

## VOTE SLIP REVIEW SHEET

**WAYS & MEANS ~ September 30th, 2021**

### ABBREVIATION KEY

| ATTENDANCE KEY                           |                     | A                   | T                      | F                | IR#                       | DWR                               | Zoom   |
|--|---------------------|---------------------|------------------------|------------------|---------------------------|-----------------------------------|--|
| P= Present<br>NP= Not Present<br>Excused | E=                  | Approved            | Tabled                 | Failed           | Introductory Resolution # | Discharged Without Recommendation | Z- Zoom<br>ZH=Zoom from<br>W.H.Rogers Building |
| CC                                       | HR#                 | PM#                 | TSC                    | BA               | W                         | S                                 | T(PH)  |
| Sent to Consent Calendar                 | Home Rule Message # | Procedural Motion # | Tabled Subject to Call | Budget Amendment | Withdrawn                 | Status                            | Tabled for Public Hearing                      |

### MEETING ATTENDANCE

| Member Name            | Attendance | Member Name   | Attendance | Member Name |   |
|------------------------|------------|---|------------|-------------|---|
| Bridget Fleming, Chair | ZH         | Susan A. Berland, Vice Chair                                    | Z          | Kara Hahn   | Z |
| Tom Donnelly           | ZH         | Leslie Kennedy  | Z          |             |   |
| Robert Trotta          | Z          | <i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i> | ZH         |             |   |

### • APPOINTMENTS •

| # | S | TITLE |
|---|---|-------|
|   |   | None  |

### • TABLED RESOLUTIONS •

| #                    | S     | TITLE   |
|----------------------|-------|---|
| <a href="#">1475</a> | T     | Adopting Local Law No. -2021, A Charter Law to set term limits for the offices of County Executive, County Legislator and County Comptroller at 12 years in total. (McCaffrey)  |
| <a href="#">1489</a> | T     | Adopting Local Law No. -2021, A Local Law to enact a campaign finance reform act to limit campaign contributions from County contractors and public employee unions. (Trotta)   |
| <a href="#">1564</a> | T(PH) | Adopting Local Law No. -2021, A Local Law to require advisory bodies meeting via videoconferencing to utilize closed captioning and the posting of meeting transcripts. (Anker) |
| <a href="#">1625</a> | T     | Ensuring new program funding for substance abuse services in association with the County's settlement of opioid litigation. (Hahn)  |

| • TABLED RESOLUTIONS CONTINUED • |   |  |
|----------------------------------|---|--|
| #                                | S | TITLE  |
| <a href="#">1626</a>             | T | Establishing requirements for the use of funds associated with the settlement of opioid litigation with certain defendants. (Hahn) |
| <a href="#">1628</a>             | T | Directing the County Clerk to notify real property owners of new document filings. (Richberg)                                      |
| <a href="#">1644</a>             | A | Adopting Local Law No. -2021, A Local Law to improve the open meetings requirements for County advisory bodies. (Pres. Off.)       |

| • INTRODUCTORY RESOLUTIONS • |       |   |
|------------------------------|-------|---|
| IR#                          | S     | TITLE   |
| <a href="#">1657</a>         | T(PH) | Adopting Local Law No. -2021, A Local Law to authorize localities within the County of Suffolk to regulate electric scooters and bicycles with electric assist. (Flotteron)   |
| <a href="#">1658</a>         | A     | Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Cynthia S. Pirillo (SCTM No. 1000-049.00-01.00-014.000). (Krupski)   |
| <a href="#">1687</a>         | A     | Sale of County owned real estate pursuant to Section 72-h of the General Municipal Law (Town of Brookhaven) (SCTM No. 0200-727.00-04.00-015.000). (Co. Exec.)   |
| <a href="#">1690</a>         | A     | Authorizing certain technical corrections to Adopted Resolution No. 602-2021. (Co. Exec.)   |
| <a href="#">1692</a>         | A     | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Joan Robinson (SCTM No. 0200-883.00-04.00-023.000). (Co. Exec.)   |
| <a href="#">1693</a>         | A     | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Alfred Lawrence (SCTM No. 0200-983.40-10.00-025.000). (Co. Exec.)   |
| <a href="#">1694</a>         | A     | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Lorraine Chaney (SCTM No. 0100-105.00-01.00-119.000). (Co. Exec.)   |
| <a href="#">1695</a>         | A     | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Winston Pettaway, Jr., a/k/a Winson Pettaway (SCTM No. 0904-008.00-02.00-035.000). (Co. Exec.)                        |
| <a href="#">1696</a>         | A     | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Sandra A. Bartik (SCTM No. 0500-321.00-04.00-022.000). (Co. Exec.)  |
| <a href="#">1697</a>         | A     | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Matthew Milo and Philip Milo, Retaining and Reserving a Life Estate (SCTM No. 0200-939.00-03.00-025.000). (Co. Exec.) |

| • INTRODUCTORY RESOLUTIONS CONTINUED• |       |  |
|---------------------------------------|-------|--|
| IR#                                   | S     | TITLE  |
| <a href="#">1698</a>                  | A     | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Mary F. Lynch (SCTM No. 0302-006.00-10.00-003.000). (Co. Exec.)  |
| <a href="#">1699</a>                  | A(CC) | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Louis Pastore and Debra Pastore, his wife (SCTM No. 0100-129.00-05.00-077.000). (Co. Exec.)                                      |
| <a href="#">1700</a>                  | A(CC) | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Frank Perino (SCTM No. 0200-980.60-16.00-023.000). (Co. Exec.)   |
| <a href="#">1701</a>                  | A(CC) | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Douglas Unger (SCTM No. 0900-129.00-01.00-002.040). (Co. Exec.)  |
| <a href="#">1702</a>                  | A(CC) | .Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Devril Daye & Barbara E. Daye, husband and wife (SCTM No. 0200-976.80-05.00-005.000). (Co. Exec.)                               |
| <a href="#">1703</a>                  | A(CC) | Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Deborah Hannett and Gail Hannett, as joint tenants with rights of survivorship (SCTM No. 0300-039.00-13.00-007.000). (Co. Exec.) |
| <a href="#">1712</a>                  | A     | Approving payment to General Code Publishers for Administrative Code pages. (Pres. Off.)   |
| <a href="#">1724</a>                  | A(CC) | Accepting and appropriating 100% New York State Unified Court System 2020-2021 unspent funds for facility improvements. (Co. Exec.)  |
| <a href="#">1746</a>                  | T     | Authorizing execution of an Intermunicipal Agreement with the Town of Brookhaven for the transfer and development of the Blue Point Laundry site (CP 8244). (Pres. Off.)   |