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ENVIRONMENT, PARKS & AGRICULTURE COMMITTEE
OF THE
SUFFOLK COUNTY LEGISLATURE
MINUTES

A meeting of the Environment, Parks & Agriculture Committee of the Suffolk County Legislature was held in the Rose Y. Caracappa Legislative Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York on March 8, 2021 via Zoom conference.

MEMBERS PRESENT:

Leg. Kara Hahn, Chairperson
Leg. Al Krupski, Vice Chair
Leg. Sarah S. Anker
Leg. Bridget Fleming
Leg. Leslie Kennedy
Leg. Anthony Piccirillo
Leg. Nicholas Caracappa

ALSO IN ATTENDANCE:

Presiding Officer Robert Calarco, 7th Legislative District
Sarah E. Simpson, Counsel to the Legislature
Dan Dubois, Chief Deputy Clerk/Legislature
Laura Halloran, Budget Review Office
Derek Stein, Aide to PO
Jason D. Smagin, Commissioner/Parks
Nicole Amendola, Director/Intergovernmental Affairs, CE
Sarah Lansdale, Director/Department of Planning
Frank P. Castelli, Economic Development & Planning
Sarah Schaefer, Peconic Estuary Program
Camilo Salazar, Economic Development
Ken Zegel, Associate Public Health Engineer/Health Department
John Sohngen, Water Quality, DOH
Josh Jobin, Water Quality, DOH
August Ruckdeschel, Farmland Administrator
Vanessa Pino-Lockel, Cornell Cooperative Extension
Judith Veeck, CEE
Vicki Fleming, CEE

MINUTES TAKEN BY:

Diana Flesher, Court Stenographer

THE MEETING WAS CALLED TO ORDER AT 10:04 AM

1
2
3
4 **CHAIRPERSON HAHN:**

5 Everyone welcome to the Environment, Parks and Agriculture
6 Committee of the Suffolk County Legislature. If we could all rise
7 for a salute to the flag led by Legislator Anker.
8

9 **SALUTATION**

10
11 Okay, thank you. Has there been any new correspondence, Mr. Clerk?
12

13 **MR. DUBOIS:**

14 None for this Committee, no.
15

16 **CHAIRPERSON HAHN:**

17 Thank you. As you all know and has been the case for the last
18 year, in-person public comments are not allowed. People are able
19 to, you know, at future legislative committees able to sign up to
20 speak via Zoom by going to
21 www.scnylegislature.us/committeepublicportion. Speakers will be
22 limited to three minutes as they are when we are allowed to do
23 in-person. Members of the public may also send written testimony
24 by e-mail to clerk.legislature@suffolkcountyny.gov or by regular
25 mail to the attention of the Clerk's Office at the Suffolk County
26 Legislature, P.O. Box 6100, Hauppauge, New York 11788. In
27 addition, audio testimony will be accepted by voicemail by calling
28 631-853-3685. And, again, in this case callers may leave a
29 three-minute message. And submitted comments do get distributed to
30 Legislators and the record.
31

32 **APPOINTMENT RESOLUTIONS**

33
34 Okay. As we heard, there were no -- no one signed up for the Zoom
35 public portion so we will move along to the other part of the
36 agenda, Appointment Resolutions. **Introductory Resolution 1081,**
37 **Appoint member to the Suffolk County Board of Trustees of Parks,**
38 **Recreation, and Conservation David A. Barnes, RLA, AICP. (Kennedy)**
39

40 **LEG. KENNEDY:**

41 Motion.
42

43 **LEG. PICCIRILLO:**

44 Second.
45

46 **CHAIRPERSON HAHN:**

47 Motion by Legislator Kennedy; second by Legislator Piccirillo, is
48 that? Yes. Okay. Is he here today?
49

50 **LEG. KENNEDY:**

51 He's here on the bottom.
52

53 **CHAIRPERSON HAHN:**

54 I do not --
55
56

1 **MR. BARNES:**

2 Good morning, Legislator Hahn.

3
4 **CHAIRPERSON HAHN:**

5 Oh, I'm sorry, I'm looking in the waiting room. Thank you. Thank
6 you, Legislator Kennedy. I was looking in the waiting room. And
7 the Presiding Officer must have let him in for me. Thank you, Rob.

8
9 Hello, Mr. Barnes. Thank you very much for your willingness to
10 serve on this Committee. As Chair of this Committee, I also attend
11 the Parks Trustees' meetings and, you know, it's because of people
12 like you that that group is so successful. And we're thankful that
13 you're willing to step forward. If you could tell us a little bit
14 about yourself and why you'd like to be a part of the Parks
15 Trustees.

16
17 **MR. BARNES:**

18 Good morning, Legislator Hahn, and the rest of the Committee
19 members. I am a landscape architect. I have worked in and out of
20 government over my career. And I've done a lot of historic
21 restoration projects and also a lot of park projects. I've worked
22 on parks as far away as St. Louis, New York City, other large
23 projects. And I always, you know, looking for an opportunity to
24 serve, you know, Smithtown and the residents of Suffolk County, you
25 know, bring my skills and help this committee, which would be
26 great.

27
28 **CHAIRPERSON HAHN:**

29 Thank you so much. Do we have any questions? Legislator Krupski.

30
31 **LEG. KRUPSKI:**

32 I just want to thank Mr. Barnes for his willingness to volunteer.
33 It is -- we have some wonderful parks, and a great Parks
34 Commissioner who really pays attention to detail. And so, you
35 know, thank you for paying attention to that, all of our great open
36 spaces.

37
38 **MR. BARNES:**

39 Yes, my pleasure. I enjoyed many of the parks, in camping in many
40 of the County Parks and hiking. You know, in Smithtown we have
41 Blydenburg, which is a great place to go hiking, you know. But
42 everywhere from Orient to Sears Bellows to, you know, West Hills,
43 kind of all over the County up in parks. And I know there's a lot
44 of parks that aren't really developed that are really nature
45 trails, birding sanctuaries and things like that. Those I want to
46 learn more about through this time.

47
48 **CHAIRPERSON HAHN:**

49 Legislator Kennedy, he will be representing the Smithtown
50 appointee; correct?

51
52 **LEG. KENNEDY:**

53 Correct.

54
55 **CHAIRPERSON HAHN:**

56 Great. So we'll look forward to having you, you know, pay

1 particular attention to the County Parks in Smithtown and bring to
2 the attention, you know, any neighborhood complaints or, you know,
3 any needs in those parks. You know, we'll count on you to be kind
4 of the eyes and ears along with the other representatives on the
5 Legislature who represent Smithtown, you know, to have a particular
6 eye out for what's going on in the County Parks there.

7
8 **MR. BARNES:**

9 Yes, I will. And I know Legislator Kennedy and I have spoke many
10 times and people from my office about County Parks in Smithtown.
11 So, we will definitely do that.

12
13 **CHAIRPERSON HAHN:**

14 Excellent, excellent. It's so important that we do have, you know,
15 eyes on our parks and keeping everyone -- because we can't staff
16 them all and fully unfortunately.

17
18 I don't see any other digital hands raised. No, I don't see any
19 other Legislators. No other questions? No? Okay.

20
21 **LEG. KENNEDY:**

22 Thank you, David.

23
24 **CHAIRPERSON HAHN:**

25 Thank you, thank you. We have a motion and a second, roll call.

26
27 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

28
29 **LEG. KENNEDY:**

30 Yes.

31
32 **LEG. PICCIRILLO:**

33 Yes.

34
35 **CHAIRPERSON HAHN:**

36 Yes.

37
38 **LEG. KRUPSKI:**

39 Yes.

40
41 **LEG. FLEMING:**

42 Yes.

43
44 **LEG. CARACAPPA:**

45 Yes.

46
47 **LEG. ANKER:**

48 Yes.

49
50 **P.O. CALARCO:**

51 Yes.

52
53 **MR. DUBOIS:**

54 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

1 **CHAIRPERSON HAHN:**

2 Okay, great. So this resolution now moves onto the full
3 Legislature next Tuesday but you do not need to attend that. I'm
4 sure Legislator Kennedy will let you know when that has passed
5 through the Legislature. And then you will be getting e-mails from
6 the Parks Department about when the next meeting is unless, Jason,
7 you know off the top of your head when the first one would be when
8 he's eligible. We'll get back to you.
9

10 **COMMISSIONER SMAGIN:**

11 Yeah, no, so the next meeting is projected to be March 25th. So it
12 depends on when the resolution is signed. But Dave and I have had
13 multiple discussions. We've had a good line of communication. I
14 appreciate, you know, the work he does with the Town of Smithtown
15 and I look forward to working with him.
16

17 **CHAIRPERSON HAHN:**

18 And I imagine if it passes the Legislature, he should just plan to
19 attend that even if he's not a voting member; it'll be helpful to,
10:12AM 20 you know, you have to get up to speed. Thank you.
21

22 **MR. BARNES:**

23 Okay, that'd be great. Thank you.
24

25 **CHAIRPERSON HAHN:**

26 We look forward to working with you.
27

28 **MR. BARNES:**

29 Me, too. Thank you.
10:12AM 30

31 **CHAIRPERSON HAHN:**

32 Great. Okay. Resolution 1081 is approved. **Resolution 1143,**
33 **Reappointing member to the Suffolk County Water Authority Elizabeth**
34 **Mercado. (Pres. Off.).** I'll make a motion.
35

36 **P.O. CALARCO:**

37 Second.
38

39 **CHAIRPERSON HAHN:**

10:12AM 40 Seconded by Presiding Officer Calarco.
41

42 **LEG. CARACAPPA:**

43 Madam Chair, may I on the motion?
44

45 **CHAIRPERSON HAHN:**

46 Yes, on the motion, Legislator Caracappa.
47

48 **LEG. CARACAPPA:**

10:12AM 49 I sent you a message but as per the Ethics Board decision ruling,
50 I'll be recusing myself from this vote. It's submitted to the PO's
51 Office, okay?
52

53 **CHAIRPERSON HAHN:**

54 Okay.
55
56

1 **LEG. CARACAPPA:**

2 Thank you.

3

4 **CHAIRPERSON HAHN:**

5 Thank you. Great. And so we have Legislator Krupski.

6

7 **LEG. KRUPSKI:**

8 Will we have a chance to ask Miss Mercado any questions?

9

10 **CHAIRPERSON HAHN:**

11 This is a reappointment resolution.

12

13 **LEG. KRUPSKI:**

14 Right.

15

16 **CHAIRPERSON HAHN:**

17 So certainly, you know, I can get -- you can contact her. We could
18 get you her contact information if you need to. If you want to
19 have her present on Tuesday, we can; but because it was a
20 reappointment, you know, we did not insist on having her there.

10:13AM

21

22 **LEG. KRUPSKI:**

23 Thank you. I just wanted to see what her feelings were on some of
24 their policies and whatnot. And I thought she would be at the
25 Committee and not at the General Meeting, but if you could get me
26 her information, I'd be happy to give her a call during the week.

27

28 **CHAIRPERSON HAHN:**

29 Absolutely.

10:13AM

30

31 **LEG. KRUPSKI:**

32 Thank you.

33

34 **CHAIRPERSON HAHN:**

35 Anyone else? It's, you know, it's practice that we don't have
36 reappointments come before us. So, you know -- so anyone who would
37 like to speak to her, I know she would be available.

38

39 **LEG. KRUPSKI:**

40 That'd be great. Thanks.

10:14AM

41

42 **CHAIRPERSON HAHN:**

43 Thank you. Okay. We have a motion and a second, roll call.

44

45 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

46

47 **CHAIRPERSON HAHN:**

48 Yes.

49

50 **P.O. CALARCO:**

51 Yes.

52

53 **LEG. KRUPSKI:**

54 Yes.

55

56

1 LEG. FLEMING:

2 Yes.

3

4 LEG. CARACAPPA:

5 (Recusal)

6

7 LEG. ANKER:

8 Yes.

9

10 LEG. PICCIRILLO:

11 Yes.

12

13 LEG. KENNEDY:

14 Yes.

15

16 MR. DUBOIS:

17 Seven. (VOTE: 7-0-0-0-1)

18

19 CHAIRPERSON HAHN:

10:14AM 20 Thank you. We have no presentations today. There were no tabled
21 resolutions.

22 **INTRODUCTORY RESOLUTIONS**

23

24 Moving onto Introductory Resolutions, Introductory Resolution 1079,
25 a Bond Resolution of the County of Suffolk, New York, authorizing
26 the issuance of \$150,000 Bonds to finance equipment costs
27 associated with the Peconic Bay Estuary Program (CP 8235.311).

28 Motion by Legislator Krupski; seconded by Legislator Fleming. On
29 the motion, Legislator Krupski.

10:15AM

30

31 LEG. KRUPSKI:

32 Just wanted to -- if we could make a technical correction. It
33 should be Peconic Bay -- Peconic Estuary Partnership, not
34 "program". If we could just make that correction.

35

36 DIRECTOR AMENDOLA:

37 Sure, I'll make that amendment. No problem. Sorry about that.

38

39 LEG. KRUPSKI:

40 Thank you.

41

42 DIRECTOR AMENDOLA:

43 Also, Sarah Schaefer should be in the waiting room to speak on any
44 questions on this one and another one that is regarding the Peconic
45 Estuary Program.

46

47 CHAIRPERSON HAHN:

48 I will admit her right now.

49

50 LEG. KRUPSKI:

51 Thank you, Nicole.

52

53 CHAIRPERSON HAHN:

54 Okay, Sarah Schaefer, we just let you in. Can you hear us yet?
55 Hello.

56

1
2 **MS. SCHAEFER:**

3 Hi. Good morning. Good morning, Legislator Hahn.

4
5 **CHAIRPERSON HAHN:**

6 Good morning. If you could state your name for the record.

7
8 **MS. SCHAEFER:**

9 Sarah Schaefer. And I'm the program coordinator for the Peconic
10 Estuary Partnership.

11
12 **CHAIRPERSON HAHN:**

13 Thank you. So we are considering, I'm not sure if you were able to
14 hear, we are considering Introductory Resolution 1079. Legislator
15 Krupski just asked us to -- requests a technical correction to
16 change the title. Anyone have any question of her for this
17 particular resolution? Legislator Kennedy and then Legislator
18 Fleming.

19
20 **LEG. KENNEDY:**

21 Thank you for being here, Sarah. Just want to know, is this for
22 wells? What is -- what are you doing over there with USGS?

23
24 **MS. SCHAEFER:**

25 Yeah, so, I'm not sure if you recall, last December this resolution
26 was put forth for this. It's requesting funding for equipment for
27 the new USGS PAR quality monitoring station.

28
29 **LEG. KENNEDY:**

30 Okay.

31
32 **MS. SCHAEFER:**

33 On Shelter Island. So it'll be water quality monitoring equipment
34 actually placed off a dock on Shelter Island.

35
36 **LEG. KENNEDY:**

37 That's great. Thank you.

38
39 **MS. SCHAEFER:**

40 You're welcome.

41
42 **CHAIRPERSON HAHN:**

43 And then Legislator Fleming.

44
45 **LEG. FLEMING:**

46 I actually just wanted to clarify that we already approved the
47 underlying resolution, but that we were not able to approve the
48 bond. So, very important that we move forward with this in terms
49 of finding data points that are going to be meaningful,
50 particularly when we're looking at, for instance, the Peconic Bay
51 scallop die-off for the second year in a row. The entire harvest
52 was devastated. It's a complex ecosystem. There were a lot of
53 characteristics of the water and the conditions in the bays that
54 are considered contributing factors, you know, to really get a
55 handle on this and save that critical harvest as well as the other
56 aspects of the ecosystem there are so critically important to our

1 economy and to our character of our bays. I think it's really
2 important that we move forward with this. There is an offset. The
3 program has been successful to date, but I would appreciate the
4 support of the Legislature on this. And thank you, Sarah, for
5 being here.

6
7 **CHAIRPERSON HAHN:**

8 Fantastic, thank you for your advocacy on behalf of the Peconic
9 Bay, Legislator Fleming.

10:18AM 10

11 **LEG. FLEMING:**

12 If I may, also, Kara, I would just ask the Clerk to list me as a
13 cosponsor if I'm not already. Thank you.

14
15 **MR. DUBOIS:**

16 Will do.

17
18 **CHAIRPERSON HAHN:**

19 Excellent, okay, so we have a motion and a second, roll call.

10:18AM 20

21 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

22
23 **LEG. KRUPSKI:**

24 Yes.

25
26 **LEG. FLEMING:**

27 Yes.

28
29 **CHAIRPERSON HAHN:**

30 Yes.

10:18AM 31

32 **LEG. CARACAPPA:**

33 Yes.

34
35 **LEG. ANKER:**

36 Yes.

37
38 **LEG. PICCIRILLO:**

39 Yes.

10:18AM 40

41 **LEG. KENNEDY:**

42 Yes.

43
44 **P.O. CALARCO:**

45 Yes.

46
47 **MR. DUBOIS:**

48 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

49
50 **CHAIRPERSON HAHN:**

51 Okay, thank you. IR 1079 is approved. Introductory Resolution
52 1088, Authorizing use of Blydenburgh County Park in Smithtown by
53 the Care Center, Inc. D/b/a/ Soundview Pregnancy Services for its
54 walk for Life Walk-A-Thon. (Co. Exec.).

