

Due to public health and safety concerns related to COVID-19, the County Legislature's Public Hearings will be held both in person and via Zoom on July 26, at 2:00 pm. Those interested in addressing the Legislature via Zoom may sign up to speak by filling out a speaker card here: www.scnylegislature.us/publichearing. The Clerk will accept written testimony via mail to the Clerk's Office at the Suffolk County Legislature, William H. Rogers Building, 725 Veterans Memorial Highway, Hauppauge, NY 11788, or email to clerk.legislature@suffolkcountyny.gov, as well as recorded voice testimony at (631) 853-3685 until the end of the General Meeting on July 26. Written and email testimony submissions will be attached to the minutes of this meeting as Addendum A. A transcription of the recorded voice testimony which was submitted will be attached to the minutes of this meeting as Addendum B.

GENERAL MEETING – JULY 26, 2022 – 2:00 PM - HAUPPAUGE
The Clerk advises the Affidavits of Publication
are in proper order for the following Public Hearings:

2023 – 2025 Capital Budget and Program

- [1220.](#) A Local Law to Establish an Independent Director of the Traffic Control Signal Monitoring Program. (Gonzalez) PUBLIC WORKS, TRANSPORTATION AND ENERGY (Recessed from 6/22)
- [1417.](#) A Local law to Regulate the Packaging of Cannabis (Marijuana) Products to Dissuade its Appeal to Children. (Hahn) HEALTH (Recessed from 6/22)
- [1454.](#) A Local Law to Improve the County's Affordable Housing Programs. (Krupski) ECONOMIC DEVELOPMENT, PLANNING & HOUSING (Recessed from 6/22)
- [1496.](#) Calling for a Public Hearing for the Purpose of Improving Facilities for Suffolk County Sewer District No. 21 – SUNY (CP 8121). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- [1497.](#) Calling a Public Hearing for the Purpose of Improving Facilities for Suffolk County Sewer District No. 3 – Southwest (CP 8180). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- [1514.](#) A Local Law to strengthen the County's All-Terrain Vehicle law. (Mazzarella) PUBLIC SAFETY
- [1551.](#) A Local Law to Amend Chapter 455 of the Suffolk County Code to provide Clarity in the Licensing of Certain Commercial Watercraft. (Krupski) PUBLIC WORKS, TRANSPORTATION & ENERGY
- [1557.](#) A Local Law to Amend Chapter 796 by Adding Article II Towing of Vehicles from Accident Scenes. (Caracappa) PUBLIC SAFETY
- [1558.](#) A Local Law to Expand Laws and Strengthen Penalties Against Unlawful Speed Contests, Sideshows and Races. (Kennedy) PUBLIC SAFETY
- [1560.](#) A Local Law to Amend Articles 40 and 36 of the Suffolk County Code to Improve the County's §72-h Transfer Program for Affordable Housing by Providing Notice to Municipalities regarding Available Parcels and Creating an Approved List of Affordable Housing Developers. (Bergin) ECONOMIC DEVELOPMENT, PLANNING & HOUSING