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2 **ECONOMIC DEVELOPMENT, PLANNING & HOUSING COMMITTEE**
3
4 **OF THE**
5
6 **SUFFOLK COUNTY LEGISLATURE**
7
8 **MINUTES**
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13 A meeting of the Economic Development, Planning & Housing Committee
14 of the Suffolk County Legislature was held in the Rose Y. Caracappa
15 Legislative Auditorium of the William H. Rogers Legislature
16 Building, 725 Veterans Memorial Highway, Smithtown, New York on
17 June 2, 2021 via in-person and Zoom conference.
18

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20
21
22 **MEMBERS PRESENT:**

23 Leg. Kara Hahn, Chairperson
24 Leg. Susan A. Berland, Vice Chair
25 Leg. Samuel Gonzalez
26 Leg. Kevin J. McCaffrey
27 Leg. Robert Trotta
28 Leg. Jason Richberg
29 Leg. William Spencer
30

31
32
33 **ALSO IN ATTENDANCE:**

34 Leg. Leslie Kennedy, 12th Legislative District
35 Leg. Anthony Piccirillo, 8th Legislative District
36 Sarah E. Simpson, Counsel to the Legislature
37 Dan Dubois, Chief Deputy Clerk/Legislature
38 Elizabeth Stroehlein, Budget Review Office
39 Nicole Amendola, Director/Intergovernmental Relations/CE
40 Michael Kerr, Economic Development
41 Rebecca Sinclair, Deputy Commissioner/Economic Development &
42 Planning
43 Robert Braun, Deputy Bureau Chief/County Attorney's Office
44 Derek Stein, Aide to PO
45 Joseph Prokop, Esq., Attorney for Village of Islandia
46 And all other interested parties
47

48 **MINUTES TAKEN BY:**

49 Diana Flesher, Court Stenographer
50
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THE MEETING WAS CALLED TO ORDER AT 12:35 PM

VICE CHAIR BERLAND:

Good afternoon everyone. Welcome to the Economic Development, Planning and Housing Committee for June -- what's today? June 2nd. Look at that, time has flied. If everybody could please rise and join our Chairwoman Kara Hahn who is joining us via Zoom in the pledge.

SALUTATION

Okay, thank you very much, Chairwoman Hahn. As the Chairwoman is joining us remotely via Zoom, I am Legislator Susan Berland, the Vice Chair and I will be conducting the meeting today.

PUBIC PORTION

All right, for public portion we're having in person public attendance and also via Zoom. So in accordance with the COVID safety protocols, members of the public who wish to enter the building have to undergo temperature checks. Visitors who are vaccinated against COVID and who are willing to provide proof of vaccination if requested will not be required to wear a mask while inside the building. Those who are not vaccinated or who do not wish to disclose their vaccination status will be required to wear a mask at all times.

Okay. We also have remote testimony where we have our first person, which I will let him in from the Zoom. He's in? Okay. All right. Our first speaker in our public portion will be Joseph Prokop.

MR. PROKOP:

Hi, good afternoon and thank you for the opportunity to address the Committee. I'm the Village Attorney of the Village of Islandia and I'm speaking to regarding resolution 1373, which is a resolution to -- requesting that we be able to return to the County two parcels that were originally transferred to the Village under the 72-h Program. We accepted the parcels expecting to do a program for affordable housing. We then determined that fell through, was not able to proceed because the lots were buildable -- excuse me -- were not buildable. They have no public purpose. The Village has no use for the properties and we would like to turn them back to the County for that reason. We've been trying to do this for some time. And then the staff and officials from the Planning Department got involved and assisted us in making this application, which we appreciate. And as I said we would like to turn the properties back over to the County for that reason. Thank you.

VICE CHAIR BERLAND:

Okay. Thank you very much, Mr. Prokop. All right, having no other members of the public or anybody else on Zoom, I'll close the public portion. There are no appointments, presentations or Tabled Resolution so we'll go directly into Introductory Resolutions.

INTRODUCTORY RESOLUTIONS

1 **Resolution 1360, A Local Law authorizing the dissolution of the**
2 **Local Development Corporation known as the Recreation and Economic**
3 **Development Corporation of Suffolk County. (Co. Exec.).** There
4 needs to be a motion to table for a public hearing. I'll make that
5 motion. Do I have a second?

6
7 **LEG. RICHBERG:**
8 Second.

9
10 **VICE CHAIR BERLAND:**
11 Seconded by Legislator Richberg. Roll call.

12
13 (Roll call by Dan Dubois, Chief Deputy Clerk of the Legislature)

14
15 **VICE CHAIR BERLAND:**
16 Yes.