1 LEG. KENNEDY:

2 Motion.

3

4 LEG. PICCIRILLO:

5 Second.

6

7 CHAIRPERSON HAHN:

8 Motion by Legislator Kennedy; seconded by Legislator Piccirillo.

9 Anyone on the motion? We have a motion and a second, roll call.

10:19AM 10

11 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

12

13 LEG. KENNEDY:

14 Yes.

15

16 LEG. PICCIRILLO:

17 Yes.

18

19 CHAIRPERSON HAHN:

20 Abstain.

10:19AM

21

22 LEG. KRUPSKI:

23 Yes.

24

25 LEG. FLEMING:

26 Abstain.

27

28 LEG. CARACAPPA:

29 Yes.

10:19AM

30

31 LEG. ANKER:

32 Abstain.

33

34 P.O. CALARCO:

35 Yes.

36

37 MR. DUBOIS:

38 Five. (VOTE: 5-0-3-0)

39

40 CHAIRPERSON HAHN:

41 Okay, 1088 is approved. Introductory Resolution 1089,
42 Authorizing use of Cedar Beach County Park in Southold By Event
43 Power for the Mighty North Fork Triathlon. (Co. Exec.).

44

45 LEG. KRUPSKI:

46 Motion.

47

48 CHAIRPERSON HAHN:

49 Motion by Legislator Krupski; seconded by myself. Anyone on the
50 motion? I guess I'll just ask the same question to the
51 Commissioner that I usually ask, and I should have on the last one,
52 all these have COVID clauses in case our numbers for some reason
53 spike again.

10:20AM

54

55 COMMISSIONER SMAGIN:

56 Yeah, that's absolutely correct. And, you know, these events would

1 be able to move forward based on the Governor's changes recently to
2 outdoor events. So we are looking forward to currently having
3 successful events with these two organizations. And, you know, but
4 again, like you stated, things can change.

5
6 **CHAIRPERSON HAHN:**

7 Right. And we're hopeful we're moving in the right direction and
8 they won't -- but it's just good to be clear as we pass them.
9 Thank you. We have a motion and a second, roll call.

10:20AM 10

11 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

12
13 **LEG. KRUPSKI:**

14 Yes.

15
16 **CHAIRPERSON HAHN:**

17 Yes.

18
19 **LEG. FLEMING:**

20 Yes.

10:21AM

21
22 **LEG. CARACAPPA:**

23 Yes.

24
25 **LEG. ANKER:**

26 Yes.

27
28 **LEG. PICCIRILLO:**

29 Yes.

10:21AM

30
31 **LEG. KENNEDY:**

32 Yes.

33
34 **P.O. CALARCO:**

35 Yes.

36
37 **MR. DUBOIS:**

38 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

39
40 **CHAIRPERSON HAHN:**

41 And 1089 is approved. Introductory Resolution 1090, Appropriating
42 funds in connection with Improvements to County Golf Courses
43 Capital Project 7166 (Co. Exec.). I'll make a motion.

44
45 **LEG. KRUPSKI:**

46 Second.

47
48 **CHAIRPERSON HAHN:**

49 Second by Legislator Krupski.

10:21AM

50
51 **LEG. PICCIRILLO:**

52 On the motion.

53
54 **CHAIRPERSON HAHN:**

55 On the motion, Legislator Piccirillo.

1 **LEG. PICCIRILLO:**

2 Thank you, Madam Chair. Through the Chair to Commissioner Smagin,
3 good morning, Commissioner.

4
5 **COMMISSIONER SMAGIN:**

6 Good morning.

7
8 **LEG. PICCIRILLO:**

9 Is this what we did about -- there was two golf courses, was this
10 the one out east that you wanted to do the new sprinkler system?

11
12 **COMMISSIONER SMAGIN:**

13 No. So, this isn't the 200,000 for the planning of that irrigation
14 system. This actually is for maintenance of the three golf courses
15 the County runs so it would be West Sayville, Indian Island and
16 Timber Point. We're projecting the purchase of mini-excavator to
17 help with -- maintain bunker restoration and also irrigation on the
18 golf courses. It's turf-friendly. It's a piece of equipment we do
19 not have but need. But it would also go towards bunker sand, top
20 soil. And then we are projecting to Indian Island irrigation
21 maintenance due to the fact we haven't been able to do a new
22 irrigation system. We're projecting possibly as high as 50,000
23 going to that.

24
25 **LEG. PICCIRILLO:**

26 Well, I spend a lot of time in the bunker so I'll support this
27 today. Thank you.

28
29 (Laughter)

30
31 **CHAIRPERSON HAHN:**

32 All right. Okay, so we have a motion -- Legislator Krupski, I
33 apologize.

34
35 **LEG. KRUPSKI:**

36 If I could, Madam Chair, I have a question for the Commissioner.

37
38 **CHAIRPERSON HAHN:**

39 Please, go ahead.

40
41 **LEG. KRUPSKI:**

42 Commissioner, how was attendance in 2020 versus 2019? And have you
43 seen an increase -- even though it's been cold, have you seen an
44 increased use this year in the golf courses?

45
46 **COMMISSIONER SMAGIN:**

47 So I will tell you that last year we had a higher revenue and use
48 year than in past years. As we've seen with all of our parks, the
49 public is wanting to use our parks more than ever before because of
50 the options of certain activities that they we were able to do was
51 taken away. And, you know, we are seeing that benefit being taken
52 to the golf courses. And it's interesting because last year we
53 didn't allow walkups and yet with the electronic reservation
54 system, we had more play than ever before. So it goes to show you
55 that the interest is there. But because of all the use, there's,
56 you know, of course, additional maintenance. There is a large

1 strain on our staff on maintaining these courses and they've done a
2 wonderful job. I received multiple compliments from the public of
3 how good our courses look this year.

4
5 And in regards to your other question, our courses haven't opened
6 yet, but, yes, we do project it to be a high influx of use by the
7 public again this year. This year we're doing the electronic
8 reservation but also allowing walkups with retail being open so
9 it's going to be done in a controlled way. So, you know, we do
10 believe we're going to have another very successful season.

11
12 **LEG. KRUPSKI:**

13 And nothing about doing something about Legislator Piccirillo's
14 back swing; or is that for next season?

15
16 (Laughter)

17
18 **COMMISSIONER SMAGIN:**

19 I am the wrong person to recommend to anyone any tips for golf.

20
21 **LEG. KRUPSKI:**

22 Thank you. Thank you, Madam Chair.

23
24 **LEG. CARACAPPA:**

25 If Trotta was here, he'd remind us that we're too broke to do any
26 of that. It's going to take a lot of resources and we just can't
27 do that at this point, sorry, I can't support that.

28
29 (Laughter)

30
31 **LEG. PICCIRILLO:**

32 The helicopters come with the money, Nick. Don't worry about it.

33
34 (Laughter)

35
36 **CHAIRPERSON HAHN:**

37 Okay. So we have a motion and a second on 1090, roll call.

38
39 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

40
41 **CHAIRPERSON HAHN:**

42 Yes.

43
44 **LEG. KRUPSKI:**

45 Yes.

46
47 **LEG. FLEMING:**

48 Yes.

49
50 **LEG. CARACAPPA:**

51 Yes.

52
53 **LEG. ANKER:**

54 Yes.

1 LEG. PICCIRILLO:

2 Yes.

3

4 LEG. KENNEDY:

5 Yes.

6

7 P.O. CALARCO:

8 Yes.

9

10 MR. DUBOIS:

11 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

12

13 CHAIRPERSON HAHN:

14 1090 is approved. Introductory Resolution 1091, Authorizing the
15 acquisition of land under the New Suffolk County ¼% Drinking Water
16 Protection Program (effective December 1, 2007) Open Space
17 Component - for the Leo DiPierro Irrevocable Trust Property (Town
18 of Riverhead SCTM No. 0600-115.00-01.00-004.002). (Co. Exec.).

19

20 LEG. KRUPSKI:

21 Motion.

22

23 CHAIRPERSON HAHN:

24 Motion by Legislator Krupski; seconded by Legislator Kennedy.
25 Anyone on the motion? This is an acquisition so it's at the very
26 final stages of our process of acquiring land. It's been reviewed
27 several times. Director Lansdale, we're looking forward to picking
28 up this piece. So, thank you for all of your work, your
29 department. We have a motion and a second. I don't see any hands.
30 Roll call.

10:26AM

31

32 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

33

34 LEG. KRUPSKI:

35 Yes.

36

37 LEG. KENNEDY:

38 Yes.

39

40 CHAIRPERSON HAHN:

41 Yes.

42

43 LEG. FLEMING:

44 Yes.

45

46 LEG. CARACAPPA:

47 Yes.

48

49 LEG. ANKER:

50 Yes.

10:26AM

51

52 LEG. PICCIRILLO:

53 Yes.

54

55 P.O. CALARCO:

56 Yes.

1
2 **MR. DUBOIS:**
3 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE).
4

5 **CHAIRPERSON HAHN:**
6 Excellent. 1091 is approved. Introductory Resolution 1092,
7 Authorizing the acquisition of Farmland Development Rights under
8 the new Suffolk County ¼% Drinking Water Protection Program
9 (effective December 1, 2007) Dock Hollow Group, LP Property
10 Zilnicki Farm Town of Riverhead (SCTM No.
11 0600-064.00-01.00-004.001). (Co. Exec.).
12

13 **LEG. KRUPSKI:**
14 Motion.
15

16 **CHAIRPERSON HAHN:**
17 Motion by Legislator Krupski; seconded by myself. Same deal but is
18 there anyone who would like to speak on the motion? Okay, seeing
19 none, roll call.

10:27AM

20
21 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)
22

23 **LEG. KRUPSKI:**
24 Yes.
25

26 **CHAIRPERSON HAHN:**
27 Yes.
28

10:27AM

29 **LEG. FLEMING:**
30 Yes.
31

32 **LEG. CARACAPPA:**
33 Yes.
34

35 **LEG. ANKER:**
36 Yes.
37

38 **LEG. PICCIRILLO:**
39 Yes.
40

10:27AM

41 **LEG. KENNEDY:**
42 Yes.
43

44 **P.O. CALARCO:**
45 Yes.
46

47 **MR. DUBOIS:**
48 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)
49

50 **CHAIRPERSON HAHN:**
51 Introductory Resolution 1092 is approved. Introductory Resolution
52 1093, Authorizing the acquisition of land under the New Suffolk
53 County ¼% Drinking Water Protection Program (effective December 1,
54 2007) Open Space Component for the Benhuri Family Trust Property
55 Calverton Wetlands (Town of Riverhead SCTM No.
56 0600-116.00-02.00-005.000). (Co. Exec.).

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10:28AM

10:28AM

10:28AM

10:28AM

LEG. KRUPSKI:
Motion.

CHAIRPERSON HAHN:
Motion by Legislator Krupski; seconded by myself. Anyone on the motion? Legislator Krupski, go ahead.

LEG. KRUPSKI:
I'd just like to thank everyone who supported this and thank Director Lansdale and her staff. You know, these parcels -- these three parcels of open space and active farmland have been, you know, they've been going through the process for quite a while and it's nice to get to the end of that road. They're all nice acquisitions. So, thank you.

CHAIRPERSON HAHN:
Thank you very much. Is there anyone else who would like to speak? Seeing none, roll call.

(Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

LEG. KRUPSKI:
Yes.

CHAIRPERSON HAHN:
Yes.

LEG. FLEMING:
Yes.

LEG. CARACAPPA:
Yes.

LEG. ANKER:
Yes.

LEG. PICCIRILLO:
Yes.

LEG. KENNEDY:
Yes.

P.O. CALARCO:
Yes.

MR. DUBOIS:
Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

CHAIRPERSON HAHN:
1093 is approved. Introductory Resolution 1109, Amending Resolution No. 833-2019 in connection with the Wastewater Treatment System Upgrade Project at Cedar Beach East, West and the Nature Center, Town of Brookhaven CP 8710.155/.337. (Co. Exec.).

1 **LEG. ANKER:**

2 Motion.

3

4 **CHAIRPERSON HAHN:**

5 Motion by Legislator Anker.

6

7 **LEG. KENNEDY:**

8 Second.

9

10 **CHAIRPERSON HAHN:**

11 Seconded by Legislator Kennedy. Nicole, is there anyone in this
12 waiting room that we should admit for this?

13

14 **DIRECTOR AMENDOLA:**

15 I'm sorry, which resolution are we on?

16

17 **CHAIRPERSON HAHN:**

18 We are on --

19

20 **LEG. ANKER:**

21 1109.

22

23 **CHAIRPERSON HAHN:**

24 1109.

25

26 **DIRECTOR AMENDOLA:**

27 1109 should be Frank Castelli who's here.

28

29 **MR. CASTELLI:**

30 I'm here.

31

32 **CHAIRPERSON HAHN:**

33 I already let you in.

34

35 **MR. CASTELLI:**

36 Yep.

37

38 **CHAIRPERSON HAHN:**

39 Thank you. Does anyone have any questions? Legislator Anker.

10:30AM

40

41 **LEG. ANKER:**

42 Yeah, maybe just a brief overview of what's happening over there.
43 It's a great center; it's a beautiful center. And it's -- you
44 know, we do need to look into upgrading the system, the water
45 treatment system because it's right on the water both Long Island
46 Sound and Mt. Sinai Harbor.

47

48 **MR. CASTELLI:**

10:30AM

49 Thank you. This is a project that was originally approved. Water
50 Quality WQPRP 477 funded project that was approved back in --
51 originally in 2019. The project is being accomplished by the Town
52 of Brookhaven so it's a cost-sharing -- on a cost-sharing basis.
53 Brookhaven will be putting up an equal, if not more, amount than
54 what the County is giving. It's a \$100,000 project. What occurred
55 -- the original intention by the Town was to do -- to replace three
56 antiquated septic systems at the -- two at the Cedar Beach

1 facilities east and west and one at the Marine Environmental
2 Stewardship Center, which is also at Cedar Beach. They really
3 wanted to do -- replace all three systems with new innovative
4 alternative advanced treatment on site wastewater treatment
5 systems.

6
7 And what happened is when the jobs went out to bid to actually do
8 the work, the Town discovered that the cost of doing all three
9 systems was far greater than they anticipated. And it ended up
10 that the -- well, the \$100,000 of hours plus the, at least,
11 \$100,000 from the Town would only be enough to do one system.
12 Okay. So they actually -- the Town came back to the Water Quality
13 Committee back in -- at the end of last year. I think we had a
14 meeting on December 3rd of 2020. And the Committee, they brought
15 the changes to the Committee. So we needed to -- to continue to
16 recommend the project even though they'd no longer be able to do
17 all three systems.

18
19 So the intention is for them to just do one at Cedar Beach East and
20 also -- so this resolution is merely affirming that the project
21 will only be one system now instead of -- one upgrade instead of
22 three; and also to move some of the money around. I think that
23 originally there was going to be \$15,000 for planning and
24 engineering work and \$85,000 in construction. And even the \$85,000
25 isn't even enough to do one of these systems. So this resolution
26 also changes the mix of the funding. It reduces the engineering
27 and planning money down to 4,500 and increases the construction
28 portion of the fund to 95,500.

29
30 So that the total amount of funding coming from the County, from
31 the 477 fund remained at 100,000. This money is clearly there.
32 The money was -- this was actually -- wasn't even last year. The
33 money was put aside out of fund 477 -- taken out of fund 477 back
34 in 2019. So there were no issues with funding. It's -- we're not
35 giving any additional money. Just unfortunately the funding is
36 only enough to do one replacement rather than all three.

37
38 **LEG. ANKER:**

39 Thank you. Now would the Town be able to look at other grants
40 available to help with this type of project to try to get the other
41 two systems going?

