

# SUFFOLK COUNTY LEGISLATURE

*Legislator Al Krupski*

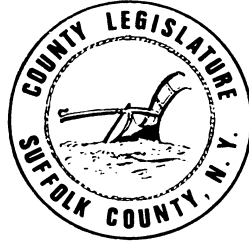
*1<sup>st</sup> District*

## Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Seniors & Consumer Protection



## Boards & Commissions

Agriculture & Farmland Protection Board

Soil & Water Conservation District

Sewer Agency

Space Management Steering Committee

Dredge Project Screening Committee

**TO: Members of the Suffolk County Review Committee for County Siting of Memorials and Symbols and Naming of County Facilities, Parks, and Roads**

The Hon. Robert Trotta

The Hon. Jason Richberg

Darnell Tyson, Deputy Commissioner of Public Works

Gilbert Cardillo, Suffolk County Park Trustees

Sarah Lansdale, Director of Planning

Dawn Lott, Executive Director of SC Human Rights

Lisa Black, Chief of Staff, Office the County Executive

**FROM: Legislator Al Krupski, Chairman**

**DATE: Friday, June 3, 2022**

**RE: Announcement of Committee Mtg. and Agenda**

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Please be advised that **The Suffolk County Review Committee for County Siting of Memorials and Symbols and Naming of County Facilities, Parks, and Roads** will meet **Friday, June 3, 2022 at 1:30 pm**. The meeting will be conducted as a hybrid via **ZOOM** and **in-person**. **ZOOM** information will follow for those committee members opting to participate remotely.

The meeting will be held at the **William H Rogers Building, 725 Veterans Memorial Highway, Smithtown, NY, 11787**.

**Those wishing to comment at the meeting can do so by registering to speak by visiting:**  
<https://www.scnylegislature.us/CommitteePublicPortion>

Members of the public may also send written testimony by email to [clerk.legislature@suffolkcountyny.gov](mailto:clerk.legislature@suffolkcountyny.gov) or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788. Audio

testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

**INTRODUCTORY RESOLUTION:**

**[IR 1411 - 2022](#): Naming the Fish Passage at Woodhull Dam in Riverside “The Byron Young Fish Passage”.**

**CC:   The Hon. Steve Bellone, County Executive  
The Hon. Kevin McCaffrey, Presiding Officer  
The Hon. Anthony Piccirillo, Env., Parks & Agriculture Committee Chair  
The Hon. Nicholas Caracappa, Public Works, Transportation & Energy Chair  
Joseph Brown, Commissioner of Public Works  
Jason Smagin, Commissioner of Parks  
Frank Tassone, Clerk of the Legislature  
William Duffy, Counsel to the Legislature  
Lance Reinheimer, Legislative Budget Review Office**