

# 2021 Legislation - Sponsored/Co-Sponsored

Finalized on January 11, 2022

## Budget and Finance

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1015.</a>	69	Approving County funding for a Contract Agency (Greater Port Jefferson Arts Council).	Adopted: 3/2/2021 Vote: Yes 18	Prime
<a href="#">1050.</a>	74	Amending the 2021 Operating Budget and transferring funds to Our Daily Bread.	Adopted: 3/2/2021 Vote: Yes 18	Prime
<a href="#">1476.</a>	525	Amending Resolution No. 69-2021 approving County funding for a contract agency (Greater Port Jefferson Arts Council).	Adopted: 6/22/2021 Vote: Yes 18	Prime
<a href="#">1512.</a>	625	Approving County funding for a contract agency (Three Village Community Trust).	Adopted: 7/27/2021	Prime

## Economic Development, Planning and Housing

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1072.</a>	139	Designating Poet Laureate for Suffolk County (Richard Bronson, M.D.).	Adopted: 3/16/2021 Vote: Yes 18	Prime
<a href="#">1417.</a>	495	Amending Chapter 1043 of the Suffolk County Code to include the biennial selection of a Youth Poet Laureate.	Adopted: 6/8/2021 Vote: Yes 18	Prime
<a href="#">1478.</a>	-	A Local Law to allow regional input of planning commission referrals and meetings.	Stricken: 12/8/2021	Prime
<a href="#">2050.</a>	1119	To appoint member of the Suffolk County Planning Commission representing the Town of Brookhaven (John W. Coverdale).	Adopted: 12/21/2021 Vote: Yes 15 No 2 Abstain 1	Co
<a href="#">2052.</a>	1120	To appoint member of the Suffolk County Planning Commission representing Villages over 5,000 population (Lisa Perry).	Adopted: 12/21/2021 Vote: Yes 18	Co
<a href="#">2064.</a>	1121	Awarding funds in connection with Jumpstart Suffolk (CP 6424).	Adopted: 12/21/2021 Vote: Yes 18	Co

## Education and Labor

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1280.</a>	309	Accepting and appropriating a grant award increase from	Adopted: 5/11/2021	Co

		<i>the United States Department of Education for a Student Support Services (Trio) Program grant, 95% reimbursed by federal funds at Suffolk County Community College.</i>	Vote: Yes 17	
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## Environment, Parks and Agriculture

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Action</b>	<b>Prime / Co Sponsor</b>
<a href="#"><u>1011.</u></a>	81	<i>Reappointing Robert Calarco as a member of the Suffolk County Soil and Water Conservation District.</i>	Adopted: 3/2/2021 Vote: Yes 18	Prime
<a href="#"><u>1211.</u></a>	636	<i>Amending Chapter 1070 of the Suffolk County Code to encourage partnership opportunities for the Triple A Program.</i>	Adopted: 7/27/2021 Vote: Yes 18	Co
<a href="#"><u>1212.</u></a>	-	<i>Authorizing appraisal of land under the Suffolk County Drinking Water Protection program, as amended by local Law No. 24-2007, All Souls Episcopal Church – Town of Brookhaven (SCTM No. 0200-219.00-02.00-003.000).</i>	Withdrawn: 4/29/2021	Prime
<a href="#"><u>1216.</u></a>	311	<i>Establishing a pilot beach cleanup program and accepting donation of beach cleanup stations from RELIC Sustainability.</i>	Adopted: 5/11/2021 Vote: Yes 17	Prime
<a href="#"><u>1221.</u></a>	312	<i>Authorizing the Department of Parks, Recreation, and Conservation to locate canoe and kayak storage racks at county parks near bodies of water and establishing related pilot program.</i>	Adopted: 5/11/2021 Vote: Yes 17	Co
<a href="#"><u>1311.</u></a>	326	<i>Accepting and appropriating New York State Department of Environmental Conservation, Nonpoint Source Program Grant Funds, in connection with a Lake Ronkonkoma Wastewater Treatment Feasibility Study.</i>	Adopted: 5/11/2021 Vote: Yes 17	Co
<a href="#"><u>1394.</u></a>	446	<i>Appropriating funds in connection with Restoration of Cedar Island Lighthouse, Town of East Hampton (CP 7513).</i>	Adopted: 6/8/2021 Vote: Yes 18	Co
<a href="#"><u>1425.</u></a>	543	<i>Reappointing member of the Council on Environmental Quality to represent historic</i>	Adopted: 6/22/2021 Vote: Yes 18	Prime

