



Suffolk County Legislature

Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

T(PH): Tabled for Public Hearing

F: Failed

W: Withdrawn

O: Overridden

CC: Sent to Consent Calendar

DWR: Discharged Without Recommendation

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE

Veterans and Consumer Affairs Committee

NICHOLAS J. CARACAPPA

Legislator, 4th District
Majority Leader



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Committees:

Public Works, Transportation & Energy-Chair
Veterans & Consumer Affairs-Chair
Environment, Parks & Agriculture-Member
Budget & Finance-Member

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TO: MEMBERS OF THE VETERANS & CONSUMER AFFAIRS COMMITTEE

Hon. Legislator Anthony Piccirillo, Vice-Chair
Hon. Legislator Sarah Anker
Hon. Legislator Bridget Fleming
Hon. Legislator Leslie Kennedy
Hon. Legislator Al Krupski
Hon. Legislator Robert Trotta
All Interested Parties

FROM: Hon. Legislator Nicholas J. Caracappa, Chairman

DATE: Tuesday, May 24th, 2022

RE: Veterans & Consumer Affairs Committee Agenda

Please be advised that the next meeting of the Veterans & Consumer Affairs Committee will be held on **Friday, June 3rd, 2022 at 1:00pm** in the **Rose Y. Caracappa Auditorium, William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, NY 11788.**

I. Pledge of Allegiance

II. Correspondence

III. Public Portion

Please note that the Governor recently signed S.7623A/A.8591, which extends modifications to Open Meetings Law requirements through the end of the new COVID-19 state disaster emergency. Therefore, the Legislature will continue to operate under the rules that were adopted via procedural motion in March of 2020.

Consequently, we will be conducting our legislative meetings in a hybrid fashion. We will allow in-person public attendance and in-person public portion comment at the William H. Rogers Legislature Building or remote testimony via Zoom. Either way, speakers will be limited to 3 minutes.

Those interested in addressing the committee over Zoom may sign up at www.scnylegislature.us/CommitteePublicPortion. Members of the public may also send written testimony by email to clerk.legislature@suffolkcountyny.gov or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788. Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

IV. Appointments: NONE

V. Presentation: NONE

VI. Tabled Resolutions: NONE

VII. Introductory Resolutions:

[1397.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$470,000 Bonds to finance the cost of the Countywide Licensing Program for the Department of Labor, Licensing and Consumer Affairs (CP 1819.113 and .512).

VIII. Procedural Motions: NONE

IX. Home Rule Messages: NONE

X. Tabled Subject To Call Resolutions: NONE

XI. Adjournment:

CC: Honorable Steven Bellone, County Executive
Honorable Kevin J. McCaffrey, Presiding Officer
Frank Tassone, Clerk of the Legislature
William Duffy, Counsel to the Legislature
Lance Reinheimer, Director of Budget Review

VOTE SLIP REVIEW SHEET

VETERANS & CONSUMER AFFAIRS COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • APRIL 4, 2022

ABBREVIATION KEY

A	T	F	TSC	BA	O	SU	Zoom Participation
Approved	Tabled	Failed	Tabled Subject to Call	Budget Amendment	Veto Overridden	Veto Sustained	Z=Zoom ZH=Zoom from W.H.Rogers Building
S	NA	SC	R	C	IR#	RES#	W
Status	No Action	Sent to Committee	Public Hearing Recessed	Public Hearing Closed	Introductory Resolution #	Resolution #	Withdrawn

MEETING ATTENDANCE Via Zoom

Member Name	Attendance	Attendance	Attendance
Nicholas CARACAPPA	P	Leslie KENNEDY	P (Z)
Anthony PICCIRILLO	P	AI KRUPSKI	P
Sarah ANKER	P (Z)	Robert TROTTA	P
Bridget FLEMING	P (Z)		
Kevin McCaffrey (Ex Officio Member)			

• INTRODUCTORY RESOLUTIONS •

IR#	S	RES#	TITLE
1397	A		Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$470,000 Bonds to finance the cost of the Countywide Licensing Program for the Department of Labor, Licensing and Consumer Affairs (CP 1819.113 and .512).