42
43 **MR. CASTELLI:**

44 I would think. I know Brooks Sorgan from the town, I think -- is
45 he in the waiting room?

46
47 **CHAIRPERSON HAHN:**

48 One more time. What's his name?

49
50 **MR. CASTELLI:**

51 Brooks Sorgan?

52
53 **CHAIRPERSON HAHN:**

54 Bear with me.

1 **LEG. ANKER:**

2 I don't see.

3

4 **MR. CASTELLI:**

5 You don't see it? Brooks is his first name.

6

7 **CHAIRPERSON HAHN:**

8 We do have some phone numbers, however.

9

10 **MR. CASTELLI:**

11 Yeah, maybe -- Camilo might know. Camilo -- I see Camilo on here.

12 You might know if Brooks is joining by phone?

13

14 **MR. SALAZAR:**

15 Yeah, I haven't seen. I don't recognize his phone number, but
16 Brooks Sorgan is the contact person for the Town of Brookhaven.
17 And that's {fragmentation} -- the project was revised based on the
18 costs of the project. It's still -- the benefits are just made for
19 the Harbor. The proposed project is for the 6,400 gallons per day
10:35AM 20 nitrogen removal system. So it's going to have a tremendous
21 benefit for the Harbor and for the wetlands nearby.

22

23 **LEG. ANKER:**

24 Right. Yeah, no, it's a really important project. I would like to
25 see, you know, them accomplish their original idea, you know, to
26 really get all the systems up and going. Because, you know, it's
27 not only a very large marina, you know, a lot, a couple -- actually
28 three separate marinas there, you know, there's all those folks
29 that are using this gorgeous beach and they -- you know, it's such
10:35AM 30 a -- it's such an asset to Suffolk County. And, again, partnering
31 with the Town of Brookhaven, I think, is really important.

32

33 So, again, let us know, though, if there's anything we can do to
34 try to get additional funding to help with the, you know, the
35 additional septic systems that need to be addressed. But, again, I
36 support, of course, this resolution. But then knowing that, I
37 wish, you know, we could do their -- their overall plan would be
38 great. So, you know, if there's a way that we can look into maybe
39 getting some grants for them, whether through the State or, you
10:36AM 40 know, other ways, because I know our 477 fund is, you know -- you
41 know, we have to be careful, be very conservative how we use those
42 funds. But I'm very happy to hear that we can partner with the
43 Town.

44

45 **MR. CASTELLI:**

46 We will certainly look into trying to get the additional funding
47 and to encourage the Town to look for other revenue.

48

49 **LEG. ANKER:**

50 Absolutely.

10:36AM

51

52 **MR. CASTELLI:**

53 We'll certainly do that.

54

55 **CHAIRPERSON HAHN:**

56 Yeah, I think was good changes we made to allow the Town parks to

1 be part of this program. You know, many of our towns do have
2 beaches that sit right on, you know, vulnerable estuaries.
3 Brookhaven Town also has West Meadow Beach, Sand Street Beach where
4 their systems, if they're not in the water, they're really close to
5 it. So there are many, many, many that as, you know, we move
6 forward we should -- it's in everyone's interest that we're
7 assisting getting these turned over; systems turned over. So thank
8 you for all your work, Frank, and everyone in your department, all
9 the departments.

10
11 Were there other questions? Okay. Seeing none, we have a motion
12 and a second, roll call.

13
14 **(Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)**

15
16 **LEG. ANKER:**
17 Yes.

18
19 **LEG. KENNEDY:**
20 Yes.

21
22 **CHAIRPERSON HAHN:**
23 Yes.

24
25 **LEG. KRUPSKI:**
26 Yes.

27
28 **LEG. FLEMING:**
29 Yes.

30
31 **LEG. CARACAPPA:**
32 Yes.

33
34 **LEG. PICCIRILLO:**
35 Yes.

36
37 **P.O. CALARCO:**
38 Yes.

39
40 **MR. DUBOIS:**
41 Eight. **(VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)**

42
43 **MR. CASTELLI:**
44 Thank you.

45
46 **CHAIRPERSON HAHN:**
47 IR 1109 is approved. **Introductory Resolution 1112,**
48 **Amending Resolution No. 1073-2017 in connection with the Peconic**
49 **Bay Estuary -- should be partnership -- Program CP 8235. (Co.**
50 **Exec.).**

51
52 **LEG. KRUPSKI:**
53 Motion.

54
55 **CHAIRPERSON HAHN:**
56 Motion by Legislator Krupski; seconded by Legislator Fleming.

1 Anyone on the motion? Okay, seeing none, roll call.

2

3 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

4

5 LEG. KRUPSKI:

6 Yes.

7

8 LEG. FLEMING:

9 Yes.

10:38AM 10

11 CHAIRPERSON HAHN:

12 Yes.

13

14 LEG. CARACAPPA:

15 Yes.

16

17 LEG. ANKER:

18 Yes.

19

20 LEG. PICCIRILLO:

21 Yes.

22

23 LEG. KENNEDY:

24 Yes.

25

26 P.O. CALARCO:

27 Yes.

28

29 MR. DUBOIS:

10:38AM 30 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

31

32 CHAIRPERSON HAHN:

33 Resolution 1112 is approved. Introductory Resolution 1118,
34 authorizing Execution of a temporary access agreement with Keyspan
35 Gas East Corporation commonly referred to as National Grid for use
36 of a portion of County Property (SCTM Nos.
37 0900-194.00-01.00-005.000 and 0900-247.00-01.00-0001.002). (Co.
38 Exec.).

39

40 LEG. ANKER:

41 Motion to approve.

42

43 CHAIRPERSON HAHN:

44 Motion by Legislator Fleming; seconded by Legislator Krupski.
45 Anyone on the motion? Seeing none, roll call.

46

47 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

48

49 LEG. FLEMING:

50 Yes.

10:39AM 51

52

53 LEG. KRUPSKI:

54 Yes.

55

56 CHAIRPERSON HAHN:

57 Yes.

10:39AM

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LEG. CARACAPPA:
Yes.

LEG. ANKER:
Yes.

LEG. PICCIRILLO:
Yes.

LEG. KENNEDY:
Yes.

P.O. CALARCO:
Yes.

MR. DUBOIS:
Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

CHAIRPERSON HAHN:
IR 1118 is approved. Introductory Resolution 1130, Accepting and appropriating 75% Federal pass-through grant funds from Restore America's Estuaries in the amount of \$250,000 to install innovative layered soil treatment area septic systems within Coastal Estuarine Watersheds administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.). I'll make a motion; seconded by Legislator Anker.

LEG. FLEMING:
On the motion.

CHAIRPERSON HAHN:
On the motion, Legislator Fleming; then Legislator Krupski.

LEG. FLEMING:
Thank you. Is there anyone from the Health Department here to answer questions on this?

CHAIRPERSON HAHN:
Yes, as look at the screen, we have Justin Jobin; we have Ken Zegel; we have -- there was someone else but they left. Okay, Justin and Ken are a pretty good team here, so.

LEG. FLEMING:
Indeed. Thank you. Yes, I just wanted to get a little background on this. Who is getting this \$245,000 check? I know it says "fees for service non-employee." Is that going to the Stony Brook Center? How is this funding being expended?

MR. JOBIN:
So I'll let Ken talk about how the money's expended and I can give an overview of the project if you'd like to start with that or start with the money since I know that's the bottom line here.

1 **LEG. FLEMING:**

2 Yeah, I am interested to know where the money is headed.

3
4 **MR. JOBIN:**

5 Sure.

6
7 **LEG. FLEMING:**

8 Then we'll ask the other questions; is a good one, too. Hi, Ken.

9
10 **MR. ZEGEL:**

11 So real quick, this was a national competitive grant program that
12 was very competitive. And Suffolk County actually partnered with
13 the Town of Charlestown, Rhode Island, who also has similar
14 wastewater management issues like we do here in Suffolk County. So
15 in that partnership, we were awarded this grant program. I think
16 there was only five or six awards nationally that were issued for
17 this.

18
19 And so the funding -- about half the funding is going to be used
10:42AM 20 for systems that are going to be installed in Suffolk County; and
21 about half the funding is going to be used for systems that are
22 going to be used -- installed in the Town of Charlestown, Rhode
23 Island. The systems that are installed in the Town of Charlestown,
24 Rhode Island will also be able to be used and evaluated for
25 performance for our Article 19 system standards in Suffolk County.
26 And the partnership was really a way for us to leverage the needs
27 and really win this grant program. I think that's what sold this
28 grant program that this partnership impacts.

29
10:42AM 30 We're going to work the project in the Peconic Estuary, the Long
31 Island Sound Study as well as Narragansette Bay Estuary Program.
32 And so Suffolk County -- we're the awardee. We are awarded the
33 grant. And then we will go into a subcontract with the Town of
34 Charlestown to perform -- to install systems in Charlestown. The
35 Town of Charlestown is a sub-awardee under this grant but we are
36 the primary awardee.

37
38 **LEG. FLEMING:**

39 Okay. So the resolution refers to -- I'm asking the questions just
10:43AM 40 for the information. Congratulations on your success and kudos to
41 you for partnering with another state. It's hugely important. And
42 so good to see a region-wide vision of the -- you know, stresses on
43 our waterways and best practices to address it. So this is all
44 fantastic. I'm wondering who's installing it? Part of my question
45 arises from a discussion that we've had in the past about these
46 non-proprietary systems like the system at Sylvester Manor and some
47 of the challenges under the Article 19 standards for being able to
48 expand on some of the lessons learned in that system and the hopes
49 that some people had that we would be able to move these
10:44AM 50 non-proprietary systems.

51
52 So, question to you with that in mind is how is the Stony Brook
53 Center involved, I didn't hear that in your answer, Ken? And who's
54 going to be installing it? I know -- well, let's start with that.
55 I just have a couple other followup questions on that.

1 **MR. JOBIN:**

2 Ken, I can kind of take this.

3
4 **MR. ZEGEL:**

5 Sure, go ahead.

6
7 **MR. JOBIN:**

8 So, Legislator Fleming, so Stony Brook is involved. The origins of
9 this project actually have a long history that I don't want to bore
10 you with. But as you know we have been working regionally. This
11 is -- there was another grant that Rhode Island was looking to get.
12 And the Town of Charlestown actually came to us to discuss because
13 they needed a regulatory agency that's also looking at this. And
14 because of Rhode Island's equivalent of Article 19 and COVID, they
15 just couldn't get the state on the same page.

16
17 So they had lost a previous grant that they had applied for and the
18 town had put aside \$250,000 of operating funds for that project.
19 So when they reached out to us about this to see if there's anyway
20 to collaborate, we found this grant opportunity. We applied for
21 it. But made it very clearly that we also are doing a lot of work
22 for Center for Clean Water Technology. And because some of these
23 systems are similar, we are looking at these solely as nitrogen
24 polishing units following pre-treatment and as leach field options.

25
26 So Stony Brook is involved. Stony Brook is going to be analyzing
27 the samples from these systems. County staff will be taking the
28 samples to Stony Brook. And we already as part of a relationship
29 we already have through our existing process with Stony Brook, and
30 the money coming to Suffolk is going to go towards the installation
31 and engineering, hiring an engineering firm and preparing designs
32 and then going out to bid for those designs. So that's going to
33 essentially be part of it.

34
35 To answer your question about an Article 19, one of the things
36 that's happening here is it's going to be websites created to build
37 public interest and there's going to be trainings. There's already
38 a training class scheduled for later this fall on these field built
39 systems. So we have taken your prior comment into consideration as
40 part of the whole approach to Article 19, to make sure that these
41 non-proprietary systems are getting a fair shake with all the
42 others.

43
44 **LEG. FLEMING:**

45 So the training and the website are under this grant; this REA
46 grant?

47
48 **MR. JOBIN:**

49 Yes, it's one of the items that's in there. The training is
50 something that we've been working on with Stony Brook anyway, but
51 there is -- the website is specifically called out in this grant
52 and in the budget of the grant.

53
54 **LEG. FLEMING:**

55 So if we're -- if we authorize the grant, the next step is you're
56 going out to RFP for design engineers?

1
2 **MR. JOBIN:**

3 The first step, I believe, and Ken can correct me, would be the
4 contract to the Town of Charlestown, Rhode Island. And then we
5 would look into a -- simultaneously look at developing the RFP or
6 RFQ for engineers.

7
8 **LEG. FLEMING:**

9 That's great. And how many systems do you anticipate you're going
10 to be able to fund with this?

11
12 **MR. JOBIN:**

13 That's a great question. So, in Charlestown they were going to
14 move forward with four systems being installed. And so we just for
15 the purpose of the grant, we put four. And we're looking at that
16 and the work plan if there is -- if we are able to do more with
17 less and with the money, we would try to maybe increase to more
18 systems installed in each of the watersheds. But we don't -- right
19 now it's at four in Suffolk and four in Charlestown. So four in
20 Charlestown would be in the Narragansette Bay Estuary Program; two
21 in Suffolk would be for Long Island Sound Study Watershed and two
22 would be the Peconic Estuary Partnership.

23
24 **LEG. FLEMING:**

25 Great. That's very fair. Thank you, Kara, for your indulgence.
26 This is a very interesting program and congratulations both of you
27 for winning the grant, well done.

28
29 **CHAIRPERSON HAHN:**

30 Okay. Were there other questions? Legislator Krupski.

31
32 **LEG. KRUPSKI:**

33 Thank you. Also I want to thank Justin and Ken for your work on
34 this. And Legislator Fleming asked most of the relevant questions.
35 Do you have proposed locations? Would these be put on, you know,
36 county or otherwise municipally-owned land?

37
38 **MR. JOBIN:**

39 Right. So, that's a great question. The goal of this is actually
40 to install on private residences. These are very -- they're
41 similar to the systems pioneered -- I'd say pioneered by Stony
42 Brook Mass Test Center and University of Rhode Island. These are a
43 little different variation than what Stony Brook's doing currently.
44 And we just wanted to evaluate all of these proprietary systems in
45 Suffolk. But since there's -- we're essentially looking at using
46 these in Suffolk as a polishing unit to remove additional nitrogen
47 and have -- and develop a alternate leaching option that could be
48 used in areas where we need additional nutrient removal that have
49 been identified as high priority areas.

50
51 So we're looking -- we have enough -- we feel that we have enough
52 data to install these at private residences. The designs are very
53 similar to some of the leach fields that we already approved. The
54 only difference is it's adding the -- a sander -- a wood chip layer
55 to these systems. So the intent is to -- and right now I don't
56 know because we're still working with the Law Department on the

1 logistics of it, but we we would like to use people who have
2 already reached out through the Septic Improvement Program but
3 that's still to be worked out.

4
5 **LEG. KRUPSKI:**

6 Okay. That was my question. Okay. And then this is 75 percent so
7 we put up the other 83,000?

8
9 **MR. JOBIN:**

10:50AM 10 No. As I mentioned, the Town of Charlestown, Rhode Island actually
11 had a -- their operating budget put aside; that the town resolution
12 put aside \$250,000 as max. So we actually have a hundred percent
13 match just from the Town of Charlestown.

14
15 **LEG. KRUPSKI:**

16 Thank you for finding such a great partner.

17
18 **MR. JOBIN:**

19:51AM 19 As you know, it's my old area. And some of my old colleagues are
20 like trying to leverage what we're doing in Suffolk to hopefully
21 bring some -- a level of innovation -- Rhode Island did a great job
22 but there's been a lot of technology events over the last few
23 years. And they're looking to us. So we're glad to work with
24 them. This is the first regional collaboration. We've been
25 talking about doing a regional collaboration for a while and we're
26 looking forward to it. So, thank you.