		<i>preservation interests (Mary Ann Spencer).</i>		
<a href="#">1524.</a>	639	<i>Accepting and appropriating additional 50% state grant funds from the New York State Department of Environmental Conservation In the amount of \$1,500,000 for the Suffolk County Septic/Cesspool Upgrade Program Enterprise II (SCUPE II) administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements.</i>	Adopted: 7/24/2021 Vote: Yes 18	Co
<a href="#">1526.</a>	641	<i>Endorsing the application of the Trust for Public Land for a grant for the Long Island Greenway.</i>	Adopted: 7/27/2021 Vote: Yes 18	Co
<a href="#">1624.</a>	789	<i>Conducting a study into the use of orphaned County parks properties for use as community gardens.</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">1707.</a>	801	<i>Amending the 2021 Operating Budget and Program and appropriating funds in connection with the planning and design of Innovative/Alternative Wastewater Treatment Systems at the Brookhaven and Islip Town Beaches on Lake Ronkonkoma Project (CP 8740.110).</i>	Adopted: 10/5/2021 Vote: Yes 18	Co
<a href="#">1720.</a>	803	<i>Amending the Adopted 2021 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2021 Capital Budget and Program, and appropriating funds in connection with Reducing Toxic Discharges for the Protection of Ground Water (CP 8710.162).</i>	Adopted: 10/5/2021 Vote: Yes 18	Co
<a href="#">1721.</a>	805	<i>Appropriating funds for the purchase of Equipment for Groundwater Monitoring and Well Drilling and approving the purchase of a replacement vehicle in accordance with Section (B)(6) of the Suffolk County Code and in accordance with the County Vehicle Standard Law (CP 8226).</i>	Adopted: 10/5/2021 Vote: Yes 18	Co

<a href="#">1802.</a>	1122	<i>A Local Law to require the cleaning of all equipment used for County environmental projects to prevent the introduction of nonnative species.</i>	Adopted: 12/21/2021 Vote: Yes 18	Co
<a href="#">1805.</a>	1123	<i>A Local Law to amend the County's Light Pollution Law.</i>	Adopted: 12/21/2021 Vote: Yes 18	Co
<a href="#">1959.</a>	1038	<i>Establishing a policy to increase planting of native vegetation in Suffolk County.</i>	Adopted: 12/7/2021 Vote: Yes 18	Co

## Fire, Rescue, EMS and Emergency Preparedness

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Action</b>	<b>Prime / Co Sponsor</b>
<a href="#">1471.</a>	551	<i>Creating a program for Commemorative Pins to honor our volunteer firefighters and emergency medical services volunteers who have served our communities during the COVID-19 pandemic.</i>	Adopted: 6/22/2021 Vote: Yes 18	Co

## Government Operations, Personnel, Information Technology and Diversity

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Action</b>	<b>Prime / Co Sponsor</b>
<a href="#">1339.</a>	552	<i>A Local Law to protect Asian Americans and Pacific Islanders from COVID-19 related discrimination.</i>	Adopted: 6/22/2021 Vote: Yes 14 Abstain 4	Prime
<a href="#">1455.</a>	554	<i>Approving the reappointment of Lynda Perdomo-Ayala as chair of the Suffolk County Human Rights Commission.</i>	Adopted: 6/22/2021 Vote: Yes 18	Co
<a href="#">1457.</a>	556	<i>Approving the reappointment of Carolyn G. Peabody, to the Suffolk County Human Rights Commission.</i>	Adopted: 6/22/2021 Vote: Yes 18	Co
<a href="#">1546.</a>	645	<i>Establishing a permanent fair Housing Advisory Board.</i>	Adopted: 7/27/2021 Vote: Yes 18	Co
<a href="#">2033.</a>	1143	<i>Establishing the LGBTQ+ Advisory Board.</i>	Adopted: 12/21/2021 Vote: Yes 18	Co

