



Suffolk County Legislature

Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

T(PH): Tabled for Public Hearing

F: Failed

W: Withdrawn

O: Overridden

CC: Sent to Consent Calendar

DWR: Discharged Without Recommendation

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

VOTE SLIP REVIEW SHEET

EPA COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • AUGUST 28, 2023

ABBREVIATION KEY

A	T	F	TSC	BA	O	SU	DWR
Approved	Tabled	Failed	Tabled Subject to Call	Budget Amendment	Veto Overridden	Veto Sustained	Discharge Without Recommendation
S	NA	SC	R	C	IR#	RES#	W
Status	No Action	Sent to Committee	Public Hearing Recessed	Public Hearing Closed	Introductory Resolution #	Resolution #	Withdrawn

MEETING ATTENDANCE Via Zoom

Member Name	Attendance	Attendance	Attendance
Anthony PICCIRILLO	P or P(Z)	Leslie KENNEDY	P
Robert TROTTA	P	AI KRUPSKI	P
Nicholas CARACAPPA	P		
Bridget FLEMING	P		
Kevin McCaffrey (Ex Officio Member)			

• APPOINTMENT RESOLUTIONS •

IR#	S	RES#	TITLE
1584	T		Appointing David L. Berg as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 1). (Bontempi)

• TABLED RESOLUTIONS •

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1387	A	Adopting Local Law No. -2023, A Local Law to amend Chapter 643 of the Suffolk County Code to update language to accurately reflect the licensing procedures for parks facilities available for residential use and to Incorporate Hud-established Fair Market Rent based on bedroom size and household income into those procedures. (Co. Exec.)
• INTRODUCTORY RESOLUTIONS •		
1628	T	Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Murtha-Bruno, Inc. property – Town of Riverhead (SCTM No. 0600-039.00-05.00-004.001). (Krupski)
1637	T	Amend Resolution No. 110-2011, reauthorizing and reconstituting the Vanderbilt Museum Oversight Committee. (Richberg)
1653	A	Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the John Lacy property – Mud Creek County Park addition (Town of Brookhaven – SCTM Nos. 0200-957.00-04.00-038.000 and 0200-957.00-04.00-039.000). (Co. Exec.)
1654	A	Authorizing acquisition of land under the Old Suffolk County Drinking Water Protection Program [C12-5(D)]– for the Quartuccio property – Beaver Dam Creek Watershed addition (Town of Brookhaven – SCTM Nos. 0200-902.00-03.00-002.000 and 0200-902.00-03.00-004.000). (Co. Exec.)
1655	A	Authorizing acquisition of land under the Old Suffolk County Drinking Water Protection Program [C12-5(D)]– for the Oak Walker Holding Corp. property – Beaver Dam Creek Watershed addition (Town of Brookhaven – SCTM No. 0200-902.00-03.00-003.000). (Co. Exec.)
1656	A	Authorizing the acquisition of land under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the LF Property Holdings, L.P. property – Mud Creek County Park addition (Town of Brookhaven – SCTM No. 0200-957.00-04.00-040.000). (Co. Exec.)

1657	A		Amending the 2023 Capital Budget and appropriating PAYGO funds in connection with the New Suffolk County 1/4% Drinking Water Protection Program for Environmental Protection for Land Acquisitions (CP 8714.211). (Co. Exec.)
1661	DWR		Amending Resolution No. 793-2021, as amended by Resolution No. 656-2022, including the Suffolk County Water Authority as the contractor in connection with the Potential Hazardous Disposal Site Identification Program (CP 8710.161). (Co. Exec.)
1667	A		Making a SEQRA determination in connection with the Proposed Smithtown Downtown Sewering Project – Extension to Suffolk County Sewer District # 6, Town of Smithtown. (Pres. Off.)
1668	A		Making a SEQRA determination in connection with the Proposed Huntington Station Hub Sewering Project – Extension to Suffolk County Sewer District #3, Town of Huntington. (Pres. Off.)
1679	CC		Authorizing use of Southaven County Park in Brookhaven by Starfish Junction Productions LLC for its Pour The Core, Hard Cider Festival. (Co. Exec.)
1687	A		Authorizing the appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – V & C Holding property (SCTM Nos. - See Exhibit “A”) – Town of Brookhaven. (Mazzarella)
1688	A		Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Judith Gianbanco property – “Dream Come True Farm” – Town of Brookhaven (SCTM No. 0200-593.00-02.00-005.001 p/o). (Fleming)

COUNTY OF SUFFOLK

Environment, Parks, and Agriculture Committee

ANTHONY A. PICCIRILLO
LEGISLATOR, 8TH DISTRICT



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CHAIR: ENVIRONMENT, PARKS
& AGRICULTURE
GOVERNMENT OPERATIONS,
PERSONNEL, INFORMATION
TECHNOLOGY

VICE CHAIR: VETERANS AND
CONSUMER AFFAIRS

MEMBER: PUBLIC WORKS,
TRANSPORTATION & ENERGY
ENVIRONMENT TRUST REVIEW
BOARD
COUNCIL ON ENVIRONMENTAL
QUALITY

TO: Members of the Environment, Parks, and Agriculture Committee:

Honorable Robert Trotta, Vice-Chair
Honorable Nicholas Caracappa
Honorable Leslie Kennedy
Honorable Kara Hahn
Honorable Al Krupski
Honorable Bridget Fleming
All interested parties

FROM: Anthony A. Piccirillo, Chairman

DATE: August 23, 2023

SUBJECT: Environment, Parks, and Agriculture Committee Agenda

Please be advised that the Environment, Parks, and Agriculture Committee will be held on **Monday, August 28, 2023, at 10:00 am** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

PLEDGE OF ALLEGIANCE

I. CORRESPONDENCE

II. PUBLIC PORTION

III. APPOINTMENT RESOLUTIONS:

[1584.](#) Appointing David L. Berg as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 1). (Bontempi)

IV. PRESENTATIONS: NONE

V. TABLED RESOLUTIONS:

[1387.](#) Adopting Local Law No. -2023, A Local Law to amend Chapter 643 of the Suffolk County Code to update language to accurately reflect the licensing procedures for parks facilities available for residential use and to Incorporate Hud-established Fair Market Rent based on bedroom size and household income into those procedures. (Co. Exec.)

VI. INTRODUCTORY RESOLUTIONS

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VII. EXECUTIVE SESSION: To discuss the AAA program.

VIII. TABLED SUBJECT TO CALL RESOLUTIONS: NONE

IX. ADJOURNMENT

CC: Honorable Steven Bellone, County Executive
Honorable Kevin J. McCaffrey, Presiding Officer
Frank Tassone, Clerk of the Legislature
William Duffy, Counsel to the Legislature
Lance Reinheimer, Director of Budget Review