk-A-Thon. (Co. Exec.)
- [1089.](#) Authorizing use of Cedar Beach County Park in Southold By Event Power for the Mighty North Fork Triathlon. (Co. Exec.)
- [1090.](#) Appropriating funds in connection with Improvements to County Golf Courses (CP 7166). (Co. Exec.)
- [1091.](#) Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Leo DiPierro Irrevocable Trust Property (Town of Riverhead – SCTM No. 0600-115.00-01.00-004.002). (Co. Exec.)
- [1092.](#) Authorizing the acquisition of Farmland Development Rights under the new Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) Dock Hollow Group, LP Property – Zilnicki Farm (Town of Riverhead – SCTM No. 0600-064.00-01.00-004.001). (Co. Exec.)

- [1093.](#) Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component – for the Benhuri Family Trust Property – Calverton Wetlands (Town of Riverhead – SCTM No. 0600-116.00-02.00-005.000). (Co. Exec.)
- [1109.](#) Amending Resolution No. 833-2019 in connection with the Wastewater Treatment System Upgrade Project at Cedar Beach East, West and the Nature Center, Town of Brookhaven (CP 8710.155/.337). (Co. Exec.)
- [1112.](#) Amending Resolution No. 1073-2017 in connection with the Peconic Bay Estuary Program (CP 8235). (Co. Exec.)
- [1118.](#) Authorizing Execution of a temporary access agreement with Keyspan Gas East Corporation commonly referred to as National Grid for use of a portion of County Property (SCTM Nos. 0900-194.00-01.00-005.000 and 0900-247.00-01.00-0001.002). (Co. Exec.)
- [1130.](#) Accepting and appropriating 75% Federal pass-through grant funds from Restore America's Estuaries in the amount of \$250,000 to install innovative layered soil treatment area septic systems within Coastal Estuarine Watersheds administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.)
- [1138.](#) Authorizing fundraising events and agricultural education programming by Cornell Cooperative Extension Association of Suffolk County and Authorizing the sale, marketing and service of alcoholic beverages at such events. (Co. Exec.)
- [1139.](#) Authorizing use of Smith Point County Park Property by Mastic Beach Ambulance Company for “Help Us Save You Program”. (Sunderman)
- [1140.](#) Authorizing use of Smith Point County Park Property by Mastic Beach Fire Department, Inc. for public safety services fund drive. (Sunderman)

VIII. EXECUTIVE SESSION

To review appraisals of proposed acquisitions pursuant to the requirements of the “Triple A” program.

IX. ADJOURNMENT

VOTE SLIP REVIEW SHEET

ENVIRONMENT, PARKS & AGRICULTURE COMMITTEE - March 8th, 2021

ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- ZOOM ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	P (Z)	Al Krupski, Vice Chair	P (Z)	Sarah S. Anker	P (Z)
Leslie Kennedy	P (Z)	Bridget Fleming	P (Z)	Anthony A. Piccirillo	P (Z)
Nicholas Caracappa	P (Z)	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P		

• APPOINTMENTS •

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1143	A	Reappointing member to the Suffolk County Water Authority (Elizabeth Mercado). (Pres. Off.)

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• INTRODUCTORY RESOLUTIONS - Continued •

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