17
18 **LEG. RICHBERG:**
19 Yes.

20
21 **LEG. HAHN:**
22 Yes.

23
24 **LEG. GONZALEZ:**
25 Yes.

26
27 **LEG. TROTTA:**
28 Yes.

29
30 **LEG. McCAFFREY:**
31 Yes.

32
33 **LEG. SPENCER:**
34 Yes.

35
36 **MR. DUBOIS:**
37 Seven. (VOTE: 7-0-0-0)

38
39 **VICE CHAIR BERLAND:**
40 Okay, motion is approved. **Resolution 1367, Authorizing the sale of**
41 **County-owned real property pursuant to article XXXVI, 36, I think,**
42 **if my Roman numerals are correct, of the Suffolk County**
43 **Administrative Code to Concern for Independent Living, Inc for**
44 **development as affordable housing for veterans pursuant to the**
45 **Housing Our Homeless Heroes Act (SCTM No.**
46 **0200-973.90-01.00-025.000). (Co. Exec.).** I'll make that motion to
47 approve. Do I have a second? Second by Legislator Hahn. Roll
48 call.

49
50 (Roll call by Dan Dubois, Chief Deputy Clerk of the Legislature)

51
52 **VICE CHAIR BERLAND:**
53 Yes.

54
55 **LEG. HAHN:**
56 Yes.

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LEG. GONZALEZ:
Yes.

LEG. TROTTA:
Yes.

LEG. McCAFFREY:
Yes.

LEG. RICHBERG:
Yes.

LEG. SPENCER:
Yes.

MR. DUBOIS:
Seven. (VOTE: 7-0-0-0)

VICE CHAIR BERLAND:
Okay, the motion is approved. Resolution 1368, Authorizing a two-year extension for the development of one (1) parcel of land transferred pursuant to the 72-h affordable housing program to the Incorporated Village of Greenport. (Co. Exec.). Do I have a motion?

LEG. RICHBERG:
Motion.

VICE CHAIR BERLAND:
Motion by Legislator Richberg. Do I have a second?

LEG. GONZALEZ:
Second.

VICE CHAIR BERLAND:
Seconded by Legislator Gonzalez. Anyone on the motion? Roll call.

(Roll call by Dan Dubois, Chief Deputy Clerk of the Legislature)

LEG. RICHBERG:
Yes.

LEG. GONZALEZ:
Yes.

CHAIRPERSON HAHN:
Sorry, it went away. Yes.

VICE CHAIR BERLAND:
Yes.

LEG. TROTTA:
Yes.

1 **LEG. McCAFFREY:**

2 Yes.

3

4 **LEG. SPENCER:**

5 Yes.

6

7 **MR. DUBOIS:**

8 Seven. (VOTE: 7-0-0-0)

9

10 **VICE CHAIR BERLAND:**

11 Motion is approved. Resolution 1370, Authorizing the sale of
12 County-owned real property pursuant to Section 72-h of the General
13 Municipal Law to the Town of Babylon for Affordable Housing Purpose
14 (SCTM Nos. 0100-054.00-02.00-035.000 and
15 0100-056.00-02.00-128.000). (Co. Exec.). Do I have a motion?

16

17 **LEG. RICHBERG:**

18 Motion to approve.

19

20 **VICE CHAIR BERLAND:**

21 Motion to approve by Legislator Richberg. Do I have a second?

22

23 **LEG. GONZALEZ:**

24 Second.

25

26 **VICE CHAIR BERLAND:**

27 Seconded by Legislator Gonzalez. Anyone on the motion? Roll call.

28

29 (Roll call by Dan Dubois, Chief Deputy Clerk of the Legislature)

30

31 **LEG. RICHBERG:**

32 Yes and cosponsor.

33

34 **LEG. GONZALEZ:**

35 (No response)

36

37 **LEG. GONZALEZ:**

38 Yes. Sorry.

39

40 **CHAIRPERSON HAHN:**

41 Yes.

42

43 **VICE CHAIR BERLAND:**

44 Yes.

45

46 **LEG. TROTTA:**

47 Yes.

48

49 **LEG. McCAFFREY:**

50 Yes.

51

52 **LEG. SPENCER:**

53 Yes.

54

55 **MR. DUBOIS:**

56 Seven. (VOTE: 7-0-0-0)

1
2 **VICE CHAIR BERLAND:**

3 Motion is approved. **Resolution 1371, Authorizing the sale of**
4 **County-owned real property pursuant to Section 72-h of the**
5 **General Municipal Law to the Town of Brookhaven for Affordable**
6 **Housing Purpose (SCTM No. 0200-978.10-03.00-028.000). (Co. Exec.).**
7 Do I have a motion?