27
28 **LEG. KRUPSKI:**

29 Great work. Great work, guys. Thank you, Madam Chair.

10:51AM 30
31 **CHAIRPERSON HAHN:**

32 Okay. Were there other questions? Legislator Anker.

33
34 **LEG. ANKER:**

35 Yeah. Again, I think it's a great idea. I attended Stony Brook's
36 conference on -- I think it was this particular project, using the
37 wood chips to help filter, you know, the water, you know, before it
38 gets down to the water table. You know, my concern, too, though,
39 just be aware, and I guess there's two points to make here, is
10:52AM 40 that, you know, Rhode Island, it's different, their geography is
41 different than Long Island, I will assume, if you can answer that
42 question; and how is it different other than maybe, you know, we're
43 sandier, we're more course with the --

44
45 **MR. JOBIN:**

46 You absolutely hit it right on the head. So Rhode Island is very
47 interesting because in Charlestown it's very similar -- actually
48 just outside of Charlestown, the next town over actually
49 contributes to Long Island Sound Study Watershed. But it's
10:52AM 50 essentially, they have siltier soils. We have much sandier soils,
51 but where these are in Charlestown, their barrier beach is very
52 similar to ours and the soil conditions are very similar. But it
53 is something that we will look at because we will have apples to
54 apples comparison of the same similar systems in both areas so
55 we'll have more information on that. But ultimately we expect
56 there not to be significant differences but that's -- part of this

1 program is to find that out.
2
3

4 **LEG. ANKER:**

5 Okay. And the other point with this particular project is, you
6 know, the fact that we're going to be using the trees, just be
7 aware again, a lot of the trees in this area, you know, they've
8 been sprayed or, you know -- you know, are using a substance that
9 might have chemicals on it or might create even more of an issue
10 down the road. So how is that being addressed? I know a lot of
11 our trees have been hit by a lot of the viruses; the Asian Beetle,
12 longhorn beetle, you know, you just drive around. And I know it's
13 still winter but you can see there's, you know, devastation really
14 within a lot of our woodland and forest, but how is that being
15 addressed? Go ahead.
16

17 **MR. JOBIN:**

18 We are working with, again, Stony Brook Center for Clean Water
19 Technology. They have a system that's -- two systems, well,
20 multiple systems that are approved. One has pilot approval in
21 Suffolk County. The other two have experimental approval. And
22 they have a whole process as to what they look for, the types of
23 hard woods involved, processing and where to get it. So we will be
24 using their guidelines and what they used on previous projects.
25 So, I can reach out to them for more specifics because I don't have
26 the exact answer as to how they test it, through an advanced, what
27 the testing is, but we can reach out to them and get you that
28 information.
29

30 **LEG. ANKER:**

31 That would be great. Because, you know, again, I support
32 Brookhaven National Lab. But right now they're in the middle of
33 remediation. You know, we know their smoke stacks were
34 contaminated with, you know, radiation. Where did that smoke go?
35 It went out into our area. So, and, of course, the trees absorbed
36 some of that. So, please, you know, look into that particular
37 issue in addition to maybe some of the pesticides that might have
38 contaminated some of the wood. Other than that, I think it's a
39 great idea using nature to help nature is a wonderful thing. So,
40 again, thank you for all of your work.
41

42 **CHAIRPERSON HAHN:**

43 Any other questions? Seeing none, we have a motion and a second.
44 Roll call.

45
46 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)
47

48 **CHAIRPERSON HAHN:**

49 Yes.

50 **LEG. ANKER:**

51 Yes.

52 **LEG. KRUPSKI:**

53 Yes.
54
55
56

1 LEG. FLEMING:

2 Yes.

3

4 LEG. CARACAPPA:

5 Yes.

6

7 LEG. PICCIRILLO:

8 Yes.

9

10 LEG. KENNEDY:

11 Yes.

12

13 P.O. CALARCO:

14 Yes.

15

16 MR. DUBOIS:

17 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

18

19 CHAIRPERSON HAHN:

10:55AM

20 Okay, 1130 is approved. Next we have Introductory Resolution
21 1138, Authorizing fundraising events and agricultural education
22 programming by Cornell Cooperative Extension Association of Suffolk
23 County and Authorizing the sale, marketing and service of alcoholic
24 beverages at such events. (Co. Exec.).

25

26 LEG. KRUPSKI:

27 Motion.

28

29 CHAIRPERSON HAHN:

10:56AM

30 Motion by Legislator Krupski; seconded by Legislator Piccirillo.
31 On the motion, I did bring in Vanessa Lockel and Auggie
32 Ruckdeschel, sorry, to speak on this one. Welcome, Vanessa.

33

34 MS. VANESSA PINO-LOCKEL:

35 Hi, everyone.

36

37 CHAIRPERSON HAHN:

10:56AM

38 I don't know if we have questions. Hello. I don't know if we have
39 questions by the Committee on this piece; if anyone had any
40 questions? Okay. Legislator Anker.

41

42 LEG. ANKER:

43 Again, you know, again, we just need to make sure that it's being
44 monitored and there's accountability. You know, we have some
45 vineyards. There's, you know, products in what, agricultural
46 contributions here, of course, related to Cornell Extension. So
47 what is being done to again, just monitor and making sure that it
48 is a, you know, it's safe and these folks, that they're -- they are
49 drinking, sampling, you know, is there signage, is there something
50 just to make sure that folks are, you know, doing the right thing.

10:57AM

51

52 MR. RUCKDESCHEL:

53 So, maybe I'll -- Vanessa, let me go first, I guess, since she's
54 asking about oversight. So, the oversight will be within the
55 Department of Economic Development & Planning. We'll be developing
56 forms that will very closely be modeled after what we allow on our

1 Suffolk County Parks. We're going to be stealing the language and
2 protocols and insurance, you know, requirements and so on. This
3 doesn't pre-approve any one specific event. They always have to
4 put in an application that will be reviewed by our office. Again,
5 provide the appropriate documentation regards to insurance
6 requirements; describe the events; what the intended audience of
7 the event is; what are the hours; what are the locations.

8
9 So we will have a formal application process. Again, we're using
10 as our model, you know, what we allow on a parks program. And this
11 will be much smaller and much more limited in scope. So this will
12 really be built, as I see it, and by Cornell's request to be
13 highlighting the farm, to get the farm out there, to help them
14 supplement, you know, their operation of the farm, maintenance of
15 the farm, help highlight local agriculture. And then to help them
16 with their fundraising by offering samples and wine tasting and
17 that sort of thing.

18
19 **LEG. ANKER:**

20 All right. Very good. Thank you.

21
22 **CHAIRPERSON HAHN:**

23 Okay, were there any other questions? I don't know if, Vanessa, if
24 you wanted to say anything, but we can move on and take a vote if
25 you're good with that.

26
27 **MS. PINO-LOCKEL:**

28 Sometimes less is more, right, and I should take advantage of that;
29 if everybody's very positive of moving in a good direction. But I
30 do want to say, just to Legislator Anker's concern, you know,
31 Cornell Cooperative Extension has been here since 1917. Our
32 dedication is to support our commodities and sustainability efforts
33 for our world of agriculture. So, our intention is to be in line
34 with that and to be an integrity. So, it's not an opportunity to
35 expand alcohol. It's more an opportunity to create some
36 fundraising events that create awareness around our commodities as
37 long as, more importantly, things that I wish to focus on our
38 programming and really highlighting a lot of what makes our region
39 so important in these areas of craft beverages, wine, cideries. So
40 it really is in line with the integrity of Cornell Cooperative
41 Extension and how we run our programing through Cornell University;
42 but at the same time more a celebration of what really makes our
43 agricultural commodities on Long Island so special.

44
45 **CHAIRPERSON HAHN:**

46 And I do think we need to do more to highlight the sustainable
47 winemaking initiative we do have going on in -- on the East End. I
48 know Rich Olsen-Harbich has been very involved in that effort as
49 I'm sure there are many, many, many other winemakers. He brought
50 it to my attention. I think it's something that every -- every
51 seller of Long Island wines should highlight that piece and be
52 grateful for those who follow those practices to protect our
53 environment as they are making wines on the East End. And if we
54 can work together to highlight that as well.

1 **MS. VANESSA PINO-LOCKEL:**

2 Absolutely. To your point we would love to create educational
3 seminars around, you know, pairings. And I've spoken to some of
4 the other Legislators around, you know, local restaurants and
5 really kind of pairing some of our local foods and working
6 alongside with our business communities so that they're not, you
7 know, feeling left out or not part of the conversation. So our
8 intention is really to support the region and really just kind of
9 highlight our efforts. That's why the priority is around
10 programming --

11:01AM

11 **CHAIRPERSON HAHN:**

12 Thank you.

13 **MS. VANESSA PINO-LOCKEL:**

14 So, thank you everyone.

15 **CHAIRPERSON HAHN:**

16 Thank you. Okay, we have a motion and a second, roll call.

11:01AM

17
18 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

19 **LEG. KRUPSKI:**

20 Yes.

21 **LEG. PICCIRILLO:**

22 Yes.

23 **CHAIRPERSON HAHN:**

24 Yes.

11:01AM

25 **LEG. FLEMING:**

26 Yes.

27 **LEG. CARACAPPA:**

28 Yes.

29 **LEG. ANKER:**

30 Yes.

11:01AM

31 **LEG. KENNEDY:**

32 Yes.

33 **P.O. CALARCO:**

34 Yes.

35 **MR. DUBOIS:**

36 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

37 **CHAIRPERSON HAHN:**

38 Thank you. So that is -- 1138 is approved. Introductory
39 Resolution 1139, Authorizing use of Smith Point County Park
40 Property by Mastic Beach Ambulance Company for "Help Us Save You
41 Program". (Sunderman).
42
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1 LEG. KENNEDY:

2 Motion.

3

4 CHAIRPERSON HAHN:

5 Motion by Legislator Kennedy; seconded by Legislator Krupski.

6 Anyone on the motion? Seeing none, roll call.

7

8 (Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

9

10 LEG. KENNEDY:

11 Yes.

12

13 LEG. KRUPSKI:

14 Yes.

15

16 CHAIRPERSON HAHN:

17 Yes.

18

19 LEG. FLEMING:

11:02AM 20 Yes.

21

22 LEG. CARACAPPA:

23 Yes.

24

25 LEG. ANKER:

26 Yes.

27

28 LEG. PICCIRILLO:

29 Yes.

11:02AM 30

31 P.O. CALARCO:

32 Yes.

33

34 MR. DUBOIS:

35 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

36

37 CHAIRPERSON HAHN:

38 Thank you. 1139 is approved. Introductory resolution 1140,
39 Authorizing use of Smith Point County Park Property by Mastic Beach
40 Fire Department, Inc. For public safety services fund drive.
41 (Sunderman).

42

43 LEG. CARACAPPA:

44 Motion.

45

46 CHAIRPERSON HAHN:

47 Motion by Legislator Piccirillo.

48

49 LEG. FLEMING:

50 Second.

51

52 CHAIRPERSON HAHN:

53 Second by Legislator Fleming.

54

55 LEG. PICCIRILLO:

56 That was Legislator Caracappa.

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11:03AM

11:03AM

11:03AM

CHAIRPERSON HAHN:
The motion? Oh, I apologize. The motion by Legislator Krupski;
the second by Legislator Fleming. Roll call.

LEG. KRUPSKI:
I'm sorry, motion by Legislator Caracappa.

CHAIRPERSON HAHN:
Oh, sorry. One more time. It's Monday. Motion by Legislator
Caracappa; seconded by Legislator Fleming. Roll call.

(Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

LEG. CARACAPPA:
Yes.

LEG. FLEMING:
Yes.

CHAIRPERSON HAHN:
Yes.

LEG. KRUPSKI:
Yes.

LEG. ANKER:
Yes.

LEG. PICCIRILLO:
Yes.

LEG. KENNEDY:
Yes.

P.O. CALARCO:
Yes.

MR. DUBOIS:
Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

CHAIRPERSON HAHN:
Okay, 1140 on the third try is approved. And now we are going to
take a motion to go into executive session. I'll make the motion
to go into executive session to review appraisals of proposed
acquisitions pursuant to the requirements of the Triple A Program;
seconded by Legislator Krupski. All those in favor? Roll call.

(Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature)

CHAIRPERSON HAHN:
Yes.

LEG. KRUPSKI:
Yes.

1 LEG. FLEMING:

2 Yes.

3

4 LEG. CARACAPPA:

5 Yes.

6

7 LEG. ANKER:

8 Yes.

9

10 LEG. PICCIRILLO:

11 Yes.

12

13 LEG. KENNEDY:

14 Yes.

15

16 P.O. CALARCO:

17 Yes.

18

19 MR. DUBOIS:

11:04AM 20 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

21

22 CHAIRPERSON HAHN:

23 Okay. We will now break for executive session and then we will
24 return to the --

25

26 P.O. CALARCO:

27 Just give me two minutes to clear the auditorium here and we'll go
28 in. When you see my camera switch over to me and you, we'll be
29 good to go. Give us a minute here.

12:43PM

30

31 (Executive session 11:04 AM to 12:43 PM)

32

33 P.O. CALARCO:

34 Go ahead, Cary, turn the live stream back on.

35

36 CHAIRPERSON HAHN:

37 Okay. We have come out of executive session and have taken no
38 formal action. So seeing how there is no further business before
39 this Committee, we are adjourned. Thank you everybody.

40

41

42

THE MEETING CONCLUDED AT 12:30 PM
{ } DENOTES SPELLED PHONETICALLY

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INDEX

[Occurrence of Word] - Page Number:Line Number

\$	2	9		
\$100,000 [3] - 17:54, 18:10, 18:11	200,000 [1] - 12:13	95,500 [1] - 18:28		22:27
\$15,000 [1] - 18:23	2007 [3] - 14:16, 15:9, 15:54	A	agricultural [3] - 28:21, 28:45, 29:43	antiquated [1] - 17:56
\$150,000 [1] - 7:26	2019 [3] - 12:42, 17:51, 18:34		agriculture [2] - 29:15, 29:33	anyway [2] - 24:19, 24:50
\$245,000 [1] - 22:47	2020 [2] - 12:42, 18:14		AGRICULTURE [1] - 1:2	apologize [2] - 12:33, 32:3
\$250,000 [3] - 22:23, 24:18, 26:12	2021 [1] - 1:16		Agriculture [2] - 1:12, 2:5	apples [2] - 26:53, 26:54
\$85,000 [2] - 18:24	25th [1] - 5:11		ahead [5] - 12:39, 16:7, 24:5, 27:15, 33:34	application [2] - 29:4, 29:9
0	3		absolutely [5] - 6:29, 10:56, 19:50, 26:46, 30:2	applied [2] - 24:17, 24:20
0600-064.00-01.00- 004.001 [1] - 15:11	3rd [1] - 18:14		AICP [1] - 2:38	Appoint [1] - 2:37
0600-115.00-01.00- 004.002 [1] - 14:18	4		Aide [1] - 1:36	appointee [1] - 3:50
0600-116.00-02.00- 005.000 [1] - 15:56	4,500 [1] - 18:27		AI [1] - 1:22	APPOINTMENT [1] - 2:32
0900-194.00-01.00- 005.000 [1] - 21:37	477 [5] - 17:50, 18:31, 18:33, 19:40		alcohol [1] - 29:35	Appointment [1] - 2:36
0900-247.00-01.00- 0001.002 [1] - 21:37	5		alcoholic [1] - 28:23	appraisals [1] - 32:45
1	5-0-3-0 [1] - 10:38		allow [4] - 12:53, 19:56, 28:56, 29:10	appreciate [2] - 5:14, 9:3
1 [3] - 14:16, 15:9, 15:53	50,000 [1] - 12:22		allowed [2] - 2:18, 2:22	approach [1] - 24:40
100,000 [1] - 18:31	6		allowing [1] - 13:8	appropriate [1] - 29:5
1073-2017 [1] - 20:48	6,400 [1] - 19:19		alongside [1] - 30:6	Appropriating [1] - 11:41
1079 [3] - 7:24, 8:14, 9:51	6100 [1] - 2:26		ALSO [1] - 1:31	appropriating [1] - 22:22
1081 [2] - 2:36, 5:32	631-853-3685 [1] - 2:28		alternate [1] - 25:47	approval [2] - 27:20, 27:21
1088 [2] - 9:52, 10:41	7		alternative [1] - 18:4	approve [3] - 8:47, 21:41, 29:3
1089 [2] - 10:41, 11:41	7-0-0-0-1 [1] - 7:17		AM [2] - 2:1, 33:31	approved [20] - 5:32, 8:46, 9:51, 10:41, 11:41, 14:14, 15:6, 15:51, 16:51, 17:49, 17:50, 20:47, 21:33, 22:21, 25:53, 27:20, 28:20, 30:51, 31:38, 32:43
1090 [3] - 11:41, 13:37, 14:14	7166 [1] - 11:43		Ambulance [1] - 30:53	architect [1] - 3:19
1091 [2] - 14:14, 15:6	725 [1] - 1:15		Amending [2] - 16:51, 20:48	area [4] - 22:24, 26:19, 27:7, 27:35
1092 [2] - 15:6, 15:51	75 [1] - 26:6		amendment [1] - 7:37	areas [4] - 25:48, 25:49, 26:54, 29:39
1093 [2] - 15:52, 16:51	75% [1] - 22:22		Amendola [1] - 1:38	arises [1] - 23:45
10:04 [1] - 2:1	7th [1] - 1:32		AMENDOLA [4] - 7:36, 7:42, 17:14, 17:26	Article [5] - 23:25, 23:47, 24:14, 24:35, 24:40
1109 [5] - 16:51, 17:21, 17:24, 17:27, 20:47	8		America's [1] - 22:23	Asian [1] - 27:11
1112 [2] - 20:47, 21:33	8 [1] - 1:16		amount [3] - 17:53, 18:30, 22:23	aside [4] - 18:33, 24:18, 26:11, 26:12
1118 [2] - 21:33, 22:21	8-0-0-0 [15] - 4:54, 9:48, 11:38, 14:11, 15:3, 15:48, 16:48, 20:41, 21:30, 22:18, 28:17, 30:48, 31:35, 32:40, 33:20		analyzing [1] - 24:26	aspects [1] - 8:56
1130 [2] - 22:21, 28:20	8235 [1] - 20:49		Anker [7] - 1:23, 2:7, 17:5, 17:39, 22:28, 26:32, 28:40	asset [1] - 19:30
1138 [2] - 28:21, 30:51	8235.311 [1] - 7:27		ANKER [30] - 4:47, 7:7, 9:35, 10:31, 11:25, 13:53, 14:49, 15:35, 16:35, 17:1, 17:20, 17:41, 18:38, 19:1, 19:23, 19:49, 20:16, 21:17, 21:40, 22:5, 26:34, 27:4, 27:30, 27:51, 28:42, 29:19, 30:38, 31:25, 32:27, 33:7	assisting [1] - 20:7
1139 [2] - 30:52, 31:38	83,000 [1] - 26:7		Anker's [1] - 29:30	Associate [1] - 1:43
1140 [2] - 31:38, 32:43	833-2019 [1] - 16:52		answer [5] - 22:38, 23:53, 24:35, 26:41, 27:26	associated [1] - 7:27
1143 [1] - 5:32	8710.1557.337 [1] - 16:54		Anthony [1] - 1:26	Association [1] - 28:22
11788 [1] - 2:26			anticipate [1] - 25:9	assume [1] - 26:41
11:04 [1] - 33:31			anticipated [1] - 18:9	AT [2] - 2:1, 33:42
12:30 [1] - 33:42				attend [3] - 3:10, 5:3,
12:43 [1] - 33:31				
19 [5] - 23:25, 23:47, 24:14, 24:35, 24:40				
1917 [1] - 29:31				

