



# Suffolk County Legislature

## Committee Information

### Abbreviation Key for Marked Agenda

**A: Approved**

**T: Tabled**

**T(PH): Tabled for Public Hearing**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**CC: Sent to Consent Calendar**

**DWR: Discharged Without Recommendation**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# COUNTY OF SUFFOLK

**KARA HAHN**

DEPUTY PRESIDING OFFICER  
LEGISLATOR, FIFTH DISTRICT

**COMMITTEE CHAIR**

ENVIRONMENT, PARKS  
& AGRICULTURE  
ECONOMIC DEVELOPMENT,  
PLANNING & HOUSING

**MEMBER**

BUDGET & FINANCE  
EDUCATION & LABOR  
FIRE, RESCUE AND  
EMERGENCY MEDICAL  
SERVICES & PREPAREDNESS  
HEALTH  
PUBLIC SAFETY  
WAYS AND MEANS

## COUNTY LEGISLATURE

**TO:** Members of the Economic Development, Planning & Housing Committee:

Honorable Susan A. Berland, Vice-Chair  
Honorable Samuel Gonzalez  
Honorable Kevin McCaffrey  
Honorable Jason Richberg  
Honorable William Spencer  
Honorable Robert Trotta  
All interested parties

**FROM:** Honorable Kara Hahn, Chair

**DATE:** March 3, 2021

**RE:** Economic Development, Planning & Housing Committee Agenda

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Please be advised that the Economic Development, Planning and Housing Committee will be held on **Wednesday, March 10<sup>th</sup>, 2021 at 12:30 p.m.**

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC PORTION**

In-person public comments will not be permitted during this meeting. Those interested in addressing legislators may do so over Zoom by signing up at:

[www.scnylegislature.us/CommitteePublicPortion](http://www.scnylegislature.us/CommitteePublicPortion).

Speakers will be limited to 3 minutes. Members of the public may also send written testimony by email to [clerk.legislature@suffolkcountyny.gov](mailto:clerk.legislature@suffolkcountyny.gov) or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788.

Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

IV. **APPOINTMENT RESOLUTIONS:**

[1072.](#) Designating Poet Laureate for Suffolk County (Richard Bronson, M.D.). (Hahn)

V. **PRESENTATIONS:**

VI. **TABLED RESOLUTIONS:**

[1062](#) Reconstituting the Gabreski Airport Community Advisory Board for a new limited purpose. (Fleming)

VII. **INTRODUCTORY RESOLUTIONS:**

[1137.](#) Authorizing funding of land acquisition and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (Bay Shore Redevelopment). (Co. Exec.)

VIII. **ADJOURNMENT**

# VOTE SLIP REVIEW SHEET

**ECONOMIC DEVELOPMENT, PLANNING & HOUSING ~ March 10th, 2021**

## ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- Zoom ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

## MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	P (Z)	Susan A. Berland, Vice Chair	P (Z)	Samuel Gonzalez	E
Kevin McCaffrey	P (Z)	Robert Trotta	P (Z)	Jason Richberg	P (Z)
William Spencer	P (Z)	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P		

## • APPOINTMENTS •

#	S	TITLE
<a href="#">1072</a>	A	Designating Poet Laureate for Suffolk County (Richard Bronson, M.D.). (Hahn)

• TABLED RESOLUTIONS •		
#	S	TITLE
<a href="#">1062</a>	T	Reconstituting the Gabreski Airport Community Advisory Board for a new limited purpose. (Fleming)

• INTRODUCTORY RESOLUTIONS •		
IR#	S	TITLE
<a href="#">1137</a>	A	Authorizing funding of land acquisition and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (Bay Shore Redevelopment). (Co. Exec.)