8
9 **LEG. GONZALEZ:**

10 Motion.

11
12 **VICE CHAIR BERLAND:**

13 Motion to approve by Legislator Gonzalez. Do I have a second?

14
15 **LEG. RICHBERG:**

16 Second.

17
18 **VICE CHAIR BERLAND:**

19 Seconded by Legislator Richberg. Anyone on the motion? Roll call.

20
21 (Roll call by Dan Dubois, Chief Deputy Clerk of the Legislature)

22
23 **LEG. GONZALEZ:**

24 Yes.

25
26 **LEG. RICHBERG:**

27 Yes.

28
29 **CHAIRPERSON HAHN:**

30 Yes.

31
32 **VICE CHAIR BERLAND:**

33 Yes.

34
35 **LEG. TROTTA:**

36 Yes.

37
38 **LEG. McCAFFREY:**

39 Yes.

40
41 **LEG. SPENCER:**

42 Yes.

43
44 **MR. DUBOIS:**

45 Seven. (VOTE: 7-0-0-0)

46
47 **VICE CHAIR BERLAND:**

48 Resolution is approved. **Resolution 1373, Returning to the County**
49 **two (2) parcels of land previously transferred pursuant to the 72-h**
50 **Affordable Housing Program to the Incorporated Village of Islandia.**
51 **(Co. Exec.). Do I have a motion?**

52
53 **LEG. RICHBERG:**

54 I'll make a motion and I have a question.

1 **VICE CHAIR BERLAND:**

2 Motion by Legislator Richberg. Do I have a second?

3
4 **LEG. GONZALEZ:**

5 Second.

6
7 **VICE CHAIR BERLAND:**

8 Second by Legislator Gonzalez. On the motion, Legislator Richberg.

9
10 **LEG. RICHBERG:**

11 So the Village said that these are not buildable lots. So normally
12 the County doesn't transfer non-buildable lots. So how big are
13 these lots? And do we have any other ideas for uses for these
14 properties?

15
16 **MR. KERR:**

17 Good afternoon. Michael Kerr with Economic Development and
18 Planning. So the lots are about point 27 acres each. It's two
19 lots. The Village had notified us that there might be some
20 potential contamination on these properties as well. We had
21 received an incomplete environmental report on it. So what we
22 planned to do is have the Landbank do an environmental
23 investigation at the property and then kind of figure out what we
24 need to do moving forward to make them developable lots.

25
26 **LEG. RICHBERG:**

27 Now are these two lots, are they adjacent or --

28
29 **MR. KERR:**

30 Correct.

31
32 **LEG. RICHBERG:**

33 So could we just merge the two lots as well?

34
35 **MR. KERR:**

36 That's what we'd like to investigate.

37
38 **LEG. RICHBERG:**

39 Okay. Thank you.

40
41 **VICE CHAIR BERLAND:**

42 Any other questions? Seeing none, roll call.

43
44 (Roll call by Dan Dubois, Chief Deputy Clerk of the Legislature)

45
46 **LEG. RICHBERG:**

47 Yes.

48
49 **LEG. GONZALEZ:**

50 Yes.

51
52 **CHAIRPERSON HAHN:**

53 Yes.

54
55 **VICE CHAIR BERLAND:**

56 Yes.

1
2 **LEG. TROTТА:**
3 Yes.
4
5 **LEG. McCAFFREY:**
6 Yes.
7
8 **LEG. SPENCER:**
9 Yes.
10
11 **MR. DUBOIS:**
12 Seven. (VOTE: 7-0-0-0)
13
14 **VICE CHAIR BERLAND:**
15 **Resolution 1417, Amending Chapter 1043 of the Suffolk County Code**
16 **to include the biennial selection of a Youth Poet Laureate. (Hahn).**
17 I'll take a motion by Legislator Hahn. Do I have a second? I'll
18 second that.
19
20 **LEG. TROTТА:**
21 On the motion.
22
23 **VICE CHAIR BERLAND:**
24 On the motion, Legislator Trotta.
25
26 **LEG. TROTТА:**
27 Biannual is every two years?
28
29 **MS. SIMPSON:**
30 Biannual is every two years, yes.
31
32 **LEG. TROTТА:**
33 Just confirming.
34
35 **CHAIRPERSON HAHN:**
36 Not twice a year.
37
38 **LEG. TROTТА:**
39 I'm not the sharpest tool in the shed.
40
41 **CHAIRPERSON HAHN:**
42 We knew that.
43
44 **LEG. TROTТА:**
45 But we are number 62.
46
47 **CHAIRPERSON HAHN:**
48 I'm just kidding. You laid it right out there. Softball.
49
50 **VICE CHAIR BERLAND:**
51 But we'll be number one in poet laureates, so there you go.
52
53 **LEG. TROTТА:**
54 We got that going for us.
55
56

1 **VICE CHAIR BERLAND:**
2 Youth poet laureates. Any other questions or comments on this
3 resolution? Seeing none, roll call.