INDEX

[Occurrence of Word] - Page Number:Line Number

- 5:19
ATTENDANCE^[1] - 1:31
attendance^[1] - 12:42
attended^[1] - 26:35
attention^[6] - 2:25, 3:34, 3:35, 4:1, 4:2, 29:50
audience^[1] - 29:6
audio^[1] - 2:27
Auditorium^[1] - 1:14
auditorium^[1] - 33:27
Auggie^[1] - 28:31
august^[1] - 1:46
Authority^[1] - 5:33
authoring^[1] - 24:55
Authorizing^[9] - 9:52, 10:42, 14:14, 15:7, 15:52, 28:21, 28:23, 30:52, 31:39
authorizing^[2] - 7:25, 21:34
available^[2] - 6:37, 18:40
awarded^[2] - 23:15, 23:32
awardee^[3] - 23:32, 23:35, 23:36
awards^[1] - 23:16
aware^[2] - 26:39, 27:7
awareness^[1] - 29:36
-
- B**
-
- background**^[1] - 22:46
Barnes^[1] - 2:38
BARNES^[6] - 3:1, 3:17, 3:38, 4:8, 5:22, 5:28
barnes^[2] - 3:9, 3:32
barrier^[1] - 26:51
based^[2] - 11:1, 19:17
basis^[1] - 17:52
Bay^[7] - 7:27, 7:33, 8:50, 9:9, 20:49, 23:31, 25:20
bays^[2] - 8:53, 9:1
Beach^[9] - 10:42, 16:53, 17:56, 18:2, 18:19, 20:3, 30:53, 31:39
beach^[2] - 19:29, 26:51
beaches^[1] - 20:2
bear^[1] - 18:54
beautiful^[1] - 17:43
Beetle^[1] - 27:11
beetle^[1] - 27:12
behalf^[1] - 9:8
- Bellows**^[1] - 3:42
benefit^[2] - 12:51, 19:21
benefits^[1] - 19:18
Benhuri^[1] - 15:54
best^[1] - 23:43
beverages^[2] - 28:24, 29:39
bid^[2] - 18:7, 24:32
birding^[1] - 3:45
bit^[1] - 3:13
Blydenburg^[1] - 3:41
Blydenburgh^[1] - 9:52
Board^[2] - 2:37, 5:49
Bond^[1] - 7:25
bond^[1] - 8:48
Bonds^[1] - 7:26
bore^[1] - 24:9
bottom^[2] - 2:51, 22:54
Box^[1] - 2:26
break^[1] - 33:23
Bridget^[1] - 1:24
brief^[1] - 17:42
bring^[4] - 3:25, 4:1, 26:21, 28:31
broke^[1] - 13:25
Brook^[10] - 22:48, 23:52, 24:8, 24:26, 24:28, 24:29, 24:50, 25:42, 27:18
Brook's^[2] - 25:43, 26:35
Brookhaven^[7] - 16:54, 17:52, 17:53, 19:16, 19:31, 20:3, 27:32
Brooks^[3] - 18:44, 19:12, 19:16
brooks^[2] - 18:51, 19:5
brought^[2] - 18:14, 29:49
Budget^[1] - 1:35
budget^[2] - 24:52, 26:11
build^[1] - 24:36
Building^[1] - 1:15
built^[2] - 24:38, 29:12
bunker^[3] - 12:17, 12:19, 12:26
business^[2] - 30:6, 33:38
BY^[1] - 1:52
-
- C**
-
- Calarco**^[2] - 1:32, 5:40
CALARCO^[35] - 4:50, 4:54, 5:36, 6:50, 9:44, 9:48, 10:34, 11:34, 11:38, 14:7, 14:11, 14:55, 15:3, 15:44, 15:48, 16:44, 16:48, 20:37, 20:41, 21:26, 21:30, 22:14, 22:18, 28:13, 28:17, 30:44, 30:48, 31:31, 31:35, 32:36, 32:40, 33:16, 33:20, 33:26, 33:33
CALLED^[1] - 2:1
callers^[1] - 2:28
Calverton^[1] - 15:55
camera^[1] - 33:28
Camilo^[2] - 19:11
camilo^[2] - 1:42, 19:11
camping^[1] - 3:39
Capital^[1] - 11:43
CARACAPPA^[22] - 4:44, 5:42, 5:48, 6:1, 7:4, 9:32, 10:28, 11:22, 13:24, 13:50, 14:46, 15:32, 16:32, 20:31, 21:14, 22:2, 28:4, 30:35, 31:22, 31:43, 32:15, 33:4
Caracappa^[6] - 1:13, 1:27, 5:46, 31:56, 32:7, 32:11
Care^[1] - 9:53
career^[1] - 3:20
careful^[1] - 19:41
Cary^[1] - 33:34
case^[3] - 2:17, 2:28, 10:52
CASTELLI^[10] - 17:29, 17:35, 17:48, 18:43, 18:50, 19:4, 19:10, 19:45, 19:52, 20:43
Castelli^[2] - 1:40, 17:27
CE^[1] - 1:38
Cedar^[5] - 10:42, 16:53, 17:56, 18:2, 18:19
CEE^[2] - 1:48, 1:49
celebration^[1] - 29:42
Center^[8] - 9:53, 16:54, 18:2, 22:49, 23:53, 24:22, 25:42, 27:18
center^[2] - 17:43
certain^[1] - 12:50
certainly^[3] - 6:17, 19:46, 19:53
Chair^[8] - 1:22, 3:10, 5:43, 12:2, 12:36, 13:22, 26:29
CHAIRPERSON^[104] - 2:4, 2:16, 2:46, 2:53, 3:4, 3:28, 3:48, 3:55, 4:13, 4:24, 4:35, 5:1, 5:17, 5:25, 5:31, 5:39, 5:45, 5:53, 6:4, 6:10, 6:16, 6:28, 6:34, 6:42, 6:47, 7:19, 7:47, 7:53, 8:5, 8:12, 8:42, 9:7, 9:18, 9:29, 9:50, 10:7, 10:19, 10:40, 10:48, 11:6, 11:16, 11:40, 11:48, 11:54, 12:31, 12:38, 13:36, 13:41, 14:13, 14:23, 14:40, 15:5, 15:16, 15:26, 15:50, 16:5, 16:17, 16:26, 16:50, 17:4, 17:10, 17:17, 17:23, 17:32, 17:38, 18:47, 18:53, 19:7, 19:55, 20:22, 20:46, 20:55, 21:11, 21:32, 21:43, 21:55, 22:20, 22:33, 22:40, 25:29, 26:31, 27:42, 27:48, 28:19, 28:29, 28:37, 29:22, 29:45, 30:12, 30:18, 30:29, 30:50, 31:4, 31:16, 31:37, 31:46, 31:52, 32:2, 32:9, 32:21, 32:42, 32:51, 33:22, 33:36
Chairperson^[1] - 1:21
challenges^[1] - 23:47
chance^[1] - 6:8
change^[2] - 8:16, 11:4
changes^[4] - 11:1, 18:15, 18:26, 19:56
character^[1] - 9:1
characteristics^[1] - 8:53
Charlestown^[16] - 23:13, 23:22, 23:23, 23:34, 23:35, 24:12, 25:4, 25:13, 25:19, 25:20, 26:10, 26:13, 26:47, 26:48, 26:51
check^[1] - 22:47
chemicals^[1] - 27:9
Chief^[18] - 1:34, 4:27, 6:45, 9:21, 10:11, 11:11, 13:39, 14:32, 15:21, 16:21, 20:14, 21:3, 21:47, 27:46, 30:21, 31:8, 32:13, 32:49
chip^[1] - 25:54
chips^[1] - 26:37
cideries^[1] - 29:39
City^[1] - 3:22
clarify^[1] - 8:46
class^[1] - 24:38
clauses^[1] - 10:52
Clean^[2] - 24:22, 27:18
clear^[2] - 11:8, 33:27
clearly^[2] - 18:31, 24:21
clerk^[1] - 2:11
Clerk^[18] - 4:27, 6:45, 9:12, 9:21, 10:11, 11:11, 13:39, 14:32, 15:21, 16:21, 20:14, 21:3, 21:47, 27:46, 30:21, 31:8, 32:13, 32:49
Clerk's^[1] - 2:25
clerk.legislature@
suffolkcountyny.
gov^[1] - 2:24
Clerk/Legislature^[1] - 1:34
close^[1] - 20:4
closely^[1] - 28:56
Co^[11] - 9:54, 10:43, 11:43, 14:18, 15:11, 15:56, 16:54, 20:49, 21:37, 22:27, 28:24
Coastal^[1] - 22:24
cold^[1] - 12:43
collaborate^[1] - 24:20
collaboration^[2] - 26:24, 26:25
colleagues^[1] - 26:19
coming^[2] - 18:30, 24:30
comment^[1] - 24:39
comments^[2] - 2:18, 2:29
COMMISSIONER^[6] - 5:10, 10:55, 12:5, 12:12, 12:46, 13:18
Commissioner^[5] - 3:34, 10:51, 12:2, 12:3, 12:36
commissioner^[1] - 12:42
Commissioner/
Parks^[1] - 1:37
COMMITTEE^[1] - 1:2
committee^[1] - 3:25
Committee^[12] - 1:12, 2:6, 2:14, 3:10, 3:18, 6:25, 18:13, 18:14,

INDEX

[Occurrence of Word] - Page Number:Line Number

18:15, 28:39, 33:39
committees [1] - 2:19
commodities [3] -
29:32, 29:36, 29:43
commonly [1] - 21:35
communication [1] -
5:13
communities [1] -
30:6
Company [1] - 30:53
comparison [1] -
26:54
competitive [2] -
23:11, 23:12
complaints [1] - 4:2
complex [1] - 8:52
compliments [1] -
13:2
Component [2] -
14:17, 15:54
concern [2] - 26:38,
29:30
CONCLUDED [1] -
33:42
conditions [2] - 8:53,
26:52
conference [2] - 1:16,
26:36
congratulations [2] -
23:40, 25:26
connection [3] -
11:42, 16:52, 20:48
Conservation [1] -
2:38
conservative [1] -
19:41
consideration [1] -
24:39
considered [1] - 8:54
considering [2] - 8:13,
8:14
construction [2] -
18:24, 18:27
contact [3] - 6:17,
6:18, 19:16
contaminated [2] -
27:34, 27:38
continue [1] - 18:15
contract [1] - 25:4
contributes [1] -
26:49
contributing [1] - 8:54
contributions [1] -
28:46
controlled [1] - 13:9
conversation [1] -
30:7
Cooperative [4] -
1:47, 28:22, 29:31,
29:40

coordinator [1] - 8:9
Cornell [6] - 1:47,
28:22, 28:46, 29:31,
29:40, 29:41
Cornell's [1] - 29:12
Corporation [1] -
21:35
correct [4] - 3:50,
3:53, 10:56, 25:3
correction [3] - 7:32,
7:34, 8:15
correspondence [1] -
2:11
cosponsor [1] - 9:13
cost [3] - 17:52, 18:8
cost-sharing [2] -
17:52
costs [2] - 7:26, 19:18
Counsel [1] - 1:33
count [1] - 4:3
COUNTY [1] - 1:6
county [2] - 24:27,
25:36
County [34] - 1:13,
2:6, 2:25, 2:37, 3:24,
3:40, 3:43, 4:1, 4:6,
4:10, 5:33, 7:25,
9:52, 10:42, 11:42,
12:15, 14:15, 15:8,
15:53, 17:54, 18:30,
19:30, 21:36, 22:25,
23:12, 23:14, 23:20,
23:25, 23:32, 27:21,
28:23, 29:1, 30:52,
31:39
couple [2] - 19:27,
23:55
course [5] - 12:56,
19:36, 26:43, 27:35,
28:46
Courses [1] - 11:42
courses [8] - 12:9,
12:14, 12:18, 12:44,
12:52, 13:1, 13:3,
13:5
Court [1] - 1:53
COVID [2] - 10:52,
24:14
CP [3] - 7:27, 16:54,
20:49
craft [1] - 29:39
create [4] - 27:9,
29:35, 29:36, 30:2
created [1] - 24:36
critical [1] - 8:55
critically [1] - 8:56

D

d/b/a [1] - 9:53

Dan [1] - 1:34
data [2] - 8:49, 25:52
date [1] - 9:3
Dave [1] - 5:12
David [2] - 2:38, 4:22
deal [1] - 15:17
December [5] - 8:25,
14:16, 15:9, 15:53,
18:14
decision [1] - 5:49
dedication [1] - 29:32
definitely [1] - 4:11
DENOTES [1] - 33:43
department [2] -
14:29, 20:8
Department [7] - 1:43,
5:6, 22:25, 22:37,
25:56, 28:55, 31:40
departments [1] - 20:9
Deputy [18] - 1:34,
4:27, 6:45, 9:21,
10:11, 11:11, 13:39,
14:32, 15:21, 16:21,
20:14, 21:3, 21:47,
27:46, 30:21, 31:8,
32:13, 32:49
derek [1] - 1:36
describe [1] - 29:6
design [1] - 24:56
designs [3] - 24:31,
24:32, 25:52
detail [1] - 3:34
devastated [1] - 8:52
devastation [1] -
27:13
develop [1] - 25:47
developed [1] - 3:44
developing [2] - 25:5,
28:55
Development [4] -
1:40, 1:42, 15:7,
28:55
Diana [1] - 1:53
die [1] - 8:51
die-off [1] - 8:51
difference [1] - 25:54
differences [1] - 26:56
different [4] - 25:43,
26:40, 26:41, 26:42
digital [1] - 4:18
DiPiero [1] - 14:17
direction [2] - 11:7,
29:29
DIRECTOR [4] - 7:36,
7:42, 17:14, 17:26
director [1] - 14:27
Director [1] - 16:11
Director/Department
[1] - 1:39
Director/

Intergovernmental
[1] - 1:38
discovered [1] - 18:8
discuss [1] - 24:12
discussion [1] - 23:45
discussions [1] - 5:13
distributed [1] - 2:29
District [1] - 1:32
Division [1] - 22:26
Dock [1] - 15:9
dock [1] - 8:34
documentation [1] -
29:5
DOH [2] - 1:44, 1:45
done [5] - 3:20, 13:1,
13:9, 25:27, 28:47
down [3] - 18:27,
26:38, 27:10
Drinking [3] - 14:15,
15:8, 15:53
drinking [1] - 28:49
drive [2] - 27:12, 31:40
DUBOIS [19] - 2:13,
4:53, 7:16, 9:15,
9:47, 10:37, 11:37,
14:10, 15:2, 15:47,
16:47, 20:40, 21:29,
22:17, 28:16, 30:47,
31:34, 32:39, 33:19
Dubois [18] - 1:34,
4:27, 6:45, 9:21,
10:11, 11:11, 13:39,
14:32, 15:21, 16:21,
20:14, 21:3, 21:47,
27:46, 30:21, 31:8,
32:13, 32:49
due [1] - 12:21
during [1] - 6:26