## Health

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Action</b>	<b>Prime / Co Sponsor</b>
<a href="#">1334.</a>	449	<i>Designating March 21st as "Down Syndrome Awareness Day" in Suffolk County.</i>	Adopted: 6/8/2021 Vote: Yes 18	Co

<a href="#">1340.</a>	560	<i>A Local Law to update the County's smoking regulations to include marijuana.</i>	Adopted: 6/22/2021 Vote: Yes 18	Co
<a href="#">1344.</a>	616	<i>A Local Law to preserve honey bee colonies in Suffolk County.</i>	Adopted: 07/27/2021 Vote: Yes 18	Co
<a href="#">1722.</a>	810	<i>Appropriating funds for the purchase of equipment for the Environmental Health Laboratory (CP 4079).</i>	Adopted: 10/5/2021 Vote: Yes 18	Co
<a href="#">1892.</a>	1044	<i>Accepting and appropriating 100% Federal pass-through grant funds from Health Research, Inc. in the amount of \$6,959,172 for Epidemiology and Laboratory Capacity for Infectious Disease ("ELC") Fellowship Program, administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements.</i>	Adopted: 12/7/2021 Vote: Yes 17 Not Present 1	Co
<a href="#">2066.</a>	1153	<i>Requiring the inclusion of fentanyl test strips in Narcan Kits.</i>	Adopted: 12/21/2021 Vote: Yes 18	Prime

## Public Safety

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Action</b>	<b>Prime / Co Sponsor</b>
<a href="#">1087.</a>	-	<i>A Local Law to protect vulnerable road users in Suffolk County.</i>	Stricken: 12/31/2021	Prime
<a href="#">1191.</a>	451	<i>A Local Law to discourage reckless biking in Suffolk County.</i>	Adopted: 6/8/2021 Vote: Yes 17 No 1  **VETOED BY CO. EXEC. ON July 12, 2021**  **VETO OVERRIDE ADOPTED ON July 27, 2021** Vote: Yes 15 No 3	Prime
<a href="#">1206.</a>	340	<i>Designating May as "Bicycle Safety Awareness Month" in Suffolk County.</i>	Adopted: 5/11/2021 Vote: Yes 17	Prime
<a href="#">1293.</a>	452	<i>A Local Law requiring the use of helmets when using</i>	Adopted: 6/8/2021	Prime

		<i>bicycles with electric assist or electric scooters.</i>	Vote: Yes 11 No 7	
<a href="#">1487.</a>	1046	<i>Creating a Police Data Transparency Hub.</i>	Adopted: 12/7/2021 Vote: Yes 17 Not Present 1	Co
<a href="#">1525.</a>	602	<i>Accepting and appropriating a grant award of federal funding in the amount of \$400,000 from US Department of Health and Human Services/Substance Abuse and Mental Health Services Administration ("SAMHSA") to the Suffolk County Department of Probation with 100% support for the Judicial Diversion Program.</i>	Adopted: 7/27/2021 Vote: Yes 15 Not Present 3	Co
<a href="#">1623.</a>	707	<i>Reconstituting a Task Force on Hate Crimes in Suffolk County on a permanent basis.</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">2048.</a>	1112	<i>Confirming the appointment of Rodney Harrison as Commissioner of the Suffolk County Department of Police</i>	Adopted: 12/21/2021 Vote: Yes 16 Abstain 1 Recused 1	Co