4
5 **(Roll call by Dan Dubois, Chief Deputy Clerk of the Legislature)**

6
7 **CHAIRPERSON HAHN:**
8 Yes.

9
10 **VICE CHAIR BERLAND:**
11 Yes.

12
13 **LEG. GONZALEZ:**
14 Yes.

15
16 **LEG. TROTTA:**
17 Yes.

18
19 **LEG. McCAFFREY:**
20 Yes.

21
22 **LEG. RICHBERG:**
23 Yes.

24
25 **LEG. SPENCER:**
26 Yes.

27
28 **MR. DUBOIS:**
29 Seven. **(VOTE: 7-0-0-0)**

30
31 **VICE CHAIR BERLAND:**
32 Okay, motion is approved. Anyone have any business for the
33 business in front of this Committee? Legislator Piccirillo, would
34 you like to bring something up?

35
36 **LEG. PICCIRILLO:**
37 Thank you, Madam Vice Chair. Through the Chair, if I could ask
38 something of Economic Development since they're in the building.

39
40 **VICE CHAIR BERLAND:**
41 I guess it depends what you ask, but go ahead.

42
43 **LEG. PICCIRILLO:**
44 Thank you.

45
46 **VICE CHAIR BERLAND:**
47 Is there anyone in particular you'd like to ask the question to?

48
49 **LEG. PICCIRILLO:**
50 Yeah, whoever is there from Economic Development. I just saw the
51 gentleman sit down, so, he's there. I have just a request of the
52 department that they can send to me. Only with the permission of
53 the Chair.

54
55 **VICE CHAIR BERLAND:**
56 You absolutely have my permission, sure. Go ahead. You want to --

1 **LEG. TROTТА:**

2 What's the question?
3

4 **LEG. PICCIRILLO:**

5 Thank you, Madam Chair. So thank you people from Economic
6 Development. I would just like to make a request on the record
7 since I've been having trouble obtaining documents about a project
8 that abuts my district. So, for the record I would like any and
9 all documents related to the Midway project, which is the south
10 side of the Ronkonkoma railway station including but not limited to
11 architectural drawings, plans, renderings and e-mails sent to me
12 via e-mail or sent to my office directly through paper hopefully
13 within 48 to 72 hours. I think I've waited long enough as one of
14 18 duly elected officials in this County to receive this paperwork.
15 So, through the Chair I appreciate being able to ask the question.
16 If you'd like to answer that, I would appreciate it.
17

18 **VICE CHAIR BERLAND:**

19 Just state your name.
20

21 **DEPUTY COMMISSIONER SINCLAIR:**

22 Hi, Rebecca Sinclair, Deputy Commissioner of Economic Development
23 and Planning.
24

25 **LEG. PICCIRILLO:**

26 I didn't recognize you without your glasses on.
27

28 **DEPUTY COMMISSIONER SINCLAIR:**

29 Oh, okay. And I know this came up, I think, at the last committee
30 meeting in that we're putting together briefings for the entirety
31 of the Legislature. And so that material is being assembled and I
32 think that's the response that was given last time.
33

34 **LEG. PICCIRILLO:**

35 Yeah, I mean, I've just been hearing this for months on end now and
36 quite frankly, I want to see the paperwork. I don't want to ask
37 the Chair for a subpoena and I don't want to put a FOIL in, so if
38 you could just do me a favor and get me the paperwork, it would be
39 much appreciated.
40

41 **DEPUTY COMMISSIONER SINCLAIR:**

42 I'll work with Inter-Governmental. I know we're preparing a full
43 communication for the entire -- we'll work on that and get that out
44 to you.
45

46 **LEG. PICCIRILLO:**

47 Thank you, Rebecca. I appreciate that. Thank you, Madam Vice
48 Chair, as always.
49

50 **VICE CHAIR BERLAND:**

51 You're welcome. Any other business before this Committee? Seeing
52 none, we stand adjourned. Have a great day everybody. The sun is
53 shining. Wear your sunblock.
54

55 **THE MEETING CONCLUDED AT 12:48 PM**
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