E

e-mail [1] - 2:24
e-mails [1] - 5:5
ears [1] - 4:4
east [2] - 12:10, 18:1
East [5] - 16:53,
18:19, 21:35, 29:47,
29:53
Economic [3] - 1:40,
1:42, 28:55
economy [1] - 9:1
ecosystem [2] - 8:52,
8:56
education [1] - 28:21
educational [1] - 30:2
effective [3] - 14:16,
15:9, 15:53
effort [1] - 29:48
efforts [2] - 29:32,
30:9
eight [15] - 4:54, 9:48,
11:38, 14:11, 15:3,
15:48, 16:48, 20:41,
21:30, 22:18, 28:17,
30:48, 31:35, 32:40,
33:20
electronic [2] - 12:53,
13:7
eligible [1] - 5:8
Elizabeth [1] - 5:33
employee [1] - 22:48
encourage [1] - 19:47
End [2] - 29:47, 29:53
end [2] - 16:14, 18:13
ended [1] - 18:9
Engineer/Health [1] -
1:43
engineering [4] -
18:24, 18:26, 24:31
engineers [2] - 24:56,
25:6
enjoyed [1] - 3:39
entire [1] - 8:51
ENVIRONMENT [1] -
1:2
environment [1] -
29:53
Environment [2] -
1:12, 2:5
Environmental [2] -
18:1, 22:26
equal [1] - 17:53
equipment [4] - 7:26,
8:26, 8:33, 12:18
equivalent [1] - 24:14
essentially [3] - 24:33,
25:45, 26:50
Estuaries [1] - 22:23
estuaries [1] - 20:2
Estuarine [1] - 22:24
Estuary [10] - 1:41,
7:27, 7:33, 7:45,
8:10, 20:49, 23:30,
23:31, 25:20, 25:22
Ethics [1] - 5:49
evaluate [1] - 25:44
evaluated [1] - 23:24
event [2] - 29:3, 29:7
Event [1] - 10:42
events [8] - 10:56,
11:2, 11:3, 26:22,
28:21, 28:24, 29:6,
29:36
everywhere [1] - 3:42
exact [1] - 27:26
excavator [1] - 12:16
excellent [4] - 4:14,
9:19, 15:6
Exec. [11] - 9:54,
10:43, 11:43, 14:18,

INDEX

[Occurrence of Word] - Page Number:Line Number

- 15:11, 15:56, 16:54,
20:50, 21:38, 22:27,
28:24
execute [1] - 22:26
Execution [1] - 21:34
executive [5] - 32:44,
32:45, 33:23, 33:31,
33:37
existing [1] - 24:29
expand [2] - 23:48,
29:35
expect [1] - 26:55
expended [2] - 22:49,
22:52
experimental [1] -
27:21
Extension [5] - 1:47,
28:22, 28:46, 29:31,
29:41
eye [1] - 4:6
eyes [2] - 4:4, 4:15
-
- ## F
- facilities** [1] - 18:1
fact [2] - 12:21, 27:6
factors [1] - 8:54
fair [2] - 24:41, 25:25
fall [1] - 24:38
Family [1] - 15:54
fantastic [2] - 9:8,
23:44
far [2] - 3:22, 18:9
Farm [1] - 15:10
farm [4] - 29:13,
29:14, 29:15
Farmland [2] - 1:46,
15:7
farmland [1] - 16:12
favor [1] - 32:47
Federal [1] - 22:22
feelings [1] - 6:23
fees [1] - 22:47
few [1] - 26:22
field [2] - 24:24, 24:38
fields [1] - 25:53
filter [1] - 26:37
final [1] - 14:26
finance [1] - 7:26
Fire [1] - 31:40
firm [1] - 24:31
first [5] - 5:7, 19:5,
25:3, 26:24, 28:53
five [2] - 10:38, 23:16
flag [1] - 2:7
Flagging [14] - 1:24,
1:49, 7:28, 8:18,
8:43, 9:9, 20:56,
21:44, 22:34, 24:8,
25:34, 31:53, 32:4,
32:11
FLEMING [30] - 4:41,
7:1, 8:45, 9:11, 9:26,
10:25, 11:19, 13:47,
14:43, 15:29, 16:29,
20:28, 21:8, 21:49,
22:30, 22:36, 22:45,
23:1, 23:7, 23:38,
24:44, 24:54, 25:8,
25:24, 28:1, 30:32,
31:19, 31:49, 32:18,
33:1
Flesher [1] - 1:53
focus [1] - 29:37
folks [3] - 19:28,
28:48, 28:50
follow [1] - 29:52
following [1] - 24:24
followup [1] - 23:55
foods [1] - 30:5
forest [1] - 27:14
Fork [1] - 10:43
formal [2] - 29:9,
33:38
forms [1] - 28:56
forth [1] - 8:26
forward [12] - 3:13,
3:56, 5:15, 5:26,
8:48, 9:2, 11:1, 11:2,
14:27, 20:6, 25:14,
26:26
four [5] - 25:14, 25:15,
25:19
fragmation [1] - 19:17
Frank [3] - 1:40,
17:27, 20:8
friendly [1] - 12:18
full [1] - 5:2
fully [1] - 4:16
fund [7] - 18:28,
18:31, 18:33, 19:40,
25:10, 31:40
funded [1] - 17:50
funding [11] - 8:26,
18:26, 18:30, 18:34,
18:35, 19:34, 19:46,
22:49, 23:19, 23:21
fundraising [3] -
28:21, 29:16, 29:36
funds [4] - 11:42,
19:42, 22:22, 24:18
future [1] - 2:19
-
- ## G
- gallons** [1] - 19:19
Gas [1] - 21:35
General [1] - 6:25
geography [1] - 26:40
glad [1] - 26:23
goal [1] - 25:39
Golf [1] - 11:42
golf [6] - 12:9, 12:14,
12:18, 12:44, 12:52,
13:19
gorgeous [1] - 19:29
government [1] - 3:20
Governor's [1] - 11:1
grant [18] - 22:22,
22:26, 23:11, 23:15,
23:27, 23:28, 23:33,
23:35, 24:11, 24:17,
24:20, 24:45, 24:46,
24:51, 24:52, 24:55,
25:15, 25:27
grants [2] - 18:39,
19:39
grateful [1] - 29:52
great [24] - 3:26, 3:33,
3:35, 3:41, 3:56, 5:2,
5:23, 5:32, 6:5, 6:40,
8:37, 17:43, 19:38,
25:9, 25:13, 25:25,
25:39, 26:16, 26:21,
26:29, 26:35, 27:31,
27:39
greater [1] - 18:9
Grid [1] - 21:35
Group [1] - 15:9
group [1] - 3:12
guess [3] - 10:50,
26:39, 28:53
guidelines [1] - 27:24
guys [1] - 26:29
-
- ## H
- Hahn** [4] - 1:21, 3:2,
3:18, 8:3
Hahn [104] - 2:4, 2:16,
2:46, 2:53, 3:4, 3:28,
3:48, 3:55, 4:13,
4:24, 4:35, 5:1, 5:17,
5:25, 5:31, 5:39,
5:45, 5:53, 6:4, 6:10,
6:16, 6:28, 6:34,
6:42, 6:47, 7:19,
7:47, 7:53, 8:5, 8:12,
8:42, 9:7, 9:18, 9:29,
9:50, 10:7, 10:19,
10:40, 10:48, 11:6,
11:16, 11:40, 11:48,
11:54, 12:31, 12:38,
13:36, 13:41, 14:13,
14:23, 14:40, 15:5,
15:16, 15:26, 15:50,
16:5, 16:17, 16:26,
16:50, 17:4, 17:10,
17:17, 17:23, 17:32,
17:38, 18:47, 18:53,
19:7, 19:55, 20:22,
20:46, 20:55, 21:11,
21:32, 21:43, 21:55,
22:20, 22:33, 22:40,
25:29, 26:31, 27:42,
27:48, 28:19, 28:29,
28:37, 29:22, 29:45,
30:12, 30:18, 30:29,
30:50, 31:4, 31:16,
31:37, 31:46, 31:52,
32:2, 32:9, 32:21,
32:42, 32:51, 33:22,
33:36
half [2] - 23:19, 23:21
Halloran [1] - 1:35
handle [1] - 8:55
hands [2] - 4:18,
14:29
happy [2] - 6:26, 19:42
Harbich [1] - 29:48
Harbor [3] - 17:46,
19:19, 19:21
hard [1] - 27:23
harvest [2] - 8:51,
8:55
Hauppauge [1] - 2:26
head [2] - 5:7, 26:46
headed [1] - 23:2
Health [3] - 1:43,
22:25, 22:37
hear [4] - 7:54, 8:14,
19:42, 23:53
heard [1] - 2:34
held [1] - 1:13
helicopters [1] - 13:32
hello [3] - 3:9, 7:55,
28:38
help [9] - 3:25, 12:17,
18:40, 19:34, 26:37,
27:39, 29:13, 29:15
helpful [1] - 5:19
hi [3] - 8:3, 23:8, 28:35
high [3] - 12:22, 13:6,
25:49
higher [1] - 12:47
highlight [5] - 29:15,
29:46, 29:51, 29:54,
30:9
highlighting [2] -
29:13, 29:38
Highway [1] - 1:15
hiking [2] - 3:40, 3:41
Hills [1] - 3:42
hiring [1] - 24:31
historic [1] - 3:20
history [1] - 24:9
hit [2] - 26:46, 27:11
Hollow [1] - 15:9
hopeful [1] - 11:7
hopefully [1] - 26:20
hopes [1] - 23:48
hours [2] - 18:10, 29:7
hugely [1] - 23:41
hundred [1] - 26:12
-
- ## I
- idea** [3] - 19:25, 26:35,
27:39
identified [1] - 25:49
imagine [1] - 5:18
impacts [1] - 23:28
important [8] - 4:14,
8:48, 8:56, 9:2,
19:24, 19:31, 23:41,
29:39
importantly [1] - 29:37
Improvement [1] -
26:2
Improvements [1] -
11:42
IN [16] - 1:31, 4:54,
9:48, 11:38, 14:11,
15:3, 15:48, 16:48,
20:41, 21:30, 22:18,
28:17, 30:48, 31:35,
32:40, 33:20
in-person [2] - 2:18,
2:23
Inc [2] - 9:53, 31:40
INCLUDED [15] - 4:54,
9:48, 11:38, 14:11,
15:3, 15:48, 16:48,
20:41, 21:30, 22:18,
28:17, 30:48, 31:35,
32:40, 33:20
increase [2] - 12:43,
25:17
increased [1] - 12:44
increases [1] - 18:27
indeed [1] - 22:46
Indian [2] - 12:15,
12:20
indulgence [1] - 25:25
influx [1] - 13:6
information [5] - 6:18,
6:26, 23:40, 26:55,
27:28
initiative [1] - 29:47
innovation [1] - 26:21
innovative [2] - 18:3,
22:23
insist [1] - 6:20
install [4] - 22:23,
23:34, 25:40, 25:52
installation [1] - 24:30
installed [5] - 23:20,
23:22, 23:23, 25:14,
25:18
installing [2] - 23:44,

INDEX

[Occurrence of Word] - Page Number:Line Number

23:54
instance [1] - 8:50
instead [2] - 18:21
insurance [2] - 29:2, 29:5
integrity [2] - 29:34, 29:40
intended [1] - 29:6
intent [1] - 25:55
intention [4] - 17:55, 18:19, 29:33, 30:8
interest [3] - 12:55, 20:6, 24:37
interested [1] - 23:2
interesting [3] - 12:52, 25:26, 26:47
INTRODUCTORY [1] - 7:22
introductory [14] - 2:36, 9:51, 10:41, 11:41, 14:14, 15:6, 15:51, 16:51, 20:47, 21:33, 22:21, 30:51, 31:38
Introductory [4] - 7:24, 8:14, 28:20
involved [5] - 23:53, 24:8, 24:26, 27:23, 29:48
IR [3] - 9:51, 20:47, 22:21
Irrevocable [1] - 14:17
irrigation [4] - 12:13, 12:17, 12:20, 12:22
Island [21] - 8:33, 8:34, 12:15, 12:20, 17:45, 23:13, 23:23, 23:24, 23:31, 24:11, 25:4, 25:21, 25:42, 26:10, 26:21, 26:40, 26:41, 26:46, 26:49, 29:43, 29:51
Island's [1] - 24:14
issuance [1] - 7:26
issue [2] - 27:9, 27:37
issued [1] - 23:16
issues [2] - 18:34, 23:14
it'll [2] - 5:19, 8:33
items [1] - 24:49

J

Jason [2] - 1:37, 5:6
job [2] - 13:2, 26:21
Jobin [2] - 1:45, 22:41
JOBIN [12] - 22:51, 23:4, 24:1, 24:7, 24:48, 25:2, 25:12, 25:38, 26:9, 26:18,

26:45, 27:17
jobs [1] - 18:7
John [1] - 1:44
joining [1] - 19:12
josh [1] - 1:45
judith [1] - 1:48
Justin [3] - 22:41, 22:43, 25:33

K

Kara [3] - 1:21, 9:12, 25:25
keeping [1] - 4:15
Ken [7] - 22:41, 22:43, 22:52, 23:8, 23:53, 25:3, 25:33
ken [2] - 1:43, 24:2
KENNEDY [27] - 2:40, 2:50, 3:52, 4:21, 4:29, 7:13, 8:20, 8:29, 8:36, 9:41, 10:1, 10:13, 11:31, 14:4, 14:37, 15:41, 16:41, 17:7, 20:19, 21:23, 22:11, 28:10, 30:41, 31:1, 31:10, 32:33, 33:13
Kennedy [12] - 1:25, 2:38, 2:47, 3:6, 3:49, 4:9, 5:4, 8:17, 10:8, 14:24, 17:11, 31:5
Keyspan [1] - 21:34
kind [5] - 3:43, 4:3, 24:2, 30:5, 30:8
knowing [1] - 19:36
Krupski [21] - 1:22, 3:29, 6:5, 7:28, 7:29, 8:15, 10:49, 11:49, 12:32, 14:24, 15:17, 16:6, 16:7, 20:56, 21:44, 22:34, 25:30, 28:30, 31:5, 32:3, 32:47
KRUPSKI [43] - 3:31, 4:38, 6:7, 6:13, 6:22, 6:31, 6:39, 6:53, 7:31, 7:39, 7:50, 9:23, 10:22, 10:45, 11:13, 11:45, 12:35, 12:41, 13:12, 13:21, 13:44, 14:20, 14:34, 15:13, 15:23, 16:2, 16:9, 16:23, 20:25, 20:52, 21:5, 21:52, 25:32, 26:5, 26:15, 26:28, 27:54, 28:26, 30:23, 31:13, 32:6, 32:24, 32:54
kudos [1] - 23:40

L

Lab [1] - 27:32
land [4] - 14:15, 14:26, 15:52, 25:36
landscape [1] - 3:19
language [1] - 29:1
Lansdale [3] - 1:39, 14:27, 16:11
large [3] - 3:22, 12:56, 19:27
last [8] - 2:17, 8:25, 10:51, 12:47, 12:52, 18:13, 18:32, 26:22
Laughter [2] - 12:29, 13:34
laughter [2] - 13:16, 13:29
Laura [1] - 1:35
Law [1] - 25:56
layer [1] - 25:54
layered [1] - 22:24
leach [2] - 24:24, 25:53
leaching [1] - 25:47
learn [1] - 3:46
learned [1] - 23:48
least [1] - 18:10
leave [1] - 2:28
led [1] - 2:7
left [2] - 22:42, 30:7
LEG [177] - 2:40, 2:43, 2:50, 3:31, 3:52, 4:21, 4:29, 4:32, 4:38, 4:41, 4:44, 4:47, 5:42, 5:48, 6:1, 6:7, 6:13, 6:22, 6:31, 6:39, 6:53, 7:1, 7:4, 7:7, 7:10, 7:13, 7:31, 7:39, 7:50, 8:20, 8:29, 8:36, 8:45, 9:11, 9:23, 9:26, 9:32, 9:35, 9:38, 9:41, 10:1, 10:4, 10:13, 10:16, 10:22, 10:25, 10:28, 10:31, 10:45, 11:13, 11:19, 11:22, 11:25, 11:28, 11:31, 11:45, 11:51, 12:1, 12:8, 12:25, 12:35, 12:41, 13:12, 13:21, 13:24, 13:31, 13:44, 13:47, 13:50, 13:53, 14:1, 14:4, 14:20, 14:34, 14:37, 14:43, 14:46, 14:49, 14:52, 15:13, 15:23, 15:29, 15:32, 15:35, 15:38, 15:41, 16:2, 16:9, 16:23, 16:29,