## Public Works, Transportation and Energy

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Action</b>	<b>Prime / Co Sponsor</b>
<a href="#">1173.</a>	243	<i>Establishing a task force to create a pollinator pathway across Suffolk County.</i>	Adopted: 4/20/2021 Vote: Yes 17	Prime
<a href="#">1214.</a>	373	<i>Illuminating the H. Lee Dennison Building in conjunction with "Safe Boating Week" in Suffolk County.</i>	Adopted: 5/11/2021 Vote: Yes 17	Co
<a href="#">1226.</a>	374	<i>Authorizing the installation of a memorial at the H. Lee Dennison building to honor transportation workers lost to COVID-19.</i>	Adopted: 5/11/2021 Vote: Yes 17	Co
<a href="#">1345.</a>	489	<i>Amending Resolution No. 243-2021 to add members to the Task Force.</i>	Adopted: 6/8/2021 Vote: Yes 18	Prime
<a href="#">1357.</a>	466	<i>Appropriating funds in connection with Construction of Sidewalks on Various County Roads (CP 5497).</i>	Adopted: 6/8/2021 Vote: Yes 18	Co
<a href="#">1395.</a>	478	<i>Appropriating funds in connection with Installation of Guide Rail and Safety Upgrades at Various Locations (CP 5180).</i>	Adopted: 6/8/2021 Vote: Yes 18	Co

<a href="#">1361.</a>	468	<i>Appropriating funds in connection with Energy Conservation at Various County Facilities (CP 1664).</i>	Adopted: 6/8/2021 Vote: Yes 18	Co
<a href="#">1363.</a>	472	<i>Appropriating funds in connection with Downtown Montauk Stabilization Project, Town of East Hampton (CP 5383).</i>	Adopted: 6/8/2021 Vote: Yes 17 No 1	Co
<a href="#">1442.</a>	571	<i>Amending the 2021 Capital Budget and Program and appropriating additional funds in connection with the County share for participation in the CR 16, Horseblock Road over the Long Island Railroad Bridge Replacement, Town of Brookhaven (CP 5855, PIN 075979).</i>	Adopted: 6/22/2021 Vote: Yes 18	Co
<a href="#">1444.</a>	572	<i>Amending the 2021 Adopted Operating Budget and appropriating funds in connection with the Sewer Infrastructure Program to provide funding for the Suffolk County Septic Improvement Program.</i>	Adopted: 6/22/2021 Vote: Yes 18	Co
<a href="#">1638.</a>	733	<i>Appoint member to the Pollinator Pathway Task Force (Joyce "Joy" C. Flynn).</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">1639.</a>	734	<i>Appoint member to the Pollinator Pathway Task Force (Andrea Stewart).</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">1640.</a>	735	<i>Appoint member to the Pollinator Pathway Task Force (Susan J. Avery).</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">1641.</a>	736	<i>Appoint member to the Pollinator Pathway Task Force (Alicia Whitaker).</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">1642.</a>	737	<i>Appoint member to the Pollinator Pathway Task Force (Brooke Bateman).</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">1725.</a>	825	<i>Amending the 2021 Adopted Capital Budget and Program, Amending Resolution Nos. 672-2019 and 171-2020 to re-allocate New York State's Homes and Community Renewal's Housing Trust Fund Corporation Grant in connection with the Suffolk County Coastal Resiliency Initiative (SCCRI) - Patchogue River Watershed (CP 8196) and Carlls River Watershed (CP 8139), Repealing Resolution No. 305-2020, Repealing</i>	Adopted: 10/5/2021 Vote: Yes 18	Co

