



Suffolk County Legislature

Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

T(PH): Tabled for Public Hearing

F: Failed

W: Withdrawn

O: Overridden

CC: Sent to Consent Calendar

DWR: Discharged Without Recommendation

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

VOTE SLIP REVIEW SHEET

EPA COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • FEBRUARY 27, 2023

ABBREVIATION KEY

A	T	F	TSC	BA	O	SU	DWR
Approved	Tabled	Failed	Tabled Subject to Call	Budget Amendment	Veto Overridden	Veto Sustained	Discharge Without Recommendation
S	NA	SC	R	C	IR#	RES#	W
Status	No Action	Sent to Committee	Public Hearing Recessed	Public Hearing Closed	Introductory Resolution #	Resolution #	Withdrawn

MEETING ATTENDANCE Via Zoom

Member Name	Attendance	Attendance	Attendance
Anthony PICCIRILLO	P	Leslie KENNEDY	P
Robert TROTTA	A	Kara HAHN	P
Nicholas CARACAPPA	P	AI KRUPSKI	P
Bridget FLEMING	P		
Kevin McCaffrey (Ex Officio Member)	P		

• APPOINTMENT RESOLUTIONS •

IR#	S	RES#	TITLE
1022	A		Reappointing Albert Krupski as a member of the Suffolk County Soil and Water Conservation District. (Pres. Off.)

• TABLED RESOLUTIONS •

IR#	S	RES#	TITLE
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1731-22.	A		Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Sylvester Manor Educational Farm, Inc. - Town of Shelter Island (SCTM Nos. 0700-007.00-07.00-016.000 and 0700-008.00-01.00-005.010 p/o). (Fleming)
1921-22.	T		Authorizing the appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, 2384 Belmont Ave., LLC property - Town of Brookhaven (SCTM Nos. 0200-159.00-02.00-008.002 and 0200-159.00-02.00-008.003). (Hahn)
• INTRODUCTORY RESOLUTIONS •			
IR#	S	RES#	TITLE
1009	A		Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Deitrich Liberti property – Ram Island Spit (Town of Shelter Island – SCTM No. 0700-004.00-01.00-007.000). (Co. Exec.)
1012	A		Authorizing use of Blydenburgh County Park in Smithtown by Elitefeats, Inc., for the Last Chance Run 5K event. (Co. Exec.)
1014	A		Authorizing use of Blydenburgh County Park in Smithtown by Elitefeats, Inc., for the Lemonade Run 5K event. (Co. Exec.)
1015	A		Authorizing use of Cathedral Pines County Park in Middle Island by Suffolk Committee for Camping, Inc., for its Annual Camping Rally. (Co. Exec.)
1023	A		Authorizing use of Smith Point County Park property by Mastic Beach Ambulance Company for “Help Us Save You Program”. (Mazzarella)
1024	A		Authorizing use of Smith Point Park property by Getco Company and Event Power, Long Island, for a Triathlon. (Mazzarella)
1035	A		Authorizing use of Smith Point County Park by the Community Family Literacy Project, Inc. (Mazzarella)
1036	A		Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Interstate Home Loan Center – Town of Brookhaven (SCTM No. 0200-973.10-02.00-036.000). (Thorne)

1037	A	Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Artistic Lake Group, LLC parcels - Town of Brookhaven (SCTM Nos. 0200-379.00-02.00-039.001 and 0200-379.00-02.00-006.000). (Thorne)
1055	A	Appropriating funds in connection with Restoration of West Neck Farm (a/k/a Coindre Hall), Huntington (CP 7096). (Co. Exec.)
1057	A	Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Baratta Property – Moriches Bay County Park addition (Town of Brookhaven – SCTM Nos. 0200-917.00-03.00-016.000 and 0200-917.00-03.00-017.000). (Co. Exec.)
1058	A	Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Sabet Property – Forge River addition (Town of Brookhaven – SCTM Nos. 0200-750.00-03.00-019.001, 0200-750.00-03.00-019.002, 0200-750.00-03.00-019.003, 0200-750.00-03.00-019.004, 0200-750.00-03.00-019.005, 0200-750.00-03.00-019.006 and 0200-750.00-03.00-019.007). (Co. Exec.)
1059	A	Appropriating funds in connection with Preserving Farmland for the Future (CP 8701). (Co. Exec.)
1069	T	Approving a License Agreement for a County employee to reside at West Neck Farm County Park, 101 Browns Road, Huntington, New York 11743. (Co. Exec.)
1070	T	Approving a License Agreement for a County employee to reside at Robert Cushman Murphy County Park, 294 Old River Road, Manorville, New York. (Co. Exec.)
1071	T	Approving a License Agreement for a County employee to reside at Blydenburgh County Park, 795 Veterans Memorial Highway, Smithtown, New York 11787. (Co. Exec.)
1073	T	Approving a License Agreement for a County employee to reside in at Southaven County Park, 801 Sunrise Highway Service Road, Yaphank, New York. (Co. Exec.)

COUNTY OF SUFFOLK

Environment, Parks, and Agriculture Committee

ANTHONY A. PICCIRILLO
LEGISLATOR, 8TH DISTRICT



1609 Grundy Avenue
Holbrook, NY 11741
Tel: (631) 854-9611
Fax: (631) 854-9687

Anthony.piccirillo@suffolkcountyny.gov

CHAIR: ENVIRONMENT, PARKS
& AGRICULTURE
GOVERNMENT OPERATIONS,
PERSONNEL, INFORMATION
TECHNOLOGY

VICE CHAIR: VETERANS AND
CONSUMER AFFAIRS

MEMBER: PUBLIC WORKS,
TRANSPORTATION & ENERGY
ENVIRONMENT TRUST REVIEW
BOARD
COUNCIL ON ENVIRONMENTAL
QUALITY

TO: Members of the Environment, Parks, and Agriculture Committee:

Honorable Robert Trotta, Vice-Chair
Honorable Nicholas Caracappa
Honorable Leslie Kennedy
Honorable Kara Hahn
Honorable Al Krupski
Honorable Bridget Fleming
All interested parties

FROM: Anthony A. Piccirillo, Chairman

DATE: February 23, 2023

SUBJECT: Environment, Parks, and Agriculture Committee Agenda

Please be advised that the Environment, Parks, and Agriculture Committee will be held on **Monday, February 27, 2023, at 10:00 am** in the Maxine S. Postal Auditorium of the Evans K. Griffing Building, 300 Center Drive, Riverhead, New York.

PLEDGE OF ALLEGIANCE

I. CORRESPONDENCE

II. PUBLIC PORTION

III. APPOINTMENT RESOLUTIONS:

- [1022.](#) Reappointing Albert Krupski as a member of the Suffolk County Soil and Water Conservation District. (Pres. Off.)

IV. PRESENTATIONS:

Bikram Chadha, Director, Multi-Asset Class Management to give presentation on the trust fund's performance of the Vanderbilt Museum Endowment.

V. TABLED RESOLUTIONS:

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VII. PROCEDURAL MOTIONS: NONE

VIII. HOME RULE MESSAGES: NONE

IX. EXECUTIVE SESSION: To discuss the AAA program.

X. TABLED SUBJECT TO CALL RESOLUTIONS: NONE

XI. ADJOURNMENT

CC: Honorable Steven Bellone, County Executive
Honorable Kevin J. McCaffrey, Presiding Officer
Frank Tassone, Clerk of the Legislature
William Duffy, Counsel to the Legislature
Lance Reinheimer, Director of Budget Review