16:32, 16:35, 16:38, 16:41, 17:1, 17:7, 17:20, 17:41, 18:38, 19:1, 19:23, 19:49, 20:16, 20:19, 20:25, 20:28, 20:31, 20:34, 20:52, 21:5, 21:8, 21:14, 21:17, 21:20, 21:23, 21:40, 21:49, 21:52, 22:2, 22:5, 22:8, 22:11, 22:30, 22:36, 22:45, 23:1, 23:7, 23:38, 24:44, 24:54, 25:8, 25:24, 25:32, 26:5, 26:15, 26:28, 26:34, 27:4, 27:30, 27:51, 27:54, 28:1, 28:4, 28:7, 28:10, 28:26, 28:42, 29:19, 30:23, 30:26, 30:32, 30:35, 30:38, 30:41, 31:1, 31:10, 31:13, 31:19, 31:22, 31:25, 31:28, 31:43, 31:49, 31:55, 32:6, 32:15, 32:18, 32:24, 32:27, 32:30, 32:33, 32:54, 33:1, 33:4, 33:7, 33:10, 33:13
Leg [6] - 1:21, 1:22, 1:23, 1:24, 1:25, 1:26
leg [1] - 1:27
legislative [1] - 2:19
Legislative [2] - 1:14, 1:32
Legislator [62] - 2:7, 2:47, 3:2, 3:6, 3:18, 3:29, 3:49, 4:9, 5:4, 5:46, 6:5, 7:28, 7:29, 8:3, 8:14, 8:17, 8:43, 9:9, 10:8, 10:49, 11:49, 11:55, 12:32, 13:13, 14:24, 15:17, 16:6, 16:7, 17:5, 17:11, 17:39, 20:56, 21:44, 22:28, 22:34, 24:8, 25:30, 25:34, 26:32, 28:30, 28:40, 29:30, 31:5, 31:47, 31:53, 31:56, 32:3, 32:4, 32:7, 32:10, 32:11, 32:47
Legislators [3] - 2:30, 4:19, 30:4
LEGISLATURE [1] - 1:6
Legislature [27] - 1:13, 1:14, 1:33, 2:6, 2:26, 4:5, 4:27, 5:3,

5:5, 5:18, 6:45, 9:4, 9:21, 10:11, 11:11, 13:39, 14:32, 15:21, 16:21, 20:14, 21:3, 21:47, 27:46, 30:21, 31:8, 32:13, 32:49
Leo [1] - 14:17
Leslie [1] - 1:25
less [2] - 25:17, 29:28
lessons [1] - 23:48
level [1] - 26:21
leverage [2] - 23:26, 26:20
Life [1] - 9:54
limited [2] - 2:22, 29:11
line [4] - 5:13, 22:54, 29:33, 29:40
list [1] - 9:12
live [1] - 33:34
local [3] - 29:15, 30:4, 30:5
locations [2] - 25:35, 29:7
Lockel [2] - 1:47, 28:31
LOCKEL [4] - 28:34, 29:27, 30:1, 30:15
logistics [1] - 26:1
longhorn [1] - 27:12
look [15] - 3:56, 5:15, 5:26, 13:3, 17:44, 18:39, 19:38, 19:46, 19:47, 22:41, 25:5, 26:53, 27:22, 27:36
looking [14] - 3:5, 3:6, 3:23, 8:50, 11:2, 14:27, 24:11, 24:13, 24:23, 25:15, 25:45, 25:51, 26:23, 26:26
lost [1] - 24:17
Louis [1] - 3:22
love [1] - 30:2
LP [1] - 15:9

M

madam [1] - 5:43
Madam [4] - 12:2, 12:36, 13:22, 26:29
mail [2] - 2:24, 2:25
mails [1] - 5:5
maintain [1] - 12:17
maintaining [1] - 13:1
maintenance [4] - 12:14, 12:21, 12:56, 29:14
management [1] - 23:14
Manor [1] - 23:46

INDEX

[Occurrence of Word] - Page Number:Line Number

March [2] - 1:16, 5:11
marina [1] - 19:27
marinas [1] - 19:28
Marine [1] - 18:1
marketing [1] - 28:23
Mass [1] - 25:42
Mastic [2] - 30:53, 31:39
match [1] - 26:13
max [1] - 26:12
Meadow [1] - 20:3
meaningful [1] - 8:49
MEETING [2] - 2:1, 33:42
Meeting [1] - 6:25
meeting [4] - 1:12, 5:6, 5:11, 18:14
meetings [1] - 3:11
member [3] - 2:37, 5:19, 5:33
MEMBERS [1] - 1:20
members [2] - 2:23, 3:19
Memorial [1] - 1:15
mentioned [1] - 26:10
Mercado [2] - 5:34, 6:8
merely [1] - 18:20
message [2] - 2:29, 5:49
middle [1] - 27:32
might [5] - 19:11, 19:12, 27:9, 27:37
Mighty [1] - 10:43
mind [1] - 23:52
mini [1] - 12:16
mini-excavator [1] - 12:16
minute [2] - 2:29, 33:29
MINUTES [2] - 1:8, 1:52
minutes [2] - 2:22, 33:27
Miss [1] - 6:8
mix [1] - 18:26
model [1] - 29:10
modeled [1] - 28:56
Monday [1] - 32:10
money [11] - 13:32, 18:22, 18:27, 18:31, 18:32, 18:33, 18:35, 22:54, 23:2, 24:30, 25:17
money's [1] - 22:52
monitor [1] - 28:47
monitored [1] - 28:44
monitoring [2] - 8:27, 8:33

morning [7] - 3:2, 3:18, 8:3, 8:6, 12:3, 12:6
most [1] - 25:34
Motion [1] - 28:27
motion [60] - 2:41, 2:47, 4:25, 5:34, 5:43, 5:46, 6:43, 7:28, 7:29, 9:19, 10:2, 10:8, 10:9, 10:46, 10:49, 10:50, 11:9, 11:43, 11:52, 11:55, 12:32, 13:37, 14:21, 14:24, 14:25, 14:29, 15:14, 15:17, 15:18, 16:3, 16:6, 16:7, 17:2, 17:5, 20:11, 20:53, 20:56, 21:1, 21:41, 21:44, 21:45, 22:27, 22:31, 22:34, 27:43, 28:30, 28:31, 30:19, 31:2, 31:5, 31:6, 31:44, 31:47, 32:3, 32:7, 32:10, 32:44
move [9] - 2:35, 8:48, 9:2, 11:1, 18:22, 20:5, 23:49, 25:14, 29:24
moves [1] - 5:2
moving [3] - 7:24, 11:7, 29:29
MR [51] - 2:13, 3:1, 3:17, 3:38, 4:8, 4:53, 5:22, 5:28, 7:16, 9:15, 9:47, 10:37, 11:37, 14:10, 15:2, 15:47, 16:47, 17:29, 17:35, 17:48, 18:43, 18:50, 19:4, 19:10, 19:14, 19:45, 19:52, 20:40, 20:43, 21:29, 22:17, 22:51, 23:4, 23:10, 24:1, 24:4, 24:7, 24:48, 25:2, 25:12, 25:38, 26:9, 26:18, 26:45, 27:17, 28:16, 28:52, 30:47, 31:34, 32:39, 33:19
MS [9] - 8:2, 8:8, 8:24, 8:32, 8:39, 28:34, 29:27, 30:1, 30:15
Mt [1] - 17:46
multiple [3] - 5:13, 13:2, 27:20
municipally [1] - 25:36
municipally-owned [1] - 25:36
must [1] - 3:7

N

name [3] - 8:6, 18:48, 19:5
Narragansette [2] - 23:31, 25:20
National [2] - 21:35, 27:32
national [1] - 23:11
nationally [1] - 23:16
nature [3] - 3:44, 27:39
Nature [1] - 16:53
nearby [1] - 19:21
need [8] - 5:3, 6:18, 12:19, 17:44, 19:35, 25:48, 28:43, 29:46
needed [2] - 18:15, 24:13
needs [2] - 4:3, 23:26
neighborhood [1] - 4:2
new [6] - 2:11, 8:27, 12:10, 12:21, 15:8, 18:3
New [6] - 1:15, 2:26, 3:22, 7:25, 14:15, 15:52
next [7] - 5:3, 5:6, 5:11, 13:14, 24:55, 26:48, 28:20
nice [2] - 16:14
nicholas [1] - 1:27
Nick [1] - 13:32
Nicole [3] - 1:38, 7:51, 17:11
nitrogen [3] - 19:20, 24:23, 25:46
non [4] - 22:48, 23:46, 23:50, 24:41
non-employee [1] - 22:48
non-proprietary [3] - 23:46, 23:50, 24:41
none [8] - 2:14, 15:19, 16:19, 20:11, 21:1, 21:45, 27:43, 31:6
North [1] - 10:43
Nos [1] - 21:36
nothing [1] - 13:13
number [1] - 19:15
numbers [2] - 10:52, 19:8
nutrient [1] - 25:48

O

occurred [1] - 17:54
Off. [1] - 5:34
offering [1] - 29:16

Office [3] - 1:35, 2:25, 5:51
office [2] - 4:10, 29:4
Officer [3] - 1:32, 3:7, 5:40
offset [1] - 9:2
old [2] - 26:19
Olsen [1] - 29:48
Olsen-Harbich [1] - 29:48
one [21] - 2:34, 5:7, 7:44, 10:51, 12:10, 18:1, 18:11, 18:19, 18:21, 18:25, 18:36, 18:48, 23:8, 24:35, 24:49, 27:20, 28:32, 29:3, 32:10
Open [2] - 14:16, 15:54
open [3] - 3:35, 13:8, 16:12
opened [1] - 13:5
operating [2] - 24:18, 26:11
operation [1] - 29:14
opportunity [4] - 3:23, 24:20, 29:34, 29:35
option [1] - 25:47
options [2] - 12:50, 24:24
ORDER [1] - 2:1
organizations [1] - 11:3
Orient [1] - 3:42
original [2] - 17:55, 19:25
originally [3] - 17:49, 17:51, 18:23
origins [1] - 24:8
otherwise [1] - 25:36
outdoor [1] - 11:2
outside [1] - 26:48
overall [1] - 19:37
oversight [2] - 28:54
overview [2] - 17:42, 22:53
owned [1] - 25:36

P

P.O [21] - 2:26, 4:50, 5:36, 6:50, 9:44, 10:34, 11:34, 14:7, 14:55, 15:44, 16:44, 20:37, 21:26, 22:14, 28:13, 30:44, 31:31, 32:36, 33:16, 33:26, 33:33
page [1] - 24:15
pairing [1] - 30:5

pairings [1] - 30:3
PAR [1] - 8:27
parcels [2] - 16:11, 16:12
park [1] - 3:21
Park [4] - 9:52, 10:42, 30:52, 31:39
PARKS [1] - 1:2
parks [11] - 3:22, 3:33, 3:39, 3:43, 3:44, 4:3, 4:15, 12:48, 12:49, 19:56, 29:10
Parks [12] - 1:12, 2:5, 2:37, 3:11, 3:14, 3:33, 3:40, 4:1, 4:6, 4:10, 5:6, 29:1
part [9] - 2:35, 3:14, 20:1, 23:44, 24:28, 24:33, 24:40, 26:56, 30:7
particular [6] - 4:1, 4:5, 8:17, 26:36, 27:5, 27:36
particularly [1] - 8:50
partner [2] - 19:42, 26:16
partnered [1] - 23:12
partnering [2] - 19:30, 23:41
Partnership [3] - 7:33, 8:10, 25:22
partnership [4] - 20:49, 23:15, 23:26, 23:28
pass [2] - 11:8, 22:22
pass-through [1] - 22:22
passed [1] - 5:4
passes [1] - 5:18
past [2] - 12:48, 23:45
pay [1] - 3:56
paying [1] - 3:35
pays [1] - 3:34
Peconic [11] - 1:41, 7:27, 7:33, 7:44, 8:9, 8:50, 9:8, 20:48, 23:30, 25:22
people [5] - 2:18, 3:11, 4:10, 23:49, 26:1
per [2] - 5:49, 19:19
percent [2] - 26:6, 26:12
performance [1] - 23:34
performance [1] - 23:25
person [4] - 2:18, 2:23, 13:19, 19:16
pesticides [1] - 27:37
phone [3] - 19:8,

INDEX

[Occurrence of Word] - Page Number:Line Number

- 19:12, 19:15
PHONETICALLY [1] - 33:43
PICCIRILLO [25] - 2:43, 4:32, 7:10, 9:38, 10:4, 10:16, 11:28, 11:51, 12:1, 12:8, 12:25, 13:31, 14:1, 14:52, 15:38, 16:38, 20:34, 21:20, 22:8, 28:7, 30:26, 31:28, 31:55, 32:30, 33:10
Piccirillo [6] - 1:26, 2:47, 10:8, 11:55, 28:30, 31:47
Piccirillo's [1] - 13:13
picking [1] - 14:27
piece [4] - 12:18, 14:28, 28:39, 29:51
pilot [1] - 27:20
Pino [1] - 1:47
PINO [4] - 28:34, 29:27, 30:1, 30:15
Pino-Lockel [1] - 1:47
PINO-LOCKEL [4] - 28:34, 29:27, 30:1, 30:15
pioneered [2] - 25:41
place [1] - 3:41
placed [1] - 8:34
plan [3] - 5:18, 19:37, 25:16
planning [3] - 12:13, 18:23, 18:27
Planning [3] - 1:39, 1:40, 28:55
play [1] - 12:54
pleasure [1] - 3:39
plus [1] - 18:10
PM [2] - 33:31, 33:42
PO [16] - 1:36, 4:54, 9:48, 11:38, 14:11, 15:3, 15:48, 16:48, 20:41, 21:30, 22:18, 28:17, 30:48, 31:35, 32:40, 33:20
PO's [1] - 5:50
Point [3] - 12:16, 30:52, 31:39
point [3] - 13:27, 27:5, 30:2
points [2] - 8:49, 26:39
policies [1] - 6:24
polishing [2] - 24:24, 25:46
portion [3] - 2:35, 18:28, 21:36
positive [1] - 29:29
possibly [1] - 12:22
Power [1] - 10:43
practice [1] - 6:35
practices [2] - 23:43, 29:52
pre [2] - 24:24, 29:3
pre-approve [1] - 29:3
pre-treatment [1] - 24:24
Pregnancy [1] - 9:53
preparing [1] - 24:31
Pres [1] - 5:34
PRESENT [1] - 1:20
present [1] - 6:19
presentations [1] - 7:20
Presiding [3] - 1:32, 3:7, 5:40
pretty [1] - 22:43
previous [2] - 24:17, 27:24
primary [1] - 23:36
priority [2] - 25:49, 30:9
private [2] - 25:40, 25:52
problem [1] - 7:37
process [5] - 14:26, 16:13, 24:29, 27:22, 29:9
processing [1] - 27:23
products [1] - 28:45
Program [11] - 1:41, 7:27, 7:45, 14:16, 15:8, 15:53, 20:49, 23:31, 25:20, 26:2, 32:46
program [10] - 8:9, 9:3, 20:1, 23:11, 23:15, 23:27, 23:28, 25:26, 27:1, 29:10
program [1] - 7:34
programing [1] - 29:41
programming [3] - 28:22, 29:38, 30:10
Program [1] - 30:54
project [18] - 13:6, 17:49, 17:50, 17:51, 17:54, 18:16, 18:20, 18:40, 19:17, 19:18, 19:19, 19:24, 22:53, 23:30, 24:9, 24:18, 26:36, 27:5
Project [2] - 11:43, 16:53
projected [1] - 5:11
projecting [3] - 12:16, 12:20, 12:22
projects [4] - 3:21, 3:23, 27:24
Property [6] - 14:17, 15:9, 15:54, 21:36, 30:53, 31:39
proposed [3] - 19:19, 25:35, 32:45
proprietary [4] - 23:46, 23:50, 24:41, 25:44
protect [1] - 29:52
Protection [3] - 14:16, 15:8, 15:53
protocols [1] - 29:2
provide [1] - 29:5
public [8] - 2:18, 2:23, 2:35, 12:49, 13:2, 13:7, 24:37, 31:40
Public [1] - 1:43
purchase [1] - 12:16
purpose [1] - 25:15
pursuant [1] - 32:46
put [9] - 8:26, 18:33, 24:18, 25:15, 25:35, 26:7, 26:11, 26:12, 29:4
putting [1] - 17:53
-
- Q**
-
- Quality** [5] - 1:44, 1:45, 17:50, 18:12, 22:26
quality [2] - 8:27, 8:33
questions [18] - 3:29, 4:19, 6:8, 7:44, 17:39, 20:11, 22:38, 23:8, 23:39, 23:55, 25:30, 25:34, 26:32, 27:43, 28:38, 28:39, 28:40, 29:23
quick [1] - 23:11
quite [1] - 16:13
-
- R**
-
- radiation** [1] - 27:34
raised [1] - 4:18
rather [1] - 18:36
REA [1] - 24:45
reach [2] - 27:25, 27:27
reached [2] - 24:19, 26:2
real [1] - 23:11
really [20] - 3:34, 3:44, 8:54, 9:1, 18:2, 19:24, 19:26, 19:31, 20:4, 23:26, 23:27, 27:13, 29:12, 29:38, 29:40, 29:42, 30:5, 30:8
Reappointing [1] - 5:33
reappointment [2] - 6:11, 6:20
reappointments [1] - 6:36
reason [1] - 10:52
received [1] - 13:2
recently [1] - 11:1
recognize [1] - 19:15
recommend [2] - 13:19, 18:16
record [2] - 2:30, 8:6
Recreation [1] - 2:38
recusal [1] - 7:5
recusing [1] - 5:50
reduces [1] - 18:26
referred [1] - 21:35
refers [1] - 23:39
regarding [1] - 7:44
regards [2] - 13:5, 29:5
region [3] - 23:42, 29:38, 30:8
region-wide [1] - 23:42
regional [2] - 26:24, 26:25
regionally [1] - 24:10
regular [1] - 2:24
regulatory [1] - 24:13
related [2] - 22:27, 28:46
relationship [1] - 24:28
relevant [1] - 25:34
remained [1] - 18:31
remediation [1] - 27:33
remind [1] - 13:25
removal [2] - 19:20, 25:48
remove [1] - 25:46
replace [2] - 17:55, 18:3
replacement [1] - 18:36
represent [1] - 4:5
representatives [1] - 4:4
representing [1] - 3:49
request [1] - 29:12
requesting [1] - 8:26
requests [1] - 8:15
requirements [3] - 29:2, 29:6, 32:46
reservation [2] - 12:53, 13:8
residences [2] - 25:40, 25:52
residents [1] - 3:24
resolution [15] - 5:2, 5:12, 5:32, 6:11, 8:17, 8:25, 8:47, 17:15, 18:20, 18:25, 19:36, 21:33, 23:39, 26:11, 31:38
Resolution [20] - 2:36, 5:32, 7:24, 7:25, 8:14, 9:51, 10:41, 11:41, 14:14, 15:6, 15:51, 16:51, 16:52, 20:47, 20:48, 21:33, 22:21, 28:20, 30:52
resolutions [1] - 7:21
RESOLUTIONS [2] - 2:32, 7:22
Resolutions [2] - 2:36, 7:24
resources [1] - 13:26
rest [1] - 3:18
restaurants [1] - 30:4
restoration [2] - 3:21, 12:17
Restore [1] - 22:22
retail [1] - 13:8
return [1] - 33:24
revenue [2] - 12:47, 19:47
review [1] - 32:45
Review [1] - 1:35
reviewed [2] - 14:26, 29:4
revised [1] - 19:17
RFP [2] - 24:56, 25:5
RFQ [1] - 25:6
Rhode [11] - 23:13, 23:22, 23:24, 24:11, 24:14, 25:4, 25:42, 26:10, 26:21, 26:40, 26:46
Rich [1] - 29:48
Rights [1] - 15:7
rise [1] - 2:6
Riverhead [3] - 14:18, 15:10, 15:55
RLA [1] - 2:38
road [2] - 16:14, 27:10
Rob [1] - 3:7
Robert [1] - 1:32
Rogers [1] - 1:14
roll [18] - 4:25, 6:43, 9:19, 10:9, 11:9, 13:37, 14:30, 15:19, 16:19, 20:12, 21:1, 21:45, 27:44, 30:19, 31:6, 32:4, 32:11,