		<p><i>Resolution No. 173-2020, Amending Resolution No. 1166-2015 to re-allocate funds from the planning and design of Nitrogen Reduction Projects (CP 8197.110) to Carlls River Watershed (CP 8139), Amending Resolution No. 99-2020 to re-allocate funds from planning (CP 8139.111) to construction (CP 8139.311), and appropriating and accepting Federal Emergency Management Agency Hazard Mitigation Grant Program funds, Environmental Protection Fund grant funds, and Water Infrastructure Improvement Act grant funds in connection with SCCRI – Carlls River Watershed (CP 8139).</i></p>		
<p><a href="#">1727.</a></p>	<p>826</p>	<p><i>Amending the 2021 Adopted Capital Budget and Program, Amending Resolution No. 672-2019 to re-allocate New York State’s Homes and Community Renewal’s Housing Trust Fund Corporation Grant (CDBG-DR) in connection with the Suffolk County Coastal Resiliency Initiative (SCCRI) – Patchogue River Watershed (CP 8196), repealing Resolution No. 172-2020, Amending Resolution No. 1166-2015 to re-allocate funds from the planning and design of Nitrogen Reduction Projects (CP 8197.110) to SCCRI – Forge River Watershed (CP 8134), and appropriating and accepting CDBG-DR grant funds, Federal Emergency Management Agency Hazard Mitigation Grant Program funds, American Rescue Plan Act funding and Environmental Protection Fund grant funds, and appropriating Water Infrastructure Improvement Act grant funds in connection with SCCRI – Forge River Watershed (CP 8134).</i></p>	<p>Adopted: 10/5/2021 Vote: Yes 18</p>	<p>Co</p>

## Seniors and Human Services

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor

## Veterans and Consumer Affairs

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1184.</a>	-	<i>A Local Law to cap fees charged by third-party food delivery services during certain emergency situations.</i>	Stricken: 9/16/2021	Prime
<a href="#">1825.</a>	950	<i>Designating March 13th as "K9 Veterans Day" in Suffolk County.</i>	Adopted: 11/16/2021 Vote: Yes 18	Co

## Ways and Means

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1054.</a>	536	<i>Naming the Supreme Court Building at the John P. Cohalan, Jr. Court Complex in Honor of Justice Marquette L. Floyd.</i>	Adopted: 6/22/2021 Vote: Yes 18	Co
<a href="#">1327.</a>	412	<i>Directing the Suffolk County Clerk to develop and implement a procedure for the modification of deeds containing unenforceable restrictive covenants.</i>	Adopted: 5/11/2021 Vote: Yes 17	Co
<a href="#">1346.</a>	489	<i>Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Gina Simonaitis (SCTM No. 0200-160.00-04.00-031.000).</i>	Adopted: 6/8/2021 Vote: Yes 18	Prime
<a href="#">1351.</a>	430	<i>Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act 6 Nostrand, LLC (SCTM No. 0500-117.00-02.00-012.000).</i>	Adopted: 6/8/2021 Vote: Yes 18	Co
<a href="#">1564.</a>	951	<i>A Local Law to require advisory bodies meeting via videoconferencing to utilize closed captioning and the posting of meeting transcripts.</i>	Adopted: 11/16/2021 Vote: Yes 18	Co
<a href="#">1625.</a>	961	<i>Ensuring new program funding for substance abuse services in association with</i>	Adopted: 11/16/2021 Vote: Yes 18	Prime

		<i>the County's settlement of opioid litigation</i>		
<a href="#">1626.</a>	962	<i>Establishing requirements for the use of funds associated with the settlement of opioid litigation with certain defendants.</i>	Adopted: 11/16/2021 Vote: Yes 18	Prime
<a href="#">1746.</a>	1182	<i>Authorizing execution of an Intermunicipal Agreement with the Town of Brookhaven for the transfer and development of the Blue Point Laundry site (CP 8244).</i>	Adopted: 12/21/2021 Vote: Yes 18	Co
<a href="#">2013.</a>	1197	<i>Authorizing and approving a settlement Agreement to an action relating to the Lawrence Aviation Industries Site.</i>	Adopted: 12/21/2021 Vote: Yes 18	Co