INDEX

[Occurrence of Word] - Page Number:Line Number

- 32:47
Roll [17] - 4:27, 6:45,
9:21, 10:11, 11:11,
13:39, 14:32, 15:21,
16:21, 20:14, 21:3,
21:47, 27:46, 30:21,
31:8, 32:13, 32:49
room [5] - 3:5, 3:6,
7:43, 17:12, 18:45
Rose [1] - 1:13
row [1] - 8:51
RUCKDESCHEL [1] -
28:52
Ruckdeschel [2] -
1:46, 28:32
ruling [1] - 5:49
run [1] - 29:41
runs [1] - 12:15
-
- S**
-
- safe** [1] - 28:48
safety [1] - 31:40
SALAZAR [1] - 19:14
Salazar [1] - 1:42
sale [1] - 28:23
SALUTATION [1] - 2:9
salute [1] - 2:7
samples [3] - 24:27,
24:28, 29:16
sampling [1] - 28:49
sanctuaries [1] - 3:45
Sand [1] - 20:3
sand [1] - 12:19
sander [1] - 25:54
sandier [2] - 26:43,
26:50
sarah [2] - 1:41, 8:9
Sarah [7] - 1:23, 1:33,
1:39, 7:43, 7:54,
8:21, 9:4
save [1] - 8:55
Save [1] - 30:53
Sayville [1] - 12:15
scallop [1] - 8:51
Schaefer [4] - 1:41,
7:43, 7:54, 8:9
SCHAEFER [5] - 8:2,
8:8, 8:24, 8:32, 8:39
scheduled [1] - 24:38
scope [1] - 29:11
screen [1] - 22:41
SCTM [4] - 14:18,
15:10, 15:55, 21:36
Sears [1] - 3:42
season [2] - 13:10,
13:14
second [2] - 2:44,
2:47, 4:25, 5:37,
6:43, 8:51, 9:19,
10:5, 10:9, 11:9,
11:46, 11:49, 13:37,
14:29, 17:8, 20:12,
27:43, 30:19, 31:50,
31:53, 32:4
seconded [15] - 5:40,
7:28, 10:8, 10:49,
14:24, 15:17, 16:6,
17:11, 20:56, 21:44,
22:27, 28:30, 31:5,
32:11, 32:47
see [13] - 4:18, 6:23,
14:29, 19:2, 19:5,
19:11, 19:25, 23:42,
24:19, 27:13, 29:12,
33:28
seeing [9] - 12:51,
15:18, 16:19, 20:11,
21:1, 21:45, 27:43,
31:6, 33:38
seller [1] - 29:51
seminars [1] - 30:3
send [1] - 2:23
sent [1] - 5:49
separate [1] - 19:28
Septic [1] - 26:2
septic [3] - 17:56,
19:35, 22:24
serve [2] - 3:10, 3:24
service [2] - 22:48,
28:23
Services [2] - 9:53,
22:26
services [1] - 31:40
session [5] - 32:44,
32:45, 33:23, 33:31,
33:37
seven [1] - 7:17
several [1] - 14:27
shake [1] - 24:41
sharing [2] - 17:52
Shelter [2] - 8:33, 8:34
show [1] - 12:54
sign [1] - 2:19
signage [1] - 28:49
signed [2] - 2:34, 5:12
significant [1] - 26:56
siltier [1] - 26:50
similar [8] - 23:13,
24:23, 25:41, 25:53,
26:47, 26:52, 26:54
Simpson [1] - 1:33
simultaneously [1] -
25:5
Sinai [1] - 17:46
sit [1] - 20:2
site [1] - 18:4
six [1] - 23:16
skills [1] - 3:25
SMAGIN [6] - 5:10,
10:55, 12:5, 12:12,
12:46, 13:18
Smagin [2] - 1:37,
12:2
smaller [1] - 29:11
Smith [2] - 30:52,
31:39
Smithtown [9] - 1:15,
3:24, 3:40, 3:49, 4:1,
4:5, 4:10, 5:14, 9:52
smoke [2] - 27:33,
27:34
Sohnen [1] - 1:44
soil [3] - 12:20, 22:24,
26:52
soils [2] - 26:50
sold [1] - 23:27
solely [1] - 24:23
someone [1] - 22:42
sometimes [1] - 29:28
sorry [7] - 3:5, 7:37,
13:27, 17:15, 28:32,
32:7, 32:10
sort [1] - 29:17
Sound [4] - 17:46,
23:31, 25:21, 26:49
Soundview [1] - 9:53
Southold [1] - 10:42
Space [2] - 14:16,
15:54
space [1] - 16:12
spaces [1] - 3:36
speakers [1] - 2:21
special [1] - 29:43
specific [1] - 29:3
specifically [1] - 24:51
specifics [1] - 27:25
speed [1] - 5:20
SPELLED [1] - 33:43
spend [1] - 12:26
spike [1] - 10:53
spoken [1] - 30:3
sprayed [1] - 27:8
sprinkler [1] - 12:10
St [1] - 3:22
stacks [1] - 27:33
staff [4] - 4:15, 13:1,
16:11, 24:27
stages [1] - 14:26
standards [2] - 23:25,
23:47
start [3] - 22:53,
22:54, 23:54
State [1] - 19:39
state [3] - 8:6, 23:41,
24:15
station [1] - 8:27
stealing [1] - 29:1
Stein [1] - 1:36
Stenographer [1] -
1:53
step [3] - 3:13, 24:55,
25:3
Stewardship [1] - 18:2
still [4] - 19:18, 25:56,
26:3, 27:13
Stony [12] - 22:48,
23:52, 24:8, 24:26,
24:28, 24:29, 24:50,
25:41, 25:43, 26:35,
27:18
strain [1] - 13:1
stream [1] - 33:34
Street [1] - 20:3
stresses [1] - 23:42
Study [3] - 23:31,
25:21, 26:49
sub [1] - 23:35
sub-awardee [1] -
23:35
subcontract [1] -
23:33
submitted [2] - 2:29,
5:50
substance [1] - 27:8
success [1] - 23:40
successful [4] - 3:12,
9:3, 11:3, 13:10
SUFFOLK [1] - 1:6
Suffolk [26] - 1:13,
2:6, 2:25, 2:37, 3:24,
5:33, 7:25, 14:15,
15:8, 15:52, 19:30,
22:25, 23:12, 23:14,
23:20, 23:25, 23:32,
24:30, 25:19, 25:21,
25:45, 25:46, 26:20,
27:21, 28:22, 29:1
Sunderman [2] -
30:54, 31:41
supplement [1] -
29:14
support [7] - 9:4,
12:26, 13:27, 19:36,
27:31, 29:32, 30:8
supported [1] - 16:10
Surgan [3] - 18:44,
18:51, 19:16
sustainability [1] -
29:32
sustainable [1] -
29:46
swing [1] - 13:14
switch [1] - 33:28
Sylvester [1] - 23:46
system [13] - 12:10,
12:14, 12:22, 12:54,
17:44, 17:45, 18:11,
18:21, 19:20, 23:25,
23:46, 23:48, 27:19
System [1] - 16:53
systems [31] - 17:56,
18:3, 18:5, 18:9,
18:17, 18:25, 18:41,
19:26, 19:35, 20:4,
20:7, 22:24, 23:20,
23:21, 23:23, 23:34,
23:46, 23:50, 24:23,
24:27, 24:39, 24:41,
25:9, 25:14, 25:18,
25:41, 25:44, 25:55,
26:54, 27:19, 27:20
-
- T**
-
- table** [1] - 26:38
tabled [1] - 7:20
TAKEN [1] - 1:52
tasting [1] - 29:16
team [1] - 22:43
technical [2] - 7:32,
8:15
Technology [2] -
24:22, 27:19
technology [1] - 26:22
temporary [1] - 21:34
terms [1] - 8:48
Test [1] - 25:42
test [1] - 27:26
testimony [2] - 2:23,
2:27
testing [1] - 27:27
thankful [1] - 3:12
that'd [2] - 5:23, 6:40
THE [3] - 1:4, 2:1,
33:42
they've [3] - 13:1,
16:13, 27:7
third [1] - 32:43
Thon [1] - 9:54
three [11] - 2:22, 2:29,
12:14, 16:12, 17:55,
18:3, 18:8, 18:17,
18:22, 18:36, 19:28
three-minute [1] -
2:29
Timber [1] - 12:16
tips [1] - 13:19
title [1] - 8:16
TO [1] - 2:1
today [3] - 2:48, 7:20,
12:27
together [1] - 29:54
top [2] - 5:7, 12:19
total [1] - 18:30
towards [2] - 12:19,
24:30
town [4] - 18:44,
24:18, 26:11, 26:48

INDEX

[Occurrence of Word] - Page Number:Line Number

Town [26] - 5:14,
14:17, 15:10, 15:55,
16:54, 17:51, 17:55,
18:8, 18:11, 18:12,
18:39, 19:16, 19:31,
19:43, 19:47, 19:56,
20:3, 23:13, 23:22,
23:23, 23:33, 23:35,
24:12, 25:4, 26:10,
26:13
towns [1] - 20:1
trails [1] - 3:45
training [3] - 24:38,
24:45, 24:49
trainings [1] - 24:37
Treatment [1] - 16:52
treatment [5] - 17:45,
18:4, 22:24, 24:24
trees [4] - 27:6, 27:7,
27:11, 27:35
tremendous [1] -
19:20
Triathlon [1] - 10:43
Triple [1] - 32:46
Trotta [1] - 13:25
Trust [2] - 14:17,
15:54
Trustees [2] - 2:37,
3:15
Trustees' [1] - 3:11
try [4] - 18:40, 19:34,
25:17, 32:43
trying [2] - 19:46,
26:20
Tuesday [2] - 5:3, 6:19
turf [1] - 12:18
turf-friendly [1] -
12:18
turn [1] - 33:34
turned [2] - 20:7
two [10] - 11:3, 12:9,
17:56, 18:41, 25:20,
25:21, 26:39, 27:19,
27:21, 33:27
type [1] - 18:40
types [1] - 27:22

U

ultimately [1] - 26:55
under [6] - 14:15,
15:7, 15:52, 23:35,
23:47, 24:45
underlying [1] - 8:47
unfortunately [2] -
4:16, 18:35
unit [1] - 25:46
units [1] - 24:24
University [2] - 25:42,
29:41

unless [1] - 5:6
up [9] - 2:19, 2:34,
3:43, 5:20, 14:28,
17:53, 18:9, 19:26,
26:7
Upgrade [1] - 16:53
upgrade [1] - 18:21
upgrading [1] - 17:44
USGS [2] - 8:22, 8:27

V

Vanessa [4] - 1:47,
28:31, 28:32, 28:53
VANESSA [3] - 28:34,
30:1, 30:15
Vanessa,if [1] - 29:23
variation [1] - 25:43
Veeck [1] - 1:48
versus [1] - 12:42
Veterans [1] - 1:15
via [2] - 1:16, 2:20
Vice [1] - 1:22
vicki [1] - 1:49
vineyards [1] - 28:45
viruses [1] - 27:11
vision [1] - 23:42
voicemail [1] - 2:27
volunteer [1] - 3:32
vote [2] - 5:50, 29:24
VOTE [31] - 4:54, 7:17,
9:48, 10:38, 11:38,
14:11, 15:3, 15:48,
16:48, 20:41, 21:30,
22:18, 28:17, 30:48,
31:35, 32:40, 33:20
VOTE) [1] - 15:3
voting [1] - 5:19
vulnerable [1] - 20:2

W

waiting [5] - 3:5, 3:6,
7:43, 17:12, 18:45
walk [1] - 9:54
Walk [1] - 9:54
Walk-A-Thon [1] -
9:54
walkups [2] - 12:53,
13:8
WAS [1] - 2:1
wastewater [2] - 18:4,
23:14
Wastewater [1] -
16:52
water [8] - 8:33, 8:53,
17:44, 17:45, 17:49,
20:4, 26:37, 26:38
Water [9] - 1:44, 1:45,
5:33, 14:15, 15:8,

15:53, 18:12, 24:22,
27:18
Watershed [2] - 25:21,
26:49
Watersheds [1] -
22:25
watersheds [1] -
25:18
waterways [1] - 23:43
ways [1] - 19:40
website [2] - 24:45,
24:51
websites [1] - 24:36
week [1] - 6:26
welcome [3] - 2:5,
8:40, 28:32
wells [1] - 8:22
West [4] - 3:42, 12:15,
16:53, 20:3
west [1] - 18:1
Wetlands [1] - 15:55
wetlands [1] - 19:21
whatnot [1] - 6:24
whole [2] - 24:40,
27:22
wide [1] - 23:42
William [1] - 1:14
willing [1] - 3:13
willingness [2] - 3:9,
3:32
win [1] - 23:27
wine [2] - 29:16, 29:39
winemakers [1] -
29:49
winemaking [1] -
29:47
wines [2] - 29:51,
29:53
winning [1] - 25:27
winter [1] - 27:13
wish [2] - 19:37, 29:37
wonderful [3] - 3:33,
13:2, 27:39
wondering [1] - 23:44
wood [3] - 25:54,
26:37, 27:38
woodland [1] - 27:14
woods [1] - 27:23
world [1] - 29:33
worry [1] - 13:32
WQPRP [1] - 17:50
written [1] - 2:23
www.

**scnylegislature.us/
committeepublicportion**
[1] - 2:21

Y

year [11] - 2:18, 8:51,

12:44, 12:47, 12:48,
12:52, 13:3, 13:7,
18:13, 18:32
years [2] - 12:48,
26:23
York [4] - 1:15, 2:26,
3:22, 7:25
yourself [1] - 3:14

Z

Zegel [2] - 1:43, 22:42
ZEGEL [2] - 23:10,
24:4
Zilnicki [1] - 15:10
Zoom [3] - 1:16, 2:20,
2:34

“

“**Help** [1] - 30:53

¼

¼ [3] - 14:15, 15:8,
15:53