## Other

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Action</b>	<b>Prime / Co Sponsor</b>
<a href="#">1177.</a>	196	<i>Authorizing the filing of a grant application for FFY 2021 FTA Low or No Emissions Grant Program funds to purchase charging equipment for battery electric transit buses for the Suffolk County Transit Bus System.</i>	Adopted: 03/16/2021 Vote: Yes 17 Not Present 1	Co
<a href="#">1342.</a>	414	<i>Designating May 13th as "Children of Fallen Patriots Day" in Suffolk County.</i>	Adopted: 5/11/2021 Vote: Yes 17	Co
<a href="#">1486.</a>	435	<i>Authorizing the County Executive to execute an Agreement with the Smith Point Lifeguard Association, NYSUT adopting the 2021 salary scale.</i>	Adopted: 6/8/2021 Vote: Yes 18	Co
<a href="#">1557.</a>	591	<i>Authorizing and approving a settlement agreement to an action relating to the opioid crisis (Rite Aid).</i>	Adopted: 7/12/2021 Vote: Yes 17 Not Present 1	Co
<a href="#">1558.</a>	592	<i>Authorizing and approving a settlement agreement to an action relating to the opioid crisis (CVS).</i>	Adopted: 7/12/2021 Vote: Yes 17 Not Present 1	Co
<a href="#">1559.</a>	593	<i>Authorizing and approving a settlement agreement to an action relating to the opioid crisis (Walmart).</i>	Adopted: 7/12/2021 Vote: Yes 17 Not Present 1	Co
<a href="#">1560.</a>	594	<i>Authorizing and approving a settlement agreement to an action relating to the opioid crisis (Walgreens).</i>	Adopted: 7/12/2021 Vote: Yes 17 Not Present 1	Co

<a href="#">1561.</a>	595	<i>Authorizing and approving a settlement agreement to an action relating to the opioid crisis (J &amp; J).</i>	Adopted: 7/12/2021 Vote: Yes 18	Co
<a href="#">1562.</a>	596	<i>Authorizing a vote to accept a Chapter 11 Bankruptcy Plan of Reorganization with respect to several defendants sued in the County's Opioid litigation.</i>	Adopted: 7/12/2021 Vote: Yes 18	Co
<a href="#">1661.</a>	747	<i>Amending the 2021 Operating Budget and transferring funds to Theatre Three and Jazz Loft.</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">1662.</a>	748	<i>Approving competitive grant funding for a contract agency (Greater Port Jefferson Arts Council).</i>	Adopted: 9/9/2021 Vote: Yes 18	Prime
<a href="#">1820.</a>	755	<i>A Resolution Adopting an order approving the Establishment of Suffolk County Sewer District No. 27 - Forge River.</i>	Adopted: 10/5/2021 Vote: Yes 18	Co

## Procedural Motions

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Vote</b>	<b>Prime / Co Sponsor</b>
<a href="#">PM01.</a>	-	<i>Setting land acquisition priorities in accordance with "AAA Program" requirements (2021 - Phase I).</i>	Adopted: 2/2/2021 Vote: Yes 18	Prime
<a href="#">PM28.</a>	-	<i>Resolution No. 28-2021, setting land acquisition priorities in accordance with "AAA Program" requirements (2021 - Phase II).</i>	Adopted: 10/5/2021 Vote: Yes 18	Prime
<a href="#">PM32.</a>	-	<i>Setting land acquisition priorities in accordance with "AAA Program" requirements (2021- Phase III).</i>	Adopted: 12/21/2021 Vote: Yes 18	Prime

## Home Rule Messages

<b>I.R. Number</b>	<b>Reso Number</b>	<b>Title</b>	<b>Vote</b>	<b>Prime / Co Sponsor</b>
<a href="#">HR01.</a>	-	<i>Requesting the State of New York to enact amendment to the retirement and social security law, in relation to death benefits for Deputy Sheriffs employed by Suffolk County.</i>	Adopted: 6/8/2021 Vote: Yes 18	Co
<a href="#">HR02.</a>	-	<i>Requesting the State of New York to enact amendment to the retirement and social security law, in relation to death benefits for</i>	Adopted: 6/8/2021 Vote: Yes 18	Co

		<i>Corrections Officers employed by Suffolk County.